Recreation - General Administration

Mission Statement - Why We Exist

Maximum participation and enjoyment are criteria for assessing worth of individual programs. Utilization of all available facilities in order to provide recreational involvement for all Salem Residents is the goal of the Parks and Recreation Department Staff and Administrators.

Significant Budget & Staffing Changes for FY 2012

A Level Funded FY 2012 budget would not have any significant budget or staffing changes.

Recent Accomplishments

- Working with the Community Garden groups at Palmer Cove, Mack Park and Winter Island on their pipeline for water,
- Installed new basketball hoops at Memorial Park, High Street playground and Palmer Cove....
- Prepared site for new playground at Salem Common and assisted with the installation
- Prepared Dibiasi and will finish in spring
- Prepared the site for new playground at High Street playground and assisted with installation.
- New Sun house was built at Willows
- New netting being installed at Palmer Cove baseball field
- Installed new swing set at Mary Jane Lee playground
- Installed Ice rink at the Salem Common at new location
- Opened the Forest River Pool and monitored the chlorine and motor and pump each day.
- Tennis courts resurfaced at Willows.
- Rebuild Salem Pier
- Basketball court resurfaced at Pickman Park
- Had new fence installed at High Street playground and sun house roof repaired.
- Motor at pool repaired
- Raised over \$8000 in pooch pass receipts which saw many upgrades at Dog park
- New State Ramp at McCabe Marina
- Purchase of Gangway and Float for Salem Willows



- Maintained full services and strong programs for Salem residents of all ages at no cost to city budget thru continued use of Recreation Revolving fund
- Continued to sell ads for the brochure to offset some of the mailing and printing costs.
- Hosted fourth annual appreciation awards for individuals and groups who contribute to the Department and city.

FY 2012 Goals & Objectives



- To maintain full services and strong programs for Salem residents of all ages at no cost to city budget thru continued use of Recreation Revolving fund
- To continue to offer new programs to residents of all ages and keep fees affordable to residents
- To continue to sell ads for the brochure to offset some of the mailing and printing costs.
- To attract a business to the old Salem Willows rest room
- T attract an agency to rent Camp Naumkeag during week days
- To complete the building of 3 new playgrounds- Dibaisi, Pickman Park and Broad Street playground
- To improve the quality of our programs by encouraging our participants to complete the online program and instructor evaluation form
- Due to the success of the 2010-road race series, we are continuing the series in 2011.
- To maintain the high level of participation and quality to our special events as our numbers of participants continue to grow each year.
- To continue to enable volunteer groups to participate in the cleaning and upgrading of our parks and faculties.
- To strengthen the Community Schools Recreation Program thru working closer with the schools and principals.
- To set up a plan to repair the fence at the Salem Common thought the CIP program

| Outcomes and Performance Measurers | Actual | Actual | Estimated | Estimated |
|-------------------------------------------------------|---------|---------|-----------|-----------|
| | FY 2009 | FY 2010 | FY 2011 | FY 2012 |
| Overall Programs | 190 | 200 | 220 | 220 |
| Special events (Road races & Swim races) participants | 3300 | 3,500 | 4000 | 4000 |
| Pooch passes sold | 365 | 403 | 450 | 500 |
| Park stickers sold | 1,141 | 3,000 | 1200 | 3000 |
| Pool Passes sold | 1,128 | 1,800 | 2278 | 1800 |
| | | | | , |

How FY 2012 Departmental Goals Relate to City's Overall Long & Short Term Goals

Goal - Recreational Maintenance and upgrade parks and recreational facilities

- We are continuing in 2012 to maintain and upgrade Recreation facilities
- Overseeing completion of playground installations
- Keeping an inventory of all parks
- Controlling trash at Parks
- Overseeing the mowing at Parks
- Working with youth sports organizations in upkeep and maintenance of fields.



| | | | CITY OF SAL | LEM - FY 201 | 12 OPERATI | NG BUDGE | T | | |
|---------|--------|----------------------|-------------------------|---------------------------|----------------------------|---------------------------|-----------------------|------------------|--------------------|
| | | | Expenditures FY 2010 | Adopted Budget FY 2011 | Adjusted Budget FY 2011 | Y-T-D Expenses FY 2011 | Department FY 2012 | Mayor FY 2012 | Council FY 2012 |
| Recreat | ion-Pe | ersonnel | | | | | | | |
| 16501 | 5111 | SALARIES-FULL TIME | 171,206.70 | 172,209.00 | 172,833.11 | 171,127.91 | 172,833.00 | 176,068.00 | 176,068.00 |
| 16501 | 5118 | SEASONAL LABOR | 106,915.20 | 156,386.00 | 156,386.00 | 131,515.60 | 156,386.00 | 156,386.00 | 156,386.00 |
| 16501 | 5131 | OVERTIME (GENERAL) | 1,762.33 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 16501 | 5141 | LONGEVITY | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 |
| 16501 | 5150 | FRINGE/STIPENDS | 950.00 | 950.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 |
| Total | Recrea | ntion-Personnel | 280,984.23 | 331,695.00 | 332,519.11 | 303,943.51 | 332,519.00 | 335,754.00 | 335,754.00 |
| Recreat | ion-E | xpenses | | | | | | | |
| 16502 | 5211 | ELECTRICITY | 52,497.98 | 57,000.00 | 57,000.00 | 51,483.39 | 57,000.00 | 57,000.00 | 57,000.00 |
| 16502 | 5217 | GAS/OIL HEAT | 8,218.29 | 8,400.00 | 8,400.00 | 6,340.33 | 8,400.00 | 8,400.00 | 8,400.00 |
| 16502 | 5249 | PARK & GROUND MAINT | 28,492.56 | 30,000.00 | 32,500.00 | 27,577.59 | 30,000.00 | 30,000.00 | 30,000.00 |
| 16502 | 5251 | UTILITY SERV REP & M | 665.12 | 700.00 | 700.00 | 0.00 | 700.00 | 700.00 | 700.00 |
| 16502 | 5301 | POLICE DETAIL | 2,365.50 | 3,000.00 | 3,000.00 | 1,800.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 16502 | 5320 | CONTRACTED SERVICES | 11,940.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 |
| 16502 | 5341 | TELEPHONE | 4,957.81 | 5,000.00 | 5,000.00 | 2,507.12 | 5,000.00 | 5,000.00 | 5,000.00 |
| 16502 | 5352 | POOL MAINTENANCE | 7,277.64 | 12,000.00 | 12,000.00 | 11,143.61 | 12,000.00 | 12,000.00 | 12,000.00 |
| 16502 | 5353 | HAULING FLOATS | 735.54 | 1,400.00 | 1,400.00 | 1,116.48 | 1,400.00 | 1,400.00 | 1,400.00 |
| 16502 | 5381 | PRINTING AND BINDING | 894.50 | 1,000.00 | 1,000.00 | 860.89 | 1,000.00 | 1,000.00 | 1,000.00 |
| 16502 | 5421 | OFFICE SUPPLIES (GEN | 1,089.28 | 1,400.00 | 1,400.00 | 1,400.00 | 1,400.00 | 1,400.00 | 1,400.00 |
| 16502 | 5588 | RECREATIONAL SUPPLIE | 11,448.58 | 12,000.00 | 12,000.00 | 10,481.68 | 12,000.00 | 12,000.00 | 12,000.00 |
| 16502 | 5730 | DUES AND SUB | 182.00 | 210.00 | 210.00 | 167.00 | 210.00 | 210.00 | 210.00 |
| 16502 | 5846 | RENOVATION & REPAIRS | 5,837.23 | 7,500.00 | 7,500.00 | 5,690.41 | 7,500.00 | 7,500.00 | 7,500.00 |
| Total | Recrea | ation-Expenses | 136,602.03 | 151,610.00 | 154,110.00 | 132,568.50 | 151,610.00 | 151,610.00 | 151,610.00 |
| 170 | 650 | Department Total | 417,586.26 | 483,305.00 | 486,629.11 | 436,512.01 | 484,129.00 | 487,364.00 | 487,364.00 |

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| Name | | Dept Name | Org/Obj | Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
|-----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-----------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| BOLLEN | DOUGLAS | 170 RECREATION | 16501-5111 | SUPERINTENDENT | 07/22/2002 | 77,369,41 | | 1.0 | 1 | 100% | 1,482.17 | 1,482.17 | 77,369,41 | 1,519,23 | | 70,000,0 |
| DUNN | EILEEN | 170 RECREATION | 16501-5111 | PROGRAM SUPERVISOR | 5/28/2007 | 40,899.86 | | 1.0 | 1 | 89% | 880.36 | 880.36 | 40,899.86 | 902.37 | 79,303.64 | 79,303.64 |
| THIBODEAU | COLLEEN | 170 RECREATION | 16501-5111 | P/R COMMISSION CLERK | | 1,200.00 | В | | 12 | | - | - | 40,033.00 | - | 41,922.35 | 41,922.35 |
| KILB | STACY | 170 RECREATION | 16501-5111 | P/R COMMISSION CLERK | 10/15/2010 | | В | | 12 | | 100.00 | 100,00 | 1,200.00 | 100,00 | 1,200.00 | 4 000 00 |
| WOOLLEY | WILLIAM | 170 RECREATION | 16501-5111 | ASST DIR REC & COMM SER | | 11,132.26 | | 0.3 | 1 | 25% | 853.05 | 853.05 | 11,132.26 | 874.37 | 11,410.57 | 1,200.00 |
| | | | | | | · <u>-</u> | | | | | | 000.00 | 11,102.20 | 074.51 | 11,410.57 | 11,410.57 |
| | | | | | | 41,607.23 | | 1.0 | | | Total AF | SCME 1818 | 42,231.41 | | 42,231.41 | 42,231.41 |
| | | | | | | 172,208.76 | | 3.3 | Total Fu | II Time - 5111 | | | 172,832.94 | | 176,067.98 | 176,067.98 |
| | | 170 RECREATION | 16501-5118 16501-5118 16501-5118 16501-5118 16501-5118 16501-5118 | LIFEGUARDS-POOL SUPERVISORS SECURITY | | 10,560.00 10,560.00 8,064.00 2,884.00 10,400.00 11,200.00 56,700.00 19,250.00 19,200.00 1,968.00 5,600.00 | P P P P P P P | | 40 25 56 1 35 70 140 595 80 15 40 | 16 10 9 4 14 10 10 9 10 12 | 14.00 10.00 10.00 1,000.00 10.00 10.00 10.00 13.00 11.00 18.00 | 14,00 10,00 10,00 1,000,00 10,00 10,00 10,00 10,00 13,00 11,00 18,00 | 10,560.00 10,560.00 8,064.00 2,884.00 10,400.00 11,200.00 19,250.00 56,700.00 1,968.00 5,600.00 | 14.00 10.00 1,000.00 1,000.00 10.00 10.00 10.00 13.00 11.00 18.00 | 10,560.00 10,560.00 8,064.00 2,884.00 10,400.00 11,200.00 19,250.00 56,700.00 19,200.00 1,968.00 5,600.00 | 10,560.00 10,560.00 8,064.00 2,884.00 10,400.00 11,200.00 56,700.00 1,9200.00 1,968.00 5,600.00 |
| | | | | | | 156,386.00 | | | Total Se | asonal - 5118 | | | 156,386.00 | | 156,386.00 | 156,386.00 |
| | | 170 RECREATION | 16501-5131 | OVEDTIME. | | 0.000.00 | | | | | | | | | | |
| | | 170 RECREATION | | LONGEVITY- LeBlanc - (150) | | 2,000.00 | | | | | | | 2,000.00 | | 2,000.00 | 2,000.00 |
| | | 170 RECREATION | 16501-5141 | | | 150.00 950.00 | | | | 1 | 4 450 05 | | 150.00 | | 150.00 | 150.00 |
| | | TO NEONEATION | 10301-3150 | FRINGE | - | 3,100,00 | | - | | 1.0 Total Other | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 |
| | | | | | - | 3,100.00 | | ***** | | TOTAL OTHER | | | 3,300.00 | | 3,300.00 | 3,300.00 |
| | | | | | - | 331,694.84 | | 3.3 | Dep | artment Total | | | 332,518.95 | | 335,753.98 | 335,753.98 |

| | FY 2010 | FY 2011 | FY 2012 | Variance |
|---------------------------------|---------|---------|---------|----------|
| Full-Time Equivalent Employees: | 3.3 | 3,3 | 3,3 | 0.0 |

FY 2012 AFSCME 1818 Union Employee Rates

| EMPLOYEE NAME | Department | Org/Object Job Title | e Hire Date | Voted By Council FY 2011 52.2 | F T E | Rate FY 2011 1.5% | Rate FY 2012 0.0% | STEP INCREASES Date Rate # Wks Old New | | Dept Request FY 2012 52.2 | Mayor FY 2012 52.2 | Council FY 2012 52.2 |
|---------------|----------------|----------------------|-------------------|----------------------------------------|-------------|-------------------------|-------------------------|----------------------------------------------|------|---------------------------------|--------------------------|----------------------------|
| LEBLANC ALICE | 170 RECREATION | 16501-5111 PRINCIPA | AL CLERK 11131978 | 41,607.23 | 1.0 | 809.03 | 809.03 | | 100% | 42,231.41 | 42,231.41 | 42,231.41 |
| | | | · - | 41,607.23 | 1.0 | | | | | 42,231.41 | 42,231.41 | 42,231.41 |

RECREATION - 170

| ORG | OBJECT | DECOM NON | Dept Request | Approved by Mayor | Approved by Council |
|-------|--------|---------------------------------------------------------------------------------------------------|----------------|----------------------|---------------------|
| 16502 | 5211 | ELECTRICITY | | | |
| | | All Parks and Ballfields summaries | 57,000 | 57,000 | 57,000 |
| | | Kernwood Marina, Forest River, Leavitt Street, Islands, Walkways, | | | |
| TOTAL | | (22) Sprinkler Systems | | | |
| 16502 | 5217 | Commercial Street | 57,000 | 57,000 | 57,000 |
| 10302 | 5217 | GAS/OIL HEAT | | | |
| | | Gas, Mack Park Garage, Forest River, Leavitt Street, | 8,400 | 8,400 | 8,400 |
| | | Oil Heat, Mack Park Office, Forest River Caretakers, Gallows Hill Caretakers, Leavitt Street, | | | |
| | | All Energy, Boston Gas, Michaud & Raymond (Boiler Cleaning) | | | |
| TOTAL | | All Energy, Boston Gas, Michadd & Raymond (Boiler Cleaning) | 0.400 | 0.400 | |
| 16502 | 5249 | PARK & GROUND MAINTENANCE | 8,400 | 8,400 | 8,400 |
| | | General annual maintenance to City Parks & Playgrounds | 30,000 | 20,000 | 20.000 |
| | | benches, signs, wood carpet, sod, clay for ballfields, irrigation supplies, | 30,000 | 30,000 | 30,000 |
| | | backboards, rims, nets, field paint, fertilizer program, tools, lawnmower, papergoods (trash bags | | | |
| TOTAL | | toliet paper), grass seed, hardware, keys, locks, lightbulbs, beach sand, infield conditionor | 30,000 | 30,000 | 30,000 |
| 16502 | 5251 | UTILITY SERVICE REP & MAINT | 30,000 | 30,000 | 30,000 |
| | | Service Repairs, Alarms Repairs | 700 | 700 | 700 |
| | | Water Heater Rental | 100 | 700 | 700 |
| TOTAL | | | 700 | 700 | 700 |
| 16502 | 5301 | POLICE DETAIL | | | |
| | | Details Forest River Gate & Pool for Season | 3,000 | 3,000 | 3,000 |
| | | Witch House Haunted Happenings & Special Events | | • | -, |
| TOTAL | | | 3,000 | 3,000 | 3,000 |
| 16502 | 5320 | CONTRACTED SERVICES | | | |
| | | Cleaning Services for Mac Park, Golf Course, Willows | 12,000 | 12,000 | 12,000 |
| TOTAL | | | 12,000 | 12,000 | 12,000 |
| 16502 | 5341 | TELEPHONE | | | |
| | | All Park & Rec Telephone Lines 3 in Office, Parks, (2) Pool, (1) Garages | 5,000 | 5,000 | 5,000 |
| | | (1) Kernwood Marina | | | |
| | | Long Distance | | | |
| TOTAL | | Credit Card Line, Fax | F 000 | | |
| 16502 | 5352 | POOL MAINTENANCE | 5,000 | 5,000 | 5,000 |
| 10302 | 3332 | Opening and Closing of Forest River Pool | 6.000 | C 000 | 6.000 |
| | | Maintenance & Painting Forest River Pool | 6,000 1,000 | 6,000 1,000 | 6,000 |
| | | Chlorine | 5,000 | 5,000 | 1,000 5,000 |
| TOTAL | | - Childring | 12,000 | 12,000 | 12,000 |
| 16502 | 5353 | HAULING FLOATS | 12,000 | 12,000 | 12,000 |
| | | Floats set out in the Spring and brought in in the Fall at Salem Willows Pier | | | |
| | | and Kernwood Marina | 1,400 | 1,400 | 1,400 |
| TOTAL | | | 1,400 | 1,400 | 1,400 |

RECREATION - 170

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|----------|--------|----------------------------------------------------------------------------------|--------------|----------------------|------------------------|
| 16502 | 5381 | PRINTING AND BINDING | | | |
| | | Letterhead, Envelopes, Brochures, etc | 1,000 | 1,000 | 1,000 |
| TOTAL | | | 1,000 | 1,000 | 1,000 |
| 16502 | 5421 | OFFICE SUPPLIES (GENERAL) | | | |
| | | Miscellaneous supplies needed for performance of the office and all functions | 1,400 | 1,400 | 1,400 |
| | | 20 cs Copier, Pens, Pads, Toner Cartridges | | | |
| TOTAL | | | 1,400 | 1,400 | 1,400 |
| 16502 | 5588 | RECREATIONAL SUPPLIES | | | |
| | | Athletic Supplies (Balls, nets, Etc), | 5,500 | 5,500 | 5,500 |
| | | Miscellaneous supplies needed (replacement swings, etc.) | 6,500 | 6,500 | 6,500 |
| TOTAL | | | 12,000 | 12,000 | 12,000 |
| 16502 | 5730 | DUES AND SUBSCRIPTIONS | | | |
| | | Annual Dues, Subscriptions, etc | 210 | 210 | 210 |
| TOTAL | | | 210 | 210 | 210 |
| 16502 | 5846 | RENOVATIONS AND REPAIRS | | | |
| | | Hardware Supplies & Equipment, Plumbing, Electrical, etc Needed for upkeep | 7,500 | 7,500 | 7,500 |
| | | of all Parks Buildings, Garages, Kernwood Marina, Willows Cottages, Office, etc. | | | |
| | | Renovations of all Parks | | | |
| TOTAL | | | 7,500 | 7,500 | 7,500 |
| TOTAL PR | OPOSED | | 151,610 | 151,610 | 151,610 |

Recreation – Golf Course

Mission Statement – Why We Exist

Maximum participation and enjoyment are criteria for assessing worth of individual programs. Utilization of Olde Salem Greens in order to provide recreational involvement for Salem Residents is the goal of the Parks and Recreation Department Staff and Administrators.

Significant Budget & Staffing Changes for FY 2012

Depending on the outcome of RFP selection of a private management company, there could be requests to increase budget to hire a replacement for long time Superintendent Dick Drew and the addition of a full time Club-House Manager – Pro.

With the impending retirement of Golf Superintendent Dick Drew, one of our main goals in FY12 is to hire a golf management company to manage the golf course or hire a Golf Manager and Grounds Superintendent to enhance operations, per the 2009 consultant report. We will be going out to bid in FY12 for golf carts and the concession stand, as both leases end in FY11. We will be conducting our successful 9th Annual Mayor's Cup-Park \$ Recreation Golf Tournament to raise funds for the course. We will continue to offer golf specials at slower times on the course, such as weekdays 10 a.m. to 1 p.m. and late fall. We will also be exploring more winter usage for activities such as snowshoeing, cross-country skiing, sledding and winter wonderland family days. The Golf Course is a self-sustaining receipts reserved department.

Recent Accomplishments

- Installed French Drain on 3, 4 and 6 fairways
- Update irrigation sprinkler heads on 3 and 6.
- Tournament committee bought two new greens covers
- Purchased new photo ID bar code system and computer and printer for season pass holders
- Made new golf cart pathway on 9th hole and 2nd green.
- Tournament committee purchased wide screen TV for clubhouse in FY 10.
- Maintain daily and seasonal fees to be competitive with other courses.
- To continue to offer golf special weekdays from 10am to 1pm to fill slow periods and slow times weekend afternoons.
- Continue to provide free golf instruction to residents of all ages which include a golf league for kids during the summer and instruction from May to Nov.
- Conducted 8th annual Mayor's Cup golf tournament to raise funds for course.
- Had additional winter usage for activities such as snowshoeing, cross country running and sledding.
- Update Irrigation pump house in FY 11.



FY 2012 Goals & Objectives

- To attract a business to run concession
- To have private management of the golf course or hire a club house manager Pro to enhance operations per the consultants report in 2009
- To get a new lease with a golf cart business
- Maintain daily and seasonal fees to be competitive with other courses.
- Enhance Pro shop sales thru offering a wider inventory.
- To continue to offer golf special weekdays from 10am to 1pm to fill slow periods and slow times weekend afternoons.
- Continue to provide free golf instruction to residents of all ages which include a golf league for kids during the summer and instruction from May to Nov.
- To conduct 9th annual Mayor's Cup golf tournament to raise funds for course.
- Explore more winter usage for activities such as snowshoeing, cross-country skiing, sledding and winter wonderland days.
- To upgrade irrigation system to make it more efficient to save water.



| Outcomes and Performance Measurers | Actual FY 2008 | Actual FY 2009 | Actual FY 2010 | Estimated FY 2011 |
|--------------------------------------|-------------------|-------------------|-------------------|----------------------|
| Revenue at Olde Salem Greens | 570,142 | 547,301 | 589,344 | 560,000 |
| Season passes sold | 179 | 152 | 153 | 150 |
| Rounds played | 34,939 | 34,600 | 35,563 | 34,500 |
| Round played daily fee | 24,152 | 24,428 | 25,304 | 24,600 |
| Rounds played by season pass holders | 10,787 | 10,172 | 10,259 | 9,500 |
| | | | | |

How FY 2012 Departmental Goals Relate to City's Overall Long & Short Term Goals

Goal – Maintenance and upgrade Parks & recreational facilities

• To overall improve operations thru hiring a Club House Manager and Golf Superintendant or leasing operations to Golf Course management company.

| | | | CITY OF SAI | LEM - FY 20: | 12 OPERATI | NG BUDGE | Γ | | |
|---------|-----------|----------------------|----------------------|---------------------------|----------------------------|---------------------------|--------------------|------------------|--------------------|
| | | | Expenditures FY 2010 | Adopted Budget FY 2011 | Adjusted Budget FY 2011 | Y-T-D Expenses FY 2011 | Department FY 2012 | Mayor FY 2012 | Council FY 2012 |
| Golf Co | ourse-l | Personnel | | | | | 7.00. | | |
| 16511 | 5111 | SALARIES-FULL TIME | 139,993.52 | 140,961.00 | 142,218.60 | 140,027.38 | 142,219.00 | 143,647.00 | 143,647.00 |
| 16511 | 5118 | SEASONAL LABOR | 79,596.00 | 83,359.00 | 83,359.00 | 75,578.30 | 112,759.00 | 112,759.00 | 112,759.00 |
| 16511 | 5131 | OVERTIME (GENERAL) | 2,868.21 | 4,000.00 | 4,000.00 | 3,991.97 | 4,000.00 | 4,000.00 | 4,000.00 |
| 16511 | 5150 | FRINGE/STIPENDS | 1,900.00 | 1,900.00 | 2,300.00 | 2,300.00 | 2,300.00 | 2,300.00 | 2,300.00 |
| Tota | al Golf C | Course-Personnel | 224,357.73 | 230,220.00 | 231,877.60 | 221,897.65 | 261,278.00 | 262,706.00 | 262,706.00 |
| Golf Co | ourse-l | Expenses | | | | | | | , |
| 16512 | 5211 | ELECTRICITY | 4,253.77 | 11,500.00 | 11,500.00 | 11,195.53 | 11,500.00 | 11,500.00 | 11,500.00 |
| 16512 | 5217 | GAS/OIL HEAT | 8,395.33 | 9,000.00 | 9,000.00 | 8,882.69 | 9,000.00 | 9,000.00 | 9,000.00 |
| 16512 | 5270 | RENTAL & LEASE | 21,835.32 | 23,000.00 | 23,000.00 | 21,603.34 | 23,000.00 | 23,000.00 | 23,000.00 |
| 16512 | 5341 | TELEPHONE | 3,467.27 | 3,500.00 | 3,500.00 | 1,442.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| 16512 | 5354 | IRRIGATION SYSTEM MA | 5,987.55 | 4,500.00 | 13,500.00 | 13,468.29 | 4,500.00 | 4,500.00 | 4,500.00 |
| 16512 | 5421 | OFFICE SUPPLIES (GEN | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 16512 | 5431 | BLDG REP/MAINT SUPPL | 3,485.44 | 3,500.00 | 3,500.00 | 3,452.81 | 3,500.00 | 3,500.00 | 3,500.00 |
| 16512 | 5461 | GROUNDSKEEPING SUPPL | 17,236.45 | 18,000.00 | 18,000.00 | 17,987.49 | 18,000.00 | 18,000.00 | 18,000.00 |
| 16512 | 5581 | SOUVENIRS | 5,617.17 | 9,000.00 | 9,000.00 | 7,358.90 | 9,000.00 | 9,000.00 | 9,000.00 |
| 16512 | 5730 | DUES AND SUB | 150.00 | 1,000.00 | 1,000.00 | 909.42 | 1,000.00 | 1,000.00 | 1,000.00 |
| 16512 | 5846 | RENOVATION & REPAIRS | 8,814.61 | 10,000.00 | 10,000.00 | 8,807.74 | 10,000.00 | 10,000.00 | 10,000.00 |
| 16512 | 5860 | EQUIPMENT | 15,568.42 | 6,000.00 | 6,000.00 | 5,762.02 | 6,000.00 | 6,000.00 | 6,000.00 |
| Tota | al Golf C | Course-Expenses | 95,311.33 | 99,500.00 | 108,500.00 | 101,370.23 | 99,500.00 | 99,500.00 | 99,500.00 |
| 170 | 651 | Department Total | 319,669.06 | 329,720.00 | 340,377.60 | 323,267.88 | 360,778.00 | 362,206.00 | 362,206.00 |

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| Name | | Dept Name | Org/Obj | Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
|------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------|-----------|-------------------------------------------------------------------------|-----------------------|-------------|------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| DREW | RICHARD | 170 GOLF COURSE | 16511-5111 | GOLF COURSE SUPT | 04301983 | 57,120.82 | | 1.0 | 1 | 100% | 1,094.27 | 1,094.27 | 57,120.82 | 1,121.63 | 58,548.84 | 58,548.84 |
| | | | | | | 83,839.75 | | 2.0 | | | Total AF | SCME 1818 | 85,097.35 | | 85,097.35 | 85,097.35 |
| | | | | | | 140,960.57 | | 3.0 | Total Fu | ıll Time - 5111 | | | 142,218.17 | | 143,646.19 | 143,646.19 |
| 2 Seasonal Lab 2 Seasonal 3 Starters 3 Cashiers 1 Head Cashier 1 Ranger Golf Clubhouse Manager | anager | 170 GOLF COURSE 170 GOLF COURSE 170 GOLF COURSE 170 GOLF COURSE 170 GOLF COURSE 170 GOLF COURSE 170 GOLF COURSE | 16511-5118 16511-5118 16511-5118 16511-5118 16511-5118 | CASHIER HEAD CASHIER | - | 6,939.00 7,400.00 24,050.00 22,310.00 20,160.00 2,500.00 | P P P P P | | 30 20 65 63 40 12.5 35 | 37 Wks 37 WKs 37 Wks 37 Wks 42 Wks 10 Wks 42 Wks easonal - 5118 | 10.00 10.00 10.00 10.00 12.00 10.00 20.00 | 10.00 10.00 10.00 10.00 12.00 10.00 20.00 | 6,939.00 7,400.00 24,050.00 22,310.00 20,160.00 2,500.00 29,400.00 | 10.00 10.00 10.00 10.00 12.00 10.00 20.00 | 6,939,00 7,400.00 24,050.00 22,310.00 20,160.00 2,500.00 29,400.00 112,759.00 | 6,939.00 7,400.00 24,050.00 22,310.00 20,160.00 2,500.00 29,400.00 |
| | | 170 GOLF COURSE 170 GOLF COURSE | 16511-5131 16511-5150 | | | 4,000.00 1,900.00 | | | | 2.0 | 1,150.00 | 1,150.00 | 4,000.00 2,300.00 | 1,150.00 | 4,000.00 2,300.00 | 4,000.00 2,300.00 |
| | | | | | - | 230,219.57 | | 3.0 | Dep | artment Total | | | 261,277.17 | | 262,705.19 | 262,705.19 |

| | FY 2010 | FY 2011 | FY 2012 | Variance |
|---------------------------------|---------|---------|---------|----------|
| Full-Time Equivalent Employees: | 3.0 | 3.0 | 3.0 | 0.0 |

FY 2012 AFSCME 1818 Union Employee Rates

| Department | Org/Object | Job Title | Hire Date | Voted By Council FY 2011 52.2 | F T E | Rate FY 2011 1.5% | Rate FY 2012 0.0% | STEP INCREASES Date Rate # Wks Old New | | Dept Request FY 2012 52.2 | Mayor FY 2012 52.2 | Council FY 2012 52.2 |
|-----------------|-----------------|----------------------------|-------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 170 GOLF COURSE | 16511-5111 | Sr Pesticide/Groundskeeper | 04241989 | 43,537.13 | 1.0 | 846.56 | 846.56 | | 100% | 44,190.19 | 44,190,19 | 44,190,19 |
| 170 GOLF COURSE | | MAINT CRAFTSMAN II/III | 4/17/07 | 40,302.62 | 1.0 | 783,66 | 783,66 | | 100% | 40,907.16 | 40,907.16 | 40,907.16 |
| | | | - | 83 839 75 | 2.0 | | | ***** | | · · · · · · · · · · · · · · · · · · · | | 85,097.35 |
| | 170 GOLF COURSE | 170 GOLF COURSE 16511-5111 | 170 GOLF COURSE 16511-5111 Sr Pesticide/Groundskeeper | 170 GOLF COURSE 16511-5111 Sr Pesticide/Groundskeeper 04241989 | Department Org/Object Job Title Hire Date FY 2011 52.2 | Department Org/Object Job Title Hire Council F FY 2011 T 52.2 E | Department Org/Object Job Title Hire Date Fy 2011 52.2 E Fy 2011 52.2 E 1.5% | Department Org/Object Job Title Hire Date Pry 2011 T T F Rate FY 2011 52.2 E 1.5% 0.0% | Department Org/Object Job Title Hire Date FY 2011 FY 2012 Date Rate #Wks Old New | Department Org/Object Job Title Hire Date Fy 2011 T Fy 2011 Fy 2012 Date Rate Rate Fy 2014 Fy 2012 Date Rate Hire Date Fy 2014 Rate Hire Date Hire Date Hire Date Fy 2014 Fy 2014 | Department Org/Object Job Title Hire Date Pry 2011 Fry 2012 O.0% Org/Object Rate Rate Rate Rate Pry 2012 Fry 2012 O.0% Org/Object Rate Rate Pry 2012 Fry 2012 Org/Object Org/Object | Department Org/Object Job Title Hire Date Fy 2011 Fy 2012 Date Rate Rate Fy 2012 Fy |

GOLF COURSE - 170

| ORG | ОВЈЕСТ | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|-------|--------|---------------------------------------------------------------------------------|--------------|----------------------|---------------------|
| 16512 | 5211 | ELECTRICITY | | | |
| | | Golf Course, Willson Street Lights around Rotary and up the Hill, Clubhouse, | | | |
| | | Workshop, Garage, | 11,500 | 11,500 | 11,500 |
| TOTAL | | | 11,500 | 11,500 | 11,500 |
| 16512 | 5217 | GAS/OIL HEAT | | | |
| | | Oil for Clubhouse and Garages | 9,000 | 9,000 | 9,000 |
| | | Gas & Carrier Charges | | | |
| TOTAL | | | 9,000 | 9,000 | 9,000 |
| 16512 | 5270 | RENTAL AND LEASE | | | |
| | | Leasing contract for Golf Carts @ 53% | 23,000 | 23,000 | 23,000 |
| TOTAL | | | 23,000 | 23,000 | 23,000 |
| 16512 | 5341 | TELEPHONE | | | |
| | | Clubhouse Line, Garage, Pay Phone outside Clubhouse | | | |
| | | Register, Fax Line, Credit Card Line, Computer Line | 3,197 | 3,197 | 3,197 |
| | | Long Distance charges | 303 | 303 | 303 |
| TOTAL | | | 3,500 | 3,500 | 3,500 |
| 16512 | 5354 | IRRIGATION SYSTEMS MAINTENANCE | | | |
| | | Toro Irrigation Parts, Conversion Assemblies, Valves, | 4,500 | 4,500 | 4,500 |
| TOTAL | | | 4,500 | 4,500 | 4,500 |
| 16512 | 5421 | OFFICE SUPPLIES | | | |
| | | Copier Paper, Printing of Tickets, Paper, Pens, Toner Cartridges, Register Tape | 500 | 500 | 500 |
| TOTAL | | | 500 | 500 | 500 |
| 16512 | 5431 | BUILDING REPAIRS/MAINTENANCE SUPPLIES | | | |
| | | Alarms, Plumbing, Electrical, Custodial Supplies, Hardware Supplies, Cable, | | | |
| | | All that is needed to keep Clubhouse, Workshop, and Garages | | | |
| | | repaired and maintained | 3,500 | 3,500 | 3,500 |
| TOTAL | | | 3,500 | 3,500 | 3,500 |
| 16512 | 5461 | GROUNDSKEEPING SUPPLIES | | | |
| | | Goundskeeping Supplies - | | | |
| | | Fertilizer, Loam, Mulch | 4,750 | 4,750 | 4,750 |
| | | Chemicals | 10,650 | 10,650 | 10,650 |
| | | Grass Seeds, Flowers, Trees, Shrubery, etc | 2,600 | 2,600 | 2,600 |
| TOTAL | | | 18,000 | 18,000 | 18,000 |
| 16512 | 5581 | SOUVENIRS | | | |
| | | This line is funded through R/Res transfers during the year | 9,000 | 9,000 | 9,000 |
| TOTAL | | | 9,000 | 9,000 | 9,000 |
| 16512 | 5730 | DUES AND SUBSCRIPTIONS | | | |
| | | Annual Dues, Special Licenses (Chemicals, Pesticide) MGA Dues | 1,000 | 1,000 | 1,000 |
| TOTAL | | | 1,000 | 1,000 | 1,000 |

GOLF COURSE - 170

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|-----------|--------|--------------------------------------------------------------------|--------------|----------------------|------------------------|
| 16512 | 5846 | RENOVATIONS AND REPAIRS | | , | Joanon |
| | | Maintenance of all Golf Course Equipment - Rental of Equipment | 10,000 | 10.000 | 10,000 |
| | | Equipment Repair Parts, vehcile repairs added | 10,000 | 10,000 | 10,000 |
| | | Hardware & Tools Supplies, Locks | | | |
| | | Repairs to Garage or Clubhouse, | | | |
| TOTAL | | | 10.000 | 10,000 | 10,000 |
| 16512 | 5860 | EQUIPMENT | | , | 10,000 |
| | | New Equipment needed to maintain the Golf Course in good condition | 6,000 | 6,000 | 6,000 |
| | | All Equipment is dated 1985 and before - should be replaced | 3,333 | 0,000 | 0,000 |
| TOTAL | | · · | 6,000 | 6,000 | 6,000 |
| | | | | | 0,000 |
| TOTAL PRO | OPOSED | | 99,500 | 99,500 | 99,500 |

Recreation – Witch House

Mission Statement – Why We Exist

The Witch House, a seventeenth century mansion owned by the City of Salem Park and Recreation Department, is a historic site offering public tours, educational programs and historical interpretation. It is dedicated to preserving and interpreting the social history and material culture of this era as well as providing information about the Salem Witchcraft Trials of 1692 and their connection to the house's long time owner, Judge Jonathan Corwin. The Witch House, which is listed on the National Register of Historic Places as part of Salem's McIntire District, was built between 1642 and 1675 and is the only building in surviving in Salem today, with direct ties to the trials. It was restored to its current seventeenth century appearance in 1945 by Historic Salem Incorporated, and was opened to the public in 1947. The Witch House is committed to providing an exemplary tradition of public access that exhibits history, architecture, and the house's collection in an engaging and relevant format.

Significant Budget & Staffing Changes for FY 2012

There is no significant budget or staffing changes in the proposed FY 2012 budget. The Witch House is a self-sustaining receipts reserved department.



- Established 17th century herb garden. Small expansion is planned annually.
- Established 17th Century Remedies exhibit to educate and include herbal information.
- Re-stained the house last fall
- Continued all special programming events from previous years. Added new temporary exhibits each month, as well as ENHC's Sails and Trails Festival. Our research on Elizabeth Corwin provided a key component to Dr. Emily Murphy's lecture on Women's History Day. We are helping to coordinate and plan for the next upcoming Women's History Day
- Eerie Evenings ticket sales reached 1318, revenue \$12,370.00.
- Provided historical content and advice to Roderick Blackburn for his book Old Homes of New England. Ten full color pages were devoted to the house.
- Appeared in American History's December issue. Advised on historical content of article.
- Appeared on Travel Channel's Ghost Adventures with a viewership of over 7 million internationally.



FY 2012 Goals & Objectives

- The Witch House is at the helm of a major project focused on shared site
 Interpretation of 1692 between the City of Salem, National Park Service, Essex National Heritage and Gordon College. We have introduced the concept of creating an intellectualized, shared educational platform. n enormous grant research and proposal effort is in process and will be released once development has been finalized.
- Continue to network and advise National Geographic on their Salem episode(s).
- Establish pre and post visit activities for our students. Our web site will establish age/grade appropriate study and activity suggestions for 17th century life in Salem.
- Begin an author/lecture/class series. Focusing on trial research, 17th century cooking and crafts, music and dancing.
- Develop *Witch House Tea* to be aggressively marketed to retail outlets internationally. A possible means of deriving income for the house without compounding the wear and tear of visitation.
- Create a replica 17th century clothes typical of what would have been likely for a servant or slave in the Corwin house. It is a unique opportunity to reflect the vast expanse between the burgeoning merchant class and the remaining population.
- Early season opening: The Witch House will attempt opening the first week in April with a small staff.

| Outcomes and Performance Measurers | Actual FY 2008 | Actual FY 2009 | Actual FY 2010 | Estimated FY 2011 |
|------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Revenue at Witch House | 176,580 | 176,175 | 174,744 | 175,000 |
| Attendance | 19,612 | 18,954 | 18,712 | 19,000 |
| Erie events attendance | 1,301 | 1,313 | 1,315 | 1,320 |
| | 1,001 | 1,010 | 1,313 | |

How FY 2012 Departmental Goals Relate to City's Overall Long & Short Term Goals

• Increase hours through opening earlier in season.

| | | | CITY OF SAI | LEM - FY 20 | 12 OPERATI | NG BUDGE | Γ | | |
|---------|----------|----------------------|----------------------|---------------------------|----------------------------|---------------------------|-----------------------|------------------|--------------------|
| | | | Expenditures FY 2010 | Adopted Budget FY 2011 | Adjusted Budget FY 2011 | Y-T-D Expenses FY 2011 | Department FY 2012 | Mayor FY 2012 | Council FY 2012 |
| Witch] | House- | Personnel | | | | | | | |
| 16521 | 5118 | SEASONAL LABOR | 66,128.00 | 74,066.00 | 74,066.00 | 67,490.00 | 74,066.00 | 74,066.00 | 74,066.00 |
| Tota | al Witch | House-Personnel | 66,128.00 | 74,066.00 | 74,066.00 | 67,490.00 | 74,066.00 | 74,066.00 | 74,066.00 |
| Witch 1 | House- | Expenses | | | | | • | , | , |
| 16522 | 5211 | ELECTRICITY | 2,918.09 | 5,000.00 | 3,500.00 | 2,477.60 | 5,000.00 | 5,000.00 | 5,000.00 |
| 16522 | 5215 | NATURAL GAS | 2,011.81 | 2,500.00 | 2,500.00 | 1,709.74 | 2,500.00 | 2,500.00 | 2,500.00 |
| 16522 | 5241 | BUILDING MAINTENANCE | 1,885.39 | 3,000.00 | 3,000.00 | 2,883.05 | 3,000.00 | 3,000.00 | 3,000.00 |
| 16522 | 5306 | ADVERTISING | 5,995.00 | 7,500.00 | 6,895.00 | 6,895.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| 6522 | 5320 | CONTRACTED SERVICES | 8,012.00 | 15,380.00 | 15,380.00 | 15,214.00 | 16,380.00 | 16,380.00 | 16,380.00 |
| 6522 | 5341 | TELEPHONE | 1,496.02 | 2,500.00 | 2,500.00 | 1,633.72 | 2,500.00 | 2,500.00 | 2,500.00 |
| 6522 | 5381 | PRINTING AND BINDING | 3,400.00 | 3,400.00 | 2,495.00 | 2,495.00 | 3,400.00 | 3,400.00 | 3,400.00 |
| 6522 | 5421 | OFFICE SUPPLIES (GEN | 3,419.84 | 9,000.00 | 9,000.00 | 8,767.44 | 9,000.00 | 9,000.00 | 9,000.00 |
| 16522 | 5581 | SOUVENIRS | 13,907.70 | 15,000.00 | 18,760.00 | 16,814.45 | 15,000.00 | 15,000.00 | 15,000.00 |
| 6522 | 5780 | OTHER EXPENSES | 747.50 | 1,000.00 | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 |
| Tota | al Witch | House-Expenses | 43,793.35 | 64,280.00 | 64,280.00 | 59,140.00 | 64,280.00 | 64,280.00 | 64,280.00 |
| 170 | 652 | Department Total | 109,921.35 | 138,346.00 | 138,346.00 | 126,630.00 | 138,346.00 | 138,346.00 | 138,346.00 |

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| Name | Dept Name | Org/Obj | Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
|------|-----------------|------------|----------------------------------|-----------|--------------------------------|------|-------------|---------------------|---------------------|------------------------------------|------------------------------|---------------------------------|-------------------------------|----------------------------------|--------------------------|
| | 170 WITCH HOUSE | 16521-5118 | Witch House Manager - April to C | Oct | 17,920.00 | Р | | 40 | 28 | 16,00 | 16.00 | 17,920.00 | 16.00 | 17,920.00 | 17,920,00 |
| | 170 WITCH HOUSE | 16521-5118 | Witch House Manager - Dec to M | arch | 6,912.00 | Ρ | | 18 | 24 | 16.00 | 16.00 | 6,912.00 | 16.00 | 6,912.00 | 6,912.00 |
| | 170 WITCH HOUSE | 16521-5118 | Gift Shop Cashier | | 14,700.00 | Ρ | | 52.5 | 28 | 10.00 | 10.00 | 14,700.00 | 10.00 | 14,700.00 | 14,700.00 |
| | 170 WITCH HOUSE | 16521-5118 | Admissions Cashier (Weekends) | | 4,200.00 | Ρ | | 15 | 28 | 10.00 | 10.00 | 4,200.00 | 10.00 | 4,200.00 | 4,200.00 |
| | 170 WITCH HOUSE | 16521-5118 | Tour Guides | | 2,625.00 | P | | 52.5 | 5 | 10.00 | 10,00 | 2,625,00 | 10.00 | 2,625.00 | 2,625.00 |
| | 170 WITCH HOUSE | 16521-5118 | Tour Guides | | 18,975.00 | P | | 82.5 | 23 | 10.00 | 10.00 | 18,975.00 | 10.00 | 18,975.00 | 18,975,00 |
| | 170 WITCH HOUSE | 16521-5118 | Interns Stipends | | 3,734.00 | Р | | | | | 1-1 | 3,734.00 | 10.00 | 3,734.00 | 3,734.00 |
| | 170 WITCH HOUSE | 16521-5118 | Other Seasonal | | 5,000.00 | Ρ | | | | | | 5,000.00 | | 5,000.00 | 5,000.00 |
| | | | | | 74,066.00 | | | Total Se | easonal - 5118 | | | 74,066.00 | | 74,066.00 | 74,066.00 |
| | · | | | | 74,066.00 | | 0.0 | Dep | oartment Total | | | 74,066.00 | | 74,066.00 | 74,066.00 |

| | FY 2010 | FY 2011 | FY 2012 | Variance |
|---------------------------------|---------|---------|---------|----------|
| Full-Time Equivalent Employees: | 0.0 | 0.0 | 0.0 | 0.0 |

WITCH HOUSE 170

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|------------------------|
| 16522 | 5211 | ELECTRICITY Mass Electric | 5,000 | 5,000 | 5,000 |
| TOTAL | | Alarms | 5,000 | 5,000 | 5,000 |
| 16522 | 5215 | NATURAL GAS | | | |
| | | Natural Gas Witch House Allenergy (Carrier) | 2,500 | 2,500 | 2,500 |
| TOTAL | | / menergy (duriner) | 2,500 | 2,500 | 2,500 |
| 16522 | 5241 | BUILDING MAINTENANCE Floor Mat Rental & Cleaning, Renovation of Several Rooms and Public Restroom, Painting, etc Flowers, Corn Stalks (Halloween), Xmas wreaths Custodial Supplies, Paper Goods, Locks, Curtains | 3,000 | 3,000 | 3,000 |
| TOTAL | | Oustoular Supplies, Faper Goods, Ecoks, Curtains | 3,000 | 3,000 | 3,000 |
| 16522 | 5306 | ADVERTISING Advertising in Visitor Guide Advertising in Trolley Advertising Maps, North of Boston County Newspapers for Haunted Happenings & Heritage Days | 7,500 | 7,500 | 7,500 |
| TOTAL | | yy | 7,500 | 7,500 | 7,500 |
| 16522 | 5320 | CONTRACTED SERVICES Haunted City Programs Actors, Specialists, All Participants Supplies & Costumes needed for Haunted City Program | 15,380 1,000 | 15,380 1,000 | 15,380 1,000 |
| TOTAL | • | | 16,380 | 16,380 | 16,380 |
| 16522 | 5341 | TELEPHONE Witch House Telephone Long Distance Service Charge Card Line, Fax, New Register, Computer, etc | 2,500 | 2,500 | 2,500 |
| TOTAL | | | 2,500 | 2,500 | 2,500 |
| 16522 | 5381 | PRINTING & BINDING Haunted City Flyers, Brochures, Posters Admittance Tickets, Program Flyers | 3,400 | 3,400 | 3,400 |
| TOTAL | | , | 3,400 | 3,400 | 3,400 |

WITCH HOUSE 170

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|-----------|--------|--------------------------------------------------------|--------------|----------------------|------------------------|
| 16522 | 5421 | OFFICE SUPPLIES | | | |
| | | General Supplies, Paper Bags, Sales Tags, Copier Paper | 9,000 | 9,000 | 9,000 |
| | | New Cash Register, Computer, Tapes, Ink, Ribbons | · | , | -, |
| TOTAL | | | 9,000 | 9,000 | 9,000 |
| 16522 | 5581 | SOUVENIRS | | | |
| | | Gift shop inventory for resale | 15,000 | 15,000 | 15,000 |
| TOTAL | | | 15,000 | 15,000 | 15,000 |
| TOTAL PRO | POSED | | 64,280 | 64,280 | 64,280 |

Recreation – Winter Island

Mission Statement - Why We Exist

Provide quality recreation services at Winter Island Park, offering a diverse range of maritime activities at competitive prices, while maintaining economic self-sufficiency and compatibility with community standards and expectations.

Significant Budget & Staffing Changes FY 2012

A Level Funded FY 2012 budget would not have any significant budget or staffing changes. .

In FY 2012 we will be receiving approximately \$140,000 in Capital money from the Federal Government. We will be working on an action Master Plan for the Island. We also are planning with some improvements with the capitol money. We plan to repair the seaplane hangar door, masonry, and concrete facade. We also plan to do maintenance work on the Lighthouse. We will be partnering with the newly formed Friends of Winter Island which will greatly benefit Winter Island through the raising of funds to assist in overall improvements at the Island. The Mayor and City Council approved establishment of a new revolving fund to operate the camp store, which was previously funded out of the city budget. Receipts from the camp store will be used in FY 2012 to restock the merchandise and expand the store's offerings.

Recent Accomplishments

- Hired a full time year round Manager.
- Successful sailing program for Salem residents (Sail Salem)
- Successful recreational youth theater program (Rebel Shakespeare)
- Progress made in the city planning office toward funding the Winter Island grand and Master Plan
- Continue and expand winter boat storage program and dinghy rack rentals
- Conserve and protect the natural resources on the island by implementing the order of conditions in Mass DEP file #64-493 for the removal of invasive vegetative species, specifically phragmites and oriental bittersweet.



- Form partnerships with the Plummer Home for Boys, the Juniper Point Neighborhood Association, the Salem Garden Club, the Salem Community Gardens, the Salem Beautification Committee and the residents of Winter Island Road for the purpose of improving Winter Island Road with native, sustainable, and visually aesthetic vegetation.
- Expand the camp store merchandise offerings and hours of operation
- Improve and expand the function hall parking area along the west wall of the seaplane hangar.
- Saw the formation of the Friends of Winter Island non profit group
- New numbered signs were installed at sites
- Assist the Salem Renewable Energy Task Force with their wind turbine feasibility study, controlling access to the temporary Met tower and the surrounding field.
- Introduce a new community garden with the cooperation of Salem Community Gardens
- Provide wireless internet access to office with installation of an outdoor wireless access point on the existing chimney over the old boiler room of the seaplane hangar.

FY 2012 Goals & Objectives



- Continue recreational programs Sail Salem and Rebel Shakespeare
- Continue the relationships with, but formalize agreements regarding accommodations, for the SailSalem and Rebel Shakespeare programs.
- Re-establish and enforce policies for winter boat storage and dinghy rack rentals.
- Revise tent and RV site map, in accordance with Dept. of Environmental Protection regulations and Salem planning Dept. standards, as well as safety- and safety-related recommendations.
- Establish a viable, efficient and effective computer-based reservations system.
- Form partnerships with the Plummer Home for Boys, the Juniper Point Neighborhood Association, the Salem Garden Club, the Salem Community Gardens, the Salem Beautification Committee and the residents of Winter Island Road for the purpose of improving Winter Island Road with native, sustainable, and visually aesthetic vegetation.
- Repair the seaplane hangar door, masonry, and concrete facade.
- Support the efforts, and participate in the proceedings, of the Winter Island Park Master Plan Committee.
- Issue gate keys, with \$20 deposit, to all campers and RV guests.

| Actual FY 2010 | Estimated FY 2011 |
|-------------------|-------------------|
| 256,137 | 250,000 |
| _ | 200,107 |

How FY 2012 Departmental Goals Relate to City's Overall Long & Short Term Goals

Winter Island Master Plans

- We will be working to implement recommendations from the new Winter Island Master Plan.
- Work with The Friends of Winter Island to enhance the Island.

| | | | CITY OF SAI | LEM - FY 20: | 12 OPERATI | NG BUDGE | T | | |
|--------|-----------|----------------------|-------------------------|---------------------------|----------------------------|---------------------------|-----------------------|------------------|--------------------|
| | | | Expenditures FY 2010 | Adopted Budget FY 2011 | Adjusted Budget FY 2011 | Y-T-D Expenses FY 2011 | Department FY 2012 | Mayor FY 2012 | Council FY 2012 |
| Winter | Island | l-Personnel | | | | | | | |
| 16991 | 5111 | SALARIES-FULL TIME | 35,404.36 | 36,180.00 | 36,180.00 | 20,928.73 | 45,173.00 | 45,173.00 | 45,173.00 |
| 16991 | 5118 | SEASONAL LABOR | 58,780.70 | 68,874.00 | 68,874.00 | 68,996.85 | 68,874.00 | 68,874.00 | 68,874.00 |
| Tota | al Winter | r Island-Personnel | 94,185.06 | 105,054.00 | 105,054.00 | 89,925.58 | 114,047.00 | 114,047.00 | 114,047.00 |
| Winter | Island | l-Expenses | | | | | | , | , |
| 16992 | 5211 | ELECTRICITY | 14,671.67 | 24,000.00 | 24,000.00 | 22,254.65 | 24,000.00 | 24,000.00 | 24,000.00 |
| 16992 | 5217 | GAS/OIL HEAT | 2,970.01 | 6,000.00 | 6,000.00 | 5,558.96 | 6,000.00 | 6,000.00 | 6,000.00 |
| 16992 | 5249 | GROUND MAINTENANCE | 4,825.10 | 5,500.00 | 5,500.00 | 5,199.13 | 5,500.00 | 5,000.00 | 5,000.00 |
| 16992 | 5306 | ADVERTISING | 895.52 | 1,000.00 | 1,000.00 | 641.50 | 1,000.00 | 1,000.00 | 1,000.00 |
| 16992 | 5341 | TELEPHONE | 2,144.36 | 2,000.00 | 2,000.00 | 1,877.73 | 2,000.00 | 2,000.00 | 2,000.00 |
| 16992 | 5421 | OFFICE SUPPLIES (GEN | 256.83 | 500.00 | 500.00 | 498.00 | 500.00 | 500.00 | 500.00 |
| 16992 | 5440 | STORE INVENTORY | 8,846.68 | 5,000.00 | 5,000.00 | 4,458.27 | 5,000.00 | 5,000.00 | 5,000.00 |
| 16992 | 5846 | RENOVATION & REPAIRS | 2,420.32 | 3,000.00 | 3,000.00 | 2,999.61 | 3,000.00 | 3,000.00 | 3,000.00 |
| 16992 | 5860 | EQUIPMENT | 5,099.28 | 3,000.00 | 3,000.00 | 2,995.95 | 3,000.00 | 3,000.00 | 3,000.00 |
| Tota | al Winter | r Island-Expenses | 42,129.77 | 50,000.00 | 50,000.00 | 46,483.80 | 50,000.00 | 49,500.00 | 49,500.00 |
| 170 | 699 | Department Total | 136,314.83 | 155,054.00 | 155,054.00 | 136,409.38 | 164,047.00 | 163,547.00 | 163,547.00 |

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| Name | | Dept Name | Org/Obj | Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
|---------|---------|----------------------------------------|--------------------------|-------------------------|-----------|--------------------------------|--------|-------------|---------------------|---------------------|------------------------------------|------------------------------|---------------------------------|-------------------------------|----------------------------------|--------------------------|
| HANGER | WILLIAM | 170 WINTER ISLAND | 16991-5111 | | | 36,179.90 | Р | | | · | 693.10 | | RESIGNED | 2.070 | RESIGNED | RESIGNED |
| GILBERT | DAVID | 170 WINTER ISLAND | 16991-5111 | MANAGER | 3/14/11 | | P | 1.0 | | 100% | 865,38 | 865.38 | 45,172.84 | 865.38 | 45,172.84 | 45,172.84 |
| | | | | | | 36,179.90 | | 1.0 | Total Fu | ull Time - 5111 | | | 45,172.84 | | 45,172.84 | 45,172.84 |
| | | 170 WINTER ISLAND | | CASHIER-OPEN SEASON | | 5,616.00 | | | 24 | 26 | 9.00 | 9.00 | 5,616.00 | 9.00 | 5,616.00 | 5,616.00 |
| | | 170 WINTER ISLAND 170 WINTER ISLAND | 16991-5118 16991-5118 | GATEKEEPERS | | 27,144.00 | | | 60 | 26 | 9.00 | 9.00 | 27,144.00 | 9.00 | 27,144.00 | 27,144.00 |
| | | 170 WINTER ISLAND | | LABORER OFFICE/STORE | | 18,902.00 8,320.00 | P P | | 120 32 | 26 26 | 9.00 10.00 | 9,00 10.00 | 18,902.00 | 9.00 | 18,902.00 | 18,902.00 |
| | | 170 WINTER ISLAND | 16991-5118 | | | 8,892.00 | | | 19 | 52 | 9.00 | 9.00 | 8,320.00 8,892.00 | 10.00 9.00 | 8,320.00 8,892.00 | 8,320.00 8,892.00 |
| | | | | | | 68,874.00 | | | Total S | easonal- 5118 | | | 68,874.00 | | 68,874.00 | 68,874.00 |
| | | | | | - | 105,053.90 | | 1.0 | Dep | partment Total | | | 114,046.84 | | 114,046.84 | 114,046.84 |

Full-Time Equivalent Employees:

FY 2010 FY 2011

1.0

FY 2012 Variance

0.0

1.0

WINTER ISLAND - 170

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|-------|-------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|
| 16992 | 5211 | ELECTRICITY | | | |
| | | Winter Island Road Lights, Office, Function Hall, Camp Store, All Camp Sites, Park Lights, 10 Accounts | 24,000 | 24,000 | 24,000 |
| TOTAL | | Fair Lights, 10 Accounts | 24,000 | 24,000 | 24,000 |
| 16992 | 5217 | GAS/OIL HEAT | | | |
| | | Propane Gas for all Camp Sites | 6,000 | 6,000 | 6,000 |
| TOTAL | | | 6,000 | 6,000 | 6,000 |
| 16992 | 5249 | GROUND MAINTENANCE | | | |
| | | Supplies and Equipment for Ground work, Hardware | 5,500 | 5,000 | 5,000 |
| | | The Shed Portable Restroom | | | |
| | | Custodial Supplies, Paper Goods Exterminators Services | | | |
| TOTAL | | | 5,500 | 5,000 | 5,000 |
| 16992 | 5306 | ADVERTISING | | | |
| | | Salem Maps, Salem Tourism & Cultural Advertising | 1,000 | 1,000 | 1,000 |
| | | Essex County Newspapers, | | | |
| TOTAL | | North of Boston, etc | 1,000 | 1,000 | 1,000 |
| 40000 | 5044 | TELEPHONE | | | |
| 16992 | 5341 | TELEPHONE Telephone Line (1) | 2,000 | 2,000 | 2,000 |
| | | AT&T, Verizon Long Distance | 2,000 | 2,000 | 2,000 |
| | | Cove Communications | | | |
| TOTAL | | Credit Card Line, Computer Line, Fax Line | 2,000 | 2,000 | 2,000 |
| 40000 | F404 | OFFICE OURDLUFO | AND ASSESSMENT OF THE PROPERTY | | |
| 16992 | 5421 | OFFICE SUPPLIES General Supplies for Office Functions | 500 | 500 | 500 |
| | | Copier Paper, Pads, Pens, & Supplies in order for the Office to Function | 000 | 333 | |
| TOTAL | | | 500 | 500 | 500 |
| 16992 | 5440 | STORE INVENTORY | | | |
| | | Camp store inventory for resale | 5,000 | 5,000 | 5,000 |
| TOTAL | | | 5,000 | 5,000 | 5,000 |

WINTER ISLAND - 170

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------|
| 16992 | 5846 | RENOVATIONS AND REPAIRS Repairs to Equipment, Buildings, Camp Sites, Function Hall, Office, Hangar, etc Upkeep of all Buildings, motor vehicle repair | 3,000 | 3,000 | 3,000 |
| TOTAL | | Opkeep of all buildings, motor verticle repail | 3,000 | 3,000 | 3,000 |
| 16992 | 5860 | EQUIPMENT | | | |
| | | Equipment needed for Groundskeeping & upkeep of all Camp Sites and Park | 3,000 | 3,000 | 3,000 |
| TOTAL | | | 3,000 | 3,000 | 3,000 |
| | | | | | |
| OTAL PR | OPOSED | | 50,000 | 49,500 | 49,500 |

Council on Aging

Mission Statement- Why We Exist

The mission of the Salem Council on Aging (COA) is to develop and offer a program for all senior citizens (60 and older) of Salem that affirms life, challenges creativity, enhances socialization and promotes spiritual, psychological and physical wellness. The Council recognizes that the main center of programs and services is offered at the Senior Center of Salem, but also stresses the necessity of offering services to the homebound, isolated and culturally diverse senior citizens of Salem. Note: The COA was merged with the Park and Recreation Department in April of 2006, forming the Park, Recreation & Community Services Department (PRCS).

Significant Budget & Staffing Changes For FY 2012

For the first year since the merger of the Park & Recreation Dept. with the COA, no staffing changes were made. It should be noted, however, that work reflected in job descriptions for three full-time positions as late as October 2009 (transportation coordinator, nutrition coordinator, and volunteer coordinator) continues to be done by two full-time employees. Federal funding for the nutrition program was cut by approximately \$8,000. That cut was absorbed with money saved by not having to hire a kitchen aide. That position is held by a senior citizen whose pay is covered by the National Senior Network, a job-transition program for people 55 years of age and older. The maximum stay of that senior citizen in the kitchen aide position was anticipated to expire during FY 2011, but National Senior Network extended his time. Steps continue to be taken, including grant applications, to comply with new Federal Communications Commission "narrowband" regulations that will be in effect Jan. 1, 2013. Significant upgrades to equipment are anticipated to cost an estimated \$9,000 to \$10,000. The current state Formula Grant will cover \$2,100 of that projected expense. A Mobility Assistance Grant application, which seeks \$3,000 for related equipment upgrades, is pending.

Recent Accomplishments

All permits have been acquired to move the COA from its current 155-year-old Senior Center, at 5
Broad St., to a new facility at the corner of Bridge and Boston streets. The move, which would include the entire PRCS Department, is anticipated as soon as late 2012.



- Associated with the move to a new facility is the purchase of furniture, fixtures and equipment (FFE). A working group, initially convened in the fall of 2010, and has been meeting at least monthly to consider suitable FFE for use in a community center that will accommodate the broad use of the PRCS, with attention to the particular needs of some senior and disabled citizens. The group is also exploring fund-raising strategies to help cover the cost of FFE. A fund-raising goal of \$250,000 to \$300,000 is projected.
- The COA acquired a license, from the Federal Communication Commission, to operate a two-way radio on a designated frequency. The previous license had lapsed in 2002, under the previous COA administration. The new license will expire in 2021.
- Statistical reporting for activities traditionally regarded as exclusive to the Recreation arm of the PRCS has been expanded to capture the numbers of participants 60 years of age and older for COA purposes. Grant applications that take such statistics into account especially under the recently imposed and relatively stringent requirements to produce "measurable outcomes" will be stronger, as a result.
- The PRCS completed a transition to Commonwealth of Massachusetts (CoMA) pricing for its telephone service with Verizon, along with CENTREX switching service. The COA is realizing an approximate 60 percent decrease in monthly phone bills since the change was made.
- A grassroots initiative to better serve the City's Spanish-speaking population, started in 2009, was enhanced in FY 2011. The second of an anticipated three annual installments of a state Service Incentive Grant (\$6,000 per year) was secured for support of this effort. Funds have been spent on fiestas, bilingual performers, Latino-style catering and Spanish-language multimedia materials.
- The number of people attending daily congregate lunches is holding at about 25-30 per day (Monday through Friday) and the number of people requesting home-delivered meals is holding at about 125.
- For the last full reporting fiscal year, 2010, social workers provided general information services to approximately 700 senior citizens on 2,500 occasions. Case management/advocacy was provided for 400 senior citizens on nearly 2,000 occasions. Health benefits counseling was provided for 300 senior citizens on more than 500 occasions, with an additional 100 counseled nearly 200 times by a SHINE (Serving the Health Information Needs of Elders) volunteer.
- For the last full reporting fiscal year (2010) the COA transportation service provided approximately 400 senior and disabled citizens 15,000 point-to-point rides.
- Eighteen senior citizens were enrolled in the senior citizen call-reassurance program, which successfully prompted 5,000 automated calls over the course of the last full reporting fiscal year (2010).
- For the last full reporting fiscal year (2010), approximately 1,500 opportunities for recreation and socialization were taken advantage of by nearly 900 senior citizens. An effort was made to offer more programs and activities that would appeal to younger senior citizens (Baby Boomers), as well as male senior citizens.
- A Community Development Block Grant for \$2,500 was secured by the COA, in conjunction with the Salem Police Department, to cover the cost of five income-eligible citizens of Salem for participation in the Project Lifesaver program. With LifeSaver equipment, residents of the City who

may be prone to wander and become disoriented can wear a bracelet or anklet that will enable them to be tracked electronically if they become lost. Participation typically requires an initial fee of \$99 and monthly maintenance fees of \$30.

- A Mobility Assistance Grant was submitted for the purchase of a new passenger van, as well as two-way radio upgrades to comply with new Federal Communications Commission regulations that will be in effect as of Jan. 1, 2013.
- Program booklets, which include Council on Aging activities, continued to be published and mailed to all households in the City for the fifth consecutive year. Approximately 20,000 spring/summer booklets, and a similar number of fall/winter booklets, inform residents of all ages about scores of recreational opportunities offered throughout the year. The entire cost of the booklets was covered by advertising and through the PRCS Department's revolving account, which is maintained through activity fees and is independent of tax revenue.
- A new National Senior Network employee was hired for clerical duties, and a kitchen aide was
 retained to provide support for the nutrition program. National Senior Network places people 55
 years of age or older in jobs, at no cost to the employer, for the purpose of job training and/or
 transition.
- The Council on Aging board, under the leadership of Chair Pat Donahue, remained full and viable in support of the COA administration.
- The Senior Volunteer Property Tax Work-Off Program continued to allow senior citizen volunteers to earn property tax abatements through volunteer service for a City department. The maximum allowable 25 senior citizens took advantage of the opportunity in FY 2011.
- Salem's Triad program (a partnership between senior citizens, law enforcement and the COA) continued to administer the following personal safety programs: Seniors and Law Enforcement Together (SALT), the File of Life, Yellow Dot, Is Your Number Up and the new call-reassurance program.
- Three dozen nursing students from North Shore Community College were accommodated at the Senior Center to help them fulfill requirements for their "Well Elder" curricular credits. The students visited with guests and supported lunch service during their fall semesters.
- A flu clinic accommodated approximately 200 citizens, and a successful blood drive, "Salem So Scary," was held.
- All COA-specific state and federal grants were successfully renewed and secured.

FY 2012 Goals & Objectives

• Alter the responsibilities of Meghan Murtagh, who currently splits her 35 hours between the duties of the Department's Activity Coordinator (15 hours/day) and Receptionist (20 hours/day), to 35 full hours of Activity Coordinator duties. To do so, it would be necessary to hire a part-time (15 hours/week) receptionist to cover the hours she would be relinquishing. Since the current 19-hour/week receptionist, Rosanna Donahue, was hired with the requirement of being bilingual, and because her presence has greatly furthered our goal of enhancing access for Spanish-speaking senior citizens and their families, it would be strongly preferred that a new 15-hour/week receptionist would be bilingual, as well. At a similar hourly pay rate as the current bilingual receptionist (\$12.82), the annual cost of adding that position would be \$10,000.

- Continue to support efforts to move the COA to a new facility at the corner of Boston and Bridge streets, and to be actively involved in development of plans for that building for the facilitation of programs and services for senior citizens and the community at large.
- Complete acquisition and installation of a new two-way, radio communication system for the passenger vans and dispatch base.
- Maintain full services and programs for COA clients with a level-funded budget, and to pursue grants to help fund staff positions, activities and/or services.
- Continue to effectively plan, publicize and promote COA programs for Latino senior citizens.
- More effectively plan, publicize and promote COA programs for senior citizens of the Baby Boom generation, who are increasingly gaining senior citizen status.
- More effectively plan, publicize and promote COA programs for male senior citizens.
- More effectively plan, publicize and promote COA programs for LGBT senior citizens.

| Outcomes and Performance Measurers | Actual FY 2009 | Actual FY 2010 | Estimated FY 2011 | Estimated FY 2012 |
|-------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Total number of senior citizens served through COA (unduplicated) | 2,684 | 2,731 | 2,800 | 2,900 |
| Van rides, point-to-point | 17,431 | 15,222 | 17,000 | 17,000 |
| Meals on wheels (duplicated) | 25,710 | 23,800 | 25,000 | 25,000 |
| Tax work-off participants (25 maximum allowed) | 25 | 25 | 25 | 25 |
| Volunteers | 131 | 132 | 150 | 150 |
| Congregate Meals (duplicated) | 3,446 | 3,840 | 4000 | 4000 |
| Social Services (unduplicated) | 1,132 | 1,163 | 1,200 | 1,230 |

How FY 2012 Departmental Goals Relate to City's Overall Long & Short Term Goals

Our goals related to the new Community Center, which will accommodate the Council on Aging, are to support efforts to move the COA to the new facility, and to be actively involved in development of plans for that building for the facilitation of programs and services for senior citizens and the community at large.

| | | (| CITY OF SAI | LEM - FY 201 | 12 OPERATI | NG BUDGE | Γ | | |
|---------|---------|--------------------------|-------------------------|---------------------------|----------------------------|---------------------------|-----------------------|------------------|--------------------|
| | | | Expenditures FY 2010 | Adopted Budget FY 2011 | Adjusted Budget FY 2011 | Y-T-D Expenses FY 2011 | Department FY 2012 | Mayor FY 2012 | Council FY 2012 |
| Council | l On A | ging-Personnel | | | | | | | |
| 15411 | 5111 | SALARIES-FULL TIME | 213,989.70 | 214,960.00 | 215,584.11 | 210,297.08 | 215,585.00 | 219,896.00 | 219,896.00 |
| 15411 | 5113 | SALARIES-PART TIME | 17,935.75 | 20,721.00 | 20,721.00 | 16,874.09 | 20,721.00 | 20,721.00 | 20,721.00 |
| 15411 | 5118 | SEASONAL LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15411 | 5131 | OVERTIME (GENERAL) | 0.00 | 1,000.00 | 1,000.00 | 489.60 | 1,000.00 | 500.00 | 500.00 |
| 15411 | 5150 | FRINGE/STIPENDS | 950.00 | 950.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 |
| Tota | l Counc | il On Aging-Personnel | 232,875.45 | 237,631.00 | 238,455.11 | 228,810.77 | 238,456.00 | 242,267.00 | 242,267.00 |
| Council | l On A | ging-Expenses | | | | | | | |
| 15412 | 5320 | CONTRACTED SERVICES | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 1,100.00 | 1,100.00 |
| 15412 | 5341 | TELEPHONE | 2,500.00 | 2,500.00 | 1,200.00 | 1,105.21 | 1,500.00 | 1,500.00 | 1,500.00 |
| 15412 | 5351 | RECREATIONAL ACTIVIT | 3,815.73 | 4,000.00 | 4,000.00 | 3,685.58 | 4,000.00 | 4,000.00 | 4,000.00 |
| 15412 | 5381 | PRINTING AND BINDING | 44.11 | 500.00 | 62.00 | 62.00 | 500.00 | 500.00 | 500.00 |
| 15412 | 5421 | OFFICE SUPPLIES (GEN | 3,601.71 | 3,000.00 | 5,550.00 | 4,297.07 | 3,500.00 | 3,500.00 | 3,500.00 |
| 15412 | 5431 | BLDG REP/MAINT SUPPL | 8,469.02 | 12,000.00 | 8,200.00 | 6,108.07 | 12,000.00 | 11,000.00 | 11,000.00 |
| 15412 | 5483 | VEHICLE PRTS & ACCES | 4,025.02 | 5,000.00 | 8,238.00 | 6,506.12 | 5,000.00 | 5,000.00 | 5,000.00 |
| 15412 | 5491 | FOOD | 724.51 | 1,000.00 | 550.00 | 505.95 | 1,000.00 | 1,000.00 | 1,000.00 |
| 15412 | 5710 | IN STATE TRAVEL/MEETINGS | 895.25 | 1,000.00 | 2,300.00 | 2,115.85 | 1,500.00 | 1,500.00 | 1,500.00 |
| 15412 | 5730 | DUES AND SUB | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Tota | d Counc | eil On Aging-Expenses | 26,175.35 | 31,100.00 | 31,100.00 | 25,385.85 | 31,100.00 | 30,100.00 | 30,100.00 |
| 060 | 541 | Department Total | 259,050.80 | 268,731.00 | 269,555.11 | 254,196.62 | 269,556.00 | 272,367.00 | 272,367.00 |

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| Name | | Dept Name | Org/Obj Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
|-----------------|----------------------|----------------------|-----------------------------------------|------------|--------------------------------|------|-------------|---------------------|---------------------|------------------------------------|------------------------------|---------------------------------|-------------------------------|----------------------------------|--------------------------|
| BARRETT | LYNNE | 060 COUNCIL ON AGING | 15411-5111 OUTREACH SOCIAL WORKER | 03051993 | 17,891.37 | • | 1.0 | 1 | 42% | 816.06 | 816,06 | 17,891.37 | 836,46 | 18,338.65 | 18,338,65 |
| FELTON | SHARON | 060 COUNCIL ON AGING | 15411-5111 SOCIAL SERVICE COORDINATO | 12181995 | 42,893.73 | | 1.0 | 1 | 100% | 821.72 | 821.72 | 42,893,73 | 842.26 | 43,966.07 | 43,966.07 |
| DUNN | EILEEN | 060 COUNCIL ON AGING | 15411-5111 PROGRAM SUPERVISOR | 5/28/2007 | 5,055.04 | | 1.0 | 1 | 11% | 880.36 | 880.36 | 5,055,04 | 902.37 | 5.181.41 | 5.181.41 |
| KILB | STACEY | 060 COUNCIL ON AGING | 15411-5111 BOARD CLERK | | 900.00 | В | | | 12 | 75.00 | 75.00 | 900.00 | 75.00 | 900.00 | 900.00 |
| SOUCY-GEOR | GE SANDRA | 060 COUNCIL ON AGING | 15411-5111 VOL COORD/Nutrition | | 22,011.91 | | 1.0 | 35 | 74% | 569.84 | 569.84 | 22,011.91 | 584.09 | 22,562,21 | 22,562,21 |
| WALSH | AMY | 060 COUNCIL ON AGING | 15411-5111 TRANS COORD/Nutrition | 09/19/2006 | 23,712.61 | | 1.0 | 35 | 85% | 534,43 | 534.43 | 23,712.61 | 547.79 | 24,305.43 | 24,305.43 |
| MURTAGH | MEGHAN | 060 COUNCIL ON AGING | 15411-5111 RECEPTIONIST/Activity Coord | 6/18/08 | 27,897.19 | | 1.0 | 35 | 100% | 534,43 | 534.43 | 27,897.19 | 547.79 | 28,594,62 | 28,594,62 |
| WOOLLEY | WILLIAM | 060 COUNCIL ON AGING | 15411-5111 ASST DIR REC & COMM SER | 8/4/2006 | 32,990.62 | | 0.7 | 1 | 70% | 902.86 | 902.86 | 32,990,62 | 925.43 | 33,815.39 | 33.815.39 |
| Note - 25% of 1 | Villiam Woolley's pa | id from Rec budget. | | | | | | | | | | | | , | ,-,-,- |
| | | | | | 41,607.52 | | 1.0 | | | Total AF | SCME 1818 | 42,231.64 | | 42,231.64 | 42,231,64 |
| | | | | | 214,960.00 | | 7.7 | Total Fu | II Time - 5111 | | | 215,584.11 | | 219,895.43 | 219,895.43 |
| HINCEMAN | RAYMOND | 060 COUNCIL ON AGING | 15411-5113 P/T VAN DRIVER | | 12,615.10 | Р | | 19 | | 12.72 | 12.72 | 12,615.10 | 12.72 | 12,615.10 | 12,615,10 |
| MOON | JEFF | 060 COUNCIL ON AGING | 15411-5113 P/T VAN DRIVER | | 8,105.33 | Р | | 13 | | 11.94 | 11.94 | 8,105.33 | 11.94 | 8,105,33 | 8,105.33 |
| | | | | | 20,720.44 | | | Total Pa | rt Time - 5113 | | | 20,720.44 | | 20,720.44 | 20,720.44 |
| | | 060 COUNCIL ON AGING | 15411-5118 Seasonal Activities Director | | - | Р | | 35 | 28 | _ | _ | | - | | _ |
| | | | | | - | | | Total Se | asonal - 5118 | | | - | | - | |
| | | 060 COUNCIL ON AGING | 15411-5131 OVERTIME | | 1,000.00 | | | | | | | 1.000.00 | | 500.00 | 500.00 |
| | | 060 COUNCIL ON AGING | 15411-5150 AFSCME Stipend | | 950.00 | | | | 1.0 | 1,150.00 | 1,150,00 | 1,150.00 | 1,150,00 | 1.150.00 | 1,150,00 |
| | | | | • | 237.630.44 | | 7.7 | Dep | artment Total | ., | | 238,454.55 | .,,,,,,,,, | 242,265,86 | 242,265.86 |

| | FY 2010 | FY 2011 | FY 2012 | Variance |
|---------------------------------|---------|---------|---------|----------|
| Full-Time Equivalent Employees: | 7.0 | 7.7 | 7.7 | 0.0 |

| AKATYSZEW | SKI JOHN | CDBG | 2461 | VAN DRIVER | 19 | 100% | 10.20 | 10.20 | 10,116.3 |
|-----------|------------|---------------|------|-----------------------------------------|------|------|--------|--------|----------|
| 3arrett | Lynne | State Formula | 2460 | PT SOCIAL WORKER | | 58% | 816.06 | 816.06 | 24,707.0 |
| Donahue | Rosanna | State Formula | 2460 | Bilingual Resceptionist | 19.5 | 100% | 13.26 | 13,26 | 13,497.3 |
| GROCKI | JAMES | CDBG | 2461 | VAN DRIVER | 12 | 100% | 10.00 | 10.00 | 6,264.0 |
| MARCHI | RICHARD | CDBG | 2461 | VAN DRIVER | 16 | 100% | 11.22 | 11.22 | 9,370.9 |
| Moon | Jeff | Title 3B | 2575 | P/T VAN DRIVER | 6 | 100% | 11.94 | 11.94 | 3,740.9 |
| SILVERIO | ARINSON | CDBG | 2461 | VAN DRIVER | 12 | 100% | 10.20 | 10.20 | 6,389.2 |
| Silverio | Arinso | Title 3B | 2575 | VAN DRIVER | 17 | 100% | 10.71 | 10.71 | 9,504.0 |
| SOUCY-GEO | RGE SANDRA | State Formula | 2460 | Vol Coordinator/Nutrition Coordinator | | 12% | 569.84 | 569,84 | 3,569.5 |
| SOUCY-GEO | RGE SANDRA | Title 3C | 2576 | Vol Coordinator/Nutrition Coordinator | | 14% | 569.84 | 569,84 | 4,164.4 |
| Valsh | Amy | Title 3C | 2576 | Trans Coordinator/Nutrition Coordinator | | 15% | 534.43 | 534.43 | 4,184.5 |
| Voolley | William | State Formula | 2460 | ASST DIR REC & COMM SER | | 5% | 902.86 | 902.86 | 2,356.4 |

FY 2012 AFSCME 1818 Union Employee Rates

| EMPLOYEE NAME | | Department | Org/Object | Job Title | Hire Date | Voted By Council FY 2011 52.2 | F T E | Rate FY 2011 1.5% | Rate FY 2012 0.0% | STEP INCRE Date Rate | | Dept Request FY 2012 52.2 | Mayor FY 2012 52.2 | Council FY 2012 52.2 |
|---------------|---------|----------------------|------------|-------------------|--------------|----------------------------------------|-------------|-------------------------|-------------------------|-------------------------|------|---------------------------------|--------------------------|----------------------------|
| GRIMES JAC | CQUELYN | 060 COUNCIL ON AGING | 15411-5111 | PRIN ACCT CLK III | 07071997 | 41,607.52 | 1.0 | 809.04 | 809.04 | | 100% | 42,231.64 | 42,231.64 | 42,231.64 |
| | | | | | - | 41,607.52 | 1.0 | | | | | 42,231.64 | 42,231.64 | 42,231.64 |

COUNCIL ON AGING - 060

| ORG | OBJECT | DESCRIPTION | Dept Request Level Funded | Approved by Mayor | Approved by Council |
|----------|--------|--------------------------------------------------------------------------------|-----------------------------------------|----------------------|----------------------------------------|
| 15412 | 5320 | Contracted Services | | | |
| | | Service contract with New England Copier Service. | 1,100 | 1,100 | 1,100 |
| | | Service contract on copier for 1 year or up to 66,000 copies this includes | 1,100 | 1,100 | 1,100 |
| TOTAL | | all labor, parts, drum, webs and iol rollers | 1,100 | 1,100 | 1,100 |
| 15412 | 5341 | Telephone | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | 1,100 |
| | | 744-0924, 744-0925, 744-0929, 745-0409 - regular lines | 1,500 | 1,500 | 1,500 |
| | | 744-0929 & 744-0924 Long Distance - per month x 12 months | ,,,,,, | .,000 | 1,000 |
| TOTAL | | | 1,500 | 1,500 | 1,500 |
| 15412 | 5351 | Recreational Activites | .,,000 | 1,000 | 1,000 |
| | | Guest Lectures, Musical programs, Holiday Bazaar, Cookbook | 2,500 | 2,500 | 2,500 |
| | | Recreational activities for Salem Seniors | 1,500 | 1,500 | 1,500 |
| TOTAL | | | 4,000 | 4,000 | 4,000 |
| 15412 | 5381 | Printing & Binding | , | -, | .,,,,,, |
| | | Stationary and envelopes | 250 | 250 | 250 |
| | | Printing of flyers for major events and brochures as needed | 250 | 250 | 250 |
| TOTAL | | • | 500 | 500 | 500 |
| 15412 | 5421 | Office Supplies | | | |
| | | Misc office supplies as needed | 3,500 | 3,500 | 3.500 |
| TOTAL | | | 3,500 | 3,500 | 3,500 |
| 15412 | 5431 | Bldg Rep/Maint Supplies | , , , , , , , , , , , , , , , , , , , | | |
| | | Misc building maintenenace supplies as needed | 4,000 | 3,000 | 3,000 |
| | | monthly service charge for elevator, repairs to elevator, yearly certification | 8,000 | 8,000 | 8,000 |
| TOTAL | | | 12,000 | 11,000 | 11,000 |
| 15412 | 5483 | Vehicle Parts & Assessories | | | ······································ |
| | | parts for repairing of vans | 5,000 | 5,000 | 5,000 |
| TOTAL | | | 5,000 | 5,000 | 5,000 |
| 15412 | 5491 | Food | | | |
| | | All COA sponsored workshops | 250 | 250 | 250 |
| | | volunteer appreciation celebration | 750 | 750 | 750 |
| TOTAL | | | 1,000 | 1,000 | 1,000 |
| 15412 | 5713 | In State Travel/Meetings | , | | ······································ |
| | | NSDCOA and conference | 1,000 | 1,000 | 1,000 |
| | | MSOA fall conference | 500 | 500 | 500 |
| TOTAL | | | 1,500 | 1,500 | 1,500 |
| 15412 | 5730 | Dues and Subscriptions | 1,000 | 1,000 | 1,000 |
| | | annual membership for MCOA member ship | r | • | , |
| TOTAL | | · · | 1,000 | 1,000 | 1,000 |
| OTAL PRO | POSED | | 31,100 | 30,100 | 30,100 |

Library

Mission Statement – Why We Exist

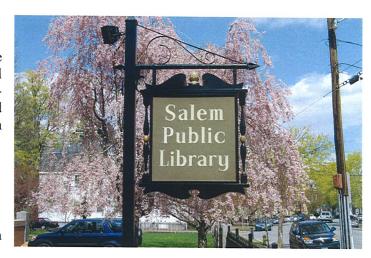
To provide quality public library service at the Salem Public Library in a reliable, caring, and cost-effective manner; to satisfy Salem Public Library patrons by delivering a level of library service that exceeds our patrons' expectations and to achieve consistent upward growth in the total quality of our Salem Public Library services and collections.

Significant Budget & Staffing Changes for FY 2012

The Library's FY12 budget has a slight increase to meet the State's mandated figure. This is the amount needed to be certified by the Massachusetts Board of Library Commissioners. This will allow us to receive State Aid (\$50,762 in FY10). Reduction to this amount may result in decertification. If de-certified the Library would be ineligible for State Aid. Salem residents would lose borrowing privileges at area libraries and would not be allowed to borrow materials on interlibrary loan from other libraries. There are no staffing level changes.



- Continued to direct the busiest Library in the NOBLE network (508,507 items circulated in FY10).
- Completed second phase of Gates Foundation Online Hardware Grant. Grant awarded \$9750 in FY09 and \$6500 in FY10.
- Worked with architect to replace Library's thirty year old boiler to ensure heat in time for the winter months.
- Worked with architect and purchasing department on bid process to repair two small roofs.
- Continued to work with landscape designer to design for plantings on Library property, pruning of existing trees and plan lawn care.
- Continued to work with Head Custodian on identifying and repairing major problems.
- Selected new Children's Librarian in a timely manner after the retirement of the former Children's Librarian to assure continuity.
- Conducted a search, interviewed and hired a new Assistant Director.
- Continued to work with Library staff to prepare for new open source Integrated Library System.
- Worked with Library staff on weeding of reference collection using consultant's evaluation and suggestions for reference services in a digital age.
- Continued to work with the Children's Room staff to provide quality children's programs adding a Young Adult Book Group for older children.



- Worked with the Children's Room staff to expand the "Fifth Grade Read" program for fifth graders at Witchcraft Heights Elementary School. Bates Elementary School joined the program in which all fifth graders are reading the same book provided by the Library.
- Continued to work with the Children's Room staff and Cinema Salem to sponsor special movie events for Salem Patrons.
- Expanded the Museum Pass program with the addition of two new passes (Zoo New England and Historic New England).
- Added to collection of e-books and promoted the service.
- Added new Salem history database to Library website (Salem Links & Lore) created by Library staff and available to all online.
- Added New England Historic Genealogical Society database for in-library genealogical research.
- Produced brochure explaining Library's extensive databases available both in the Library and online. Brochure made available to Salem Schools.
- Continued to be a presence in the online community through Facebook and Twitter.

FY 2012 Goals & Objectives

- Continue to stress strong customer service which contributed to high ratings in On-Line Citizen Survey. Hold customer service meetings with staff.
- Continue responsive collection development that along with strong customer service contributes to Salem Public Library being the highest circulating library in NOBLE (508,507 in FY10). Train additional staff in use of NOBLE Collection Development tools.



- Work with staff to identify priorities regarding space issues. Have staff meetings to plan and implement changes.
- Continue to stress reading in the elementary grades by continuing book groups, after school and author program, and expanding "Fifth Grade Read" program.
- Work with staff to reinvigorate Young Adult Program. Offer two new programs.
- Continue to re-design library web site to convert to Wordpress and incorporate more 2.0 technologies including dynamic content updates and an expanded Children's programming section.
- Work with NOBLE and library staff to train and prepare for new network Integrated Library System using open source technology scheduled for January 2012 implementation. Create committee in Library and send staff to workshops for training.
- Raise awareness of the Library and Library programs. Create a quarterly electronic newsletter.

| Outcomes and Performance Measurers | Actual FY 2009 | Actual FY 2010 | Estimated FY 2011 | Estimated FY 2012 |
|--------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Volumes in Circulation | 145,634 | 143,512 | 145,000 | 146,000 |
| Total Volumes borrowed | 537,375 | 508,507 | 520,000 | 530,000 |
| Attendance in Library | 242,456 | 238,811 | 242,000 | 245,000 |
| Number of Salem Library Cardholders | 31,673 | 33,597 | 34,500 | 37,000 |
| Number of Reference Questions Asked | 52,624 | 61,243 | 63,000 | 64,000 |
| Number of Children's Programs Held | 264 | 311 | 315 | 320 |
| Number of Internet Computer Sessions | 27,664 | 30,004 | 32,000 | 34,000 |
| | | | | |

How FY 2012 Departmental Goals Relate to City's Overall Long & Short Term Goals

- Libraries wrote the book on regionalization. Salem citizens can check out books in any library in Massachusetts. They can request any book in any library in Massachusetts and have it delivered to their home library. The Salem Public Library is a member of NOBLE (North of Boston Library Exchange) a cooperative effort of 28 area libraries founded to improve library service through automation. NOBLE libraries share a common catalog, circulation system and internet access.
- The Salem Public Library is a strong supporter of the Salem schools and the goal of a quality education for all. The library purchases many books and materials to enhance the school's curriculum. The library works with the high school librarian to evaluate databases and to purchase summer reading materials. The library has three programs involving the elementary students. Children's librarians visit every first grade classroom. They read a book and donate that book to the classroom. They give a bag to each child containing an informational letter to their parents about the importance of getting a library card. Each June every fourth grade class is bussed to the library to hear and meet a children's author. Before the event the children's librarians visit each fourth grade classroom and tell the students about the author and his/her books. The library donates copies of the author's books to every classroom. This year the library expanded its "Fifth Grade Read" program



to include a second school. All fifth graders in the Witchcraft Heights and Bates Elementary Schools are reading the same book. The Children's Librarians visit the school on three different occasions to discuss the program and the book with students. The Library gives a copy of the book to each fifth grader for

them to keep. We plan to involve more schools next year. Beyond this any class may book a tour of the library or request a visit to a classroom by a librarian. Most six-graders tour the reference room in the fall.

• The Library places a high priority on maintenance and upgrades to its historic building. Working with the Head Custodian building issues are identified and repaired before becoming major problems. One major building project has been taken on each year. In recent years the Library has replaced its slate roof, replaced a walkway, repaired and replaced damaged brownstone, fixed the front steps and repaired a broken roof drain. The Library's current project is the replacement of two small flat roofs. The City's Insurance Company once stated that the Library is one of the best maintained buildings in the city. In addition the Library works with a landscaper each year for new plantings and maintenance of the grounds.

| | CITY OF SALEM - FY 2012 OPERATING BUDGET | | | | | | | | | | | | | |
|---------|------------------------------------------|------------------------|-------------------------|---------------------------|----------------------------|---------------------------|-------------------------|------------------|--------------------|--|--|--|--|--|
| | | | Expenditures FY 2010 | Adopted Budget FY 2011 | Adjusted Budget FY 2011 | Y-T-D Expenses FY 2011 | S Department FY 2012 | Mayor FY 2012 | Council FY 2012 | | | | | |
| Library | y-Perso | onnel | | | | | | | | | | | | |
| 16101 | 5111 | SALARIES-FULL TIME | 598,236.99 | 613,670.00 | 613,285.51 | 585,477.94 | 614,525.00 | 628,824.00 | 628,824.00 | | | | | |
| 16101 | 5113 | SALARIES-PART TIME | 172,348.04 | 206,153.00 | 206,153.00 | 181,635.67 | 206,146.00 | 198,171.00 | 198,171.00 | | | | | |
| 16101 | 5115 | SUNDAY HOURS | 35,243.72 | 38,142.00 | 38,142.00 | 35,502.85 | 38,142.00 | 38,142.00 | 38,142.00 | | | | | |
| 16101 | 5131 | OVERTIME (GENERAL) | 2,594.07 | 3,000.00 | 4,000.00 | 3,306.16 | 3,500.00 | 3,500.00 | 3,500.00 | | | | | |
| 16101 | 5150 | FRINGE/STIPENDS | 950.00 | 950.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | | | | | |
| Tota | ıl Librar | ry-Personnel | 809,372.82 | 861,915.00 | 862,730.51 | 807,072.62 | 863,463.00 | 869,787.00 | 869,787.00 | | | | | |
| Library | y-Expe | enses | | | | | | | | | | | | |
| 16102 | 5211 | ELECTRICITY | 37,728.20 | 44,000.00 | 44,000.00 | 42,852.93 | 44,000.00 | 44,000.00 | 44,000.00 | | | | | |
| 16102 | 5216 | OIL & GAS HEATING FUEL | 12,100.00 | 13,000.00 | 11,800.00 | 10,447.67 | 13,000.00 | 13,000.00 | 13,000.00 | | | | | |
| 16102 | 5241 | BUILDING MAINTENANCE | 16,000.00 | 16,000.00 | 17,200.00 | 17,200.00 | 17,000.00 | 17,000.00 | 17,000.00 | | | | | |
| 16102 | 5341 | TELEPHONE | 4,900.00 | 4,000.00 | 4,000.00 | 3,533.90 | 4,000.00 | 4,000.00 | 4,000.00 | | | | | |
| 16102 | 5451 | CUSTODIAL SUPPLIES | 3,000.00 | 3,500.00 | 3,500.00 | 3,442.58 | 4,000.00 | 4,000.00 | 4,000.00 | | | | | |
| 16102 | 5512 | BOOKS & MATERIALS | 139,360.00 | 149,995.00 | 149,995.00 | 149,992.09 | 154,000.00 | 154,000.00 | 154,000.00 | | | | | |
| 16102 | 5516 | MICROFILM SUBSCRIPTI | 2,300.00 | 2,300.00 | 2,300.00 | 2,300.00 | 2,300.00 | 2,300.00 | 2,300.00 | | | | | |
| 16102 | 5517 | PERIODICALS | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | | | | | |
| 16102 | 5730 | DUES AND SUB | 44,806.00 | 44,806.00 | 44,806.00 | 44,806.00 | 45,728.00 | 45,728.00 | 45,728.00 | | | | | |
| Tota | al Librai | ry-Expenses | 264,194.20 | 281,601.00 | 281,601.00 | 278,575.17 | 288,028.00 | 288,028.00 | 288,028.00 | | | | | |
| 140 | 610 | Department Total | 1,073,567.02 | 1,143,516.00 | 1,144,331.51 | 1,085,647.79 | 1,151,491.00 | 1,157,815.00 | 1,157,815.00 | | | | | |

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| | | | | FY 2012 MANAG | SEMENT, | BOARD MEN | /BEI | RS A | ND PAR | T-TIME SA | LARIES | | | | | |
|------------------------------------|-----------|---------------------------------|-------------|-------------------------|---------------------|--------------------------------|------|-------------|---------------------|---------------------|------------------------------------|------------------------------|---------------------------------|-----------------------------------------|----------------------------------|--------------------------|
| Name | | Dept Name | Org/Obj | Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
| ALLEN | PATRICIA | 140 LIBRARY | 16101-5111 | CHILDREN'S LIBRARIAN | 9/17/2007 | 36,581.79 | | 1.0 | 1 | 100% | 846.30 | 846.30 | 44,176.86 | 867.46 | 45,281.28 | 45,281.28 |
| ARMSTRONG | PATRICIA | 140 LIBRARY | 16101-5111 | LIBRARY ASSISTANT I | 01031990 | 30,639.45 | | 1.0 | 1 | 100% | 586.96 | 586,96 | 30,639.45 | 601,64 | 31,405.44 | 31,405.44 |
| BEHRLE | MARY | 140 LIBRARY | 16101-5111 | ASST LIBRARY DIRECTOR | | | | 1.0 | 1 | 100% | 1,063.36 | 1,063.36 | 55,507.39 | 1,089.94 | 56,895.08 | 56,895.08 |
| CONNELLY | AMY | 140 LIBRARY | 16101-5111 | LIBRARY ASSISTANT II | 11261979 | 34,030.52 | | 1.0 | 1 | 100% | 651.93 | 651.93 | 34,030.52 | 668.22 | 34,881.28 | |
| CUMMINGS | DIANA | 140 LIBRARY | 16101-5111 | LIBRARY ASSISTANT II | 05301995 | 34,451.37 | | 1.0 | 1 | 100% | 659.99 | 659.99 | 34,451.37 | 676.49 | 35,312.65 | 34,881.28 |
| DAVIS | COURTNEY | 140 LIBRARY | 16101-5111 | LIBRARY ASSISTANT II | 8/17/2009 | 32,253.09 | | 1.0 | 1 | 100% | 659.00 | 659.00 | | | | 35,312.65 |
| DELLAMONICA | VITTORIA | 140 LIBRARY | | SPEC LIBRARY ASSISTANT | 07011982 | 37,289.03 | | 1.0 | 1 | 100% | 714,35 | 714.35 | 34,399.80 | 675.48 | 35,259.80 | 35,259.80 |
| GAUDRAULT | SUSAN | 140 LIBRARY | | TECH SERVICATALOG | 05301989 | 39,300.63 | | 1.0 | 1 | 100% | 752.89 | 752.89 | 37,289.03 | 732.21 | 38,221.25 | 38,221.25 |
| GROCKI* | KEVIN | 140 LIBRARY | | TECH SERV/COMPUTER | 11102001 | 44,529.06 | | 0.9 | 1 | | | | 39,300.63 | 771.71 | 40,283.15 | 40,283.15 |
| JACKSON | LORRAINE | 140 LIBRARY | | LIBRARY DIRECTOR | | | | | | 100% | 853.05 | 853.05 | 44,529.06 | 874.37 | 45,642.29 | 45,642.29 |
| NIEVES | SUZANNE | 140 LIBRARY | | | 12061971 | 72,118.40 | | 0.0 | 1 | 100% | - | - | Retired | - | Retired | Retired |
| OPOLSKI | | | | LIBRARY ASSISTANT II | 09111995 | 32,827.61 | | 1.0 | 1 | 100% | 628.88 | 628.88 | 32,827,61 | 644.60 | 33,648.30 | 33,648.30 |
| | CHERYL | 140 LIBRARY | | CHILDREN'S LIBRARIAN | 09041990 | 41,773.60 | | 0.0 | 1 | 100% | - | | To Part Time | - | To Part Time | To Part Time |
| SIMONE | LORRAIN | 140 LIBRARY | | LIBRARY ASSISTANT I | 12/13/10 | • | | 1.0 | 1 | 100% | 617.88 | 617.88 | 32,253.34 | 633,33 | 33,059.67 | 33,059,67 |
| STEELE | RACHEL | 140 LIBRARY | | CIRCULATION LIBRARIAN | 10/02/2006 | 38,382.13 | | 1.0 | 1 | 100% | 735.29 | 735.29 | 38,382.13 | 753.67 | 39,341.68 | 39,341.68 |
| TRACY | NANCY | 140 LIBRARY | 16101-5111 | LIBRARY DIRECTOR | 06151994 | 55,507.49 | | 1.0 | 1 | 100% | 1,381.58 | 1,381.58 | 72,118.48 | 1,416.12 | 73,921.44 | 73,921.44 |
| WALSH | JANE | 140 LIBRARY | 16101-5111 | REFERENCE LIBRARIAN | 10151979 | 42,072.88 | | 1.0 | 1 | 100% | 805.99 | 805.99 | 42,072.88 | 826.14 | 43,124.70 | 43,124.70 |
| SHIFT DIFFERE 'Note - Grocki pa | | budget to assist MIS as needed. | | SHIFT DIFFERENTIAL | | 878.66 | | | | | 896.23 | 896.23 | 896.23 | 896.23 | - 896.23 | - 896.23 |
| , | , | | | | | 41,033.89 | | 1.0 | | | Total AF | SCME 1818 | 41,649.40 | | 41,649.40 | 41,649.40 |
| | | | | | | 613,669.59 | | 14.9 | Total Fu | III Time - 5111 | | | 614,524.17 | *************************************** | 628,823.63 | 628,823.63 |
| BAEZ | MERCY | 140 LIBRARY | 16101-5113 | PAGE SHELVING & PASTING | 6/17/2009 | Seasonal | Р | | 3.5 | | 9.36 | 9.36 | 1,710.73 | 9.36 | 1,710.73 | 1,710.73 |
| BAEZ | NATHALY | 140 LIBRARY | 16101-5113 | PAGE SHELVING & PASTING | 7/31/07 | 5,317.93 | Р | | 11 | | 9.36 | 9.36 | 5,374.51 | 9.36 | 5,374,51 | 5,374.51 |
| BARUA | DARSANA | 140 LIBRARY | 16101-5113 | | 09211994 | 2,090.91 | P | | 0 | | 13.35 | 13.35 | Sunday Only | 13.35 | | |
| BORDEN | CHELSEA | 140 LIBRARY | | PAGE SHELVING & PASTING | 8/11/2009 | 3,407.62 | Р | | 8 | | 8.16 | 8.16 | 3,407.62 | | Sunday Only | Sunday Only |
| BOUCHER | ALEX | 140 LIBRARY | | PAGE SHELVING & PASTING | 1/4/2010 | 4,259.52 | Р | | 0 | | 8.16 | 8.16 | 5,407.62 | 8.16 | 3,407.62 | 3,407.62 |
| CHE | KATHY | 140 LIBRARY | 16101-5113 | | 12/02/2009 | 1,955.12 | | | 7 | | 9.36 | 9.36 | | 8.16 | | |
| CORPUZ | KHRISNA | 140 LIBRARY | | PAGE SHELVING & PASTING | 9/24/2009 | 4,259.52 | Р | | 3,5 | | | | 3,421.46 | 9.36 | 3,421.46 | 3,421.46 |
| COUGHLIN | ELIZABETH | 140 LIBRARY | | SR. LIBRARY ASSISTANT | | Sunday Only | P | | 0 | | 8.16 | 8.16 | 1,490.83 | 8.16 | 1,490.83 | 1,490.83 |
| CRAIGEN | ROBERT | 140 LIBRARY | | JR. BLDG, CUSTODIAN | 5/17/07 | | P | | | | 17.13 | 17.13 | Sunday Only | 17.13 | Sunday Only | Sunday Only |
| DAMICO | NANCY | 140 LIBRARY | | | | 6,939.89 | | | 12 | | 11.08 | 11.08 | 6,939.89 | 11.08 | 6,939.89 | 6,939.89 |
| DAWSON | | | | SR. LIBRARY ASSISTANT | | Sunday Only | P | | 0 | | 19.27 | 19.27 | - | 19.27 | - | - |
| FELTON | JEAN | 140 LIBRARY | | JR LIBRARY ASSISTANT | 05211999 | 7,319.92 | Р | | 9 | | 15.58 | 15.58 | 7,319.92 | 15.58 | 7,319.92 | 7,319.92 |
| LAHERTY | DAVID | 140 LIBRARY | | JR BLDG CUSTODIAN | 10181994 | 10,128.06 | Ρ | | 12 | | 16.17 | 16.17 | 10,128.06 | 16.17 | 10,128.06 | 10,128.06 |
| | ERIN | 140 LIBRARY | | SR. LIBRARY ASSISTANT | | Sunday Only | P | | 0 | | 14.27 | 14.27 | Sunday Only | 14.27 | Sunday Only | Sunday Only |
| GROVES | VICTORIA | 140 LIBRARY | | JR LIBRARY ASSISTANT | 11/01/04 | Sunday Only | P | | 0 | | 13.75 | 13.75 | Sunday Only | 13.75 | Sunday Only | Sunday Only |
| GUERRERO | DESIREE | 140 LIBRARY | | PAGE SHELVING & PASTING | 9/13/10 | 5,865.36 | Р | | 10 | | 8.00 | 8.00 | 4,176.00 | 8.00 | 4,176.00 | 4,176.00 |
| HARTY | NATALIE | 140 LIBRARY | | SR. LIBRARY ASSISTANT | 10/18/10 | 5,865.36 | Ρ | | 6 | | 15.40 | 15.40 | 4,823.28 | 15.40 | 4,823.28 | 4,823.28 |
| HEDIO | JOSEPH | 140 LIBRARY | 16101-5113 | JR. LIBRARY ASSISTANT | 1/26/05 | 11,911.00 | Р | | 15.5 | | 14.26 | 14.26 | 11,538.78 | 14.26 | 11,538.78 | 11,538.78 |
| HIGGINS | JAMES | 140 LIBRARY | 16101-5113 | JR BLDG CUSTODIAN | 7/3/04 | 6,400.08 | Ρ | | 0 | | 15.33 | 15.33 | - | 15.33 | - | - |
| HO | STEPHANIE | 140 LIBRARY | 16101-5113 | PAGE SHELV & PASTING | 11/01/2006 | Seasonal | Ρ | | 4 | | 9.36 | 9.36 | 1,954.37 | 9.36 | 1,954.37 | 1,954.37 |
| HOOKS | MARY | 140 LIBRARY | 16101-5113 | SR. LIBRARY ASSISTANT | 05/16/2005 | 5,955.50 | Ρ | | 10 | | 14.26 | 14.26 | 7,444.38 | 14.26 | 7,444.38 | 7,444.38 |
| KINNON | SKYE | 140 LIBRARY | 16101-5113 | PAGE SHELVING & PASTING | 12/30/2009 | 3,407.62 | Р | | 4 | | 8.16 | 8.16 | 1,703.81 | 8.16 | 1,703.81 | 1,703.81 |
| LANDRY | ANNE | 140 LIBRARY | 16101-5113 | DESK PAGE | 12/18/2002 | 6,702.80 | Р | | 12 | | 12.84 | 12.84 | 8,043.36 | 12.84 | 8,043.36 | 8,043.36 |
| LEJEUNE | LISA | 140 LIBRARY | 16101-5113 | SR LIBRARY ASSISTANT | 01/12/04 | 3,216.25 | Р | | 0 | | 15.40 | 15.40 | Sunday Only | 15.40 | Sunday Only | Sunday Only |
| EPAGE | LUCILLE | 140 LIBRARY | 16101-5113 | LIBRARY ASSISTANT II | 8/23/04 | 3,580.13 | Р | | 0 | | 17,15 | 17.15 | ,, | 17.15 | | |
| EVESQUE | ASHLEY | 140 LIBRARY | 16101-5113 | | 8/30*10 | 5,865.36 | P | | 7 | | 9.18 | 9.18 | 3,354.37 | 9.18 | 3,354.37 | 3,354.37 |
| LORD | SUZANNE | 140 LIBRARY | | LIBRARY ASSISTANT | 11/08/01 | 11,140.51 | P | | 15 | | 14.23 | 14.23 | 11,140.51 | 14.23 | 11,140.51 | 11,140.51 |
| UTTS | CHARLES | 140 LIBRARY | | PAGE SHELVING & PASTING | 1/10/11 | 5,865.36 | | | 10 | | 8.00 | 8.00 | 4,176.00 | 8.00 | 4,176.00 | 4,176.00 |
| NIETHAMER | DIANA | 140 LIBRARY | | JR LIBRARY ASSISTANT | 7/19/2002 | 2,978.04 | | | 6 | | 14.26 | 14.26 | 4,467.06 | | | |
| DLSZEWSKI | JOHN | 140 LIBRARY | 16101-5113 | | 01191988 | 6,801.82 | | | 0 | | 13.03 | 13.03 | | 14.26 | 4,467.06 | 4,467.06 |
| OPOLSKI | CHERYL | 140 LIBRARY | | LIBRARY ASSISTANT | 01131300 | 5,865.36 | | | 8 | | 17.14 | | 7 157 66 | 13.03 | 7 457 00 | 7 457 00 |
| PAGLIARO | ROBERT | 140 LIBRARY | | | 2/17/10 | | | | | | | 17.14 | 7,157.66 | 17.14 | 7,157.66 | 7,157.66 |
| PAGOS | ELIZABETH | 140 LIBRARY | | JR. BLDG CUSTODIAN | 2/17/10 | 5,865.36 | Þ | | 8 | | 11.08 | 11.08 | 4,627.01 | 11.08 | 4,627.01 | 4,627.01 |
| PRESSMAN | SHARI | | | LIBRARY ASSISTANT | 12/22/10 | 5,865.36 | | | 5.5 | | 13.10 | 13.10 | 3,761.01 | 13.10 | 3,761.01 | 3,761.01 |
| RAMOS | RUFINO | 140 LIBRARY | | JR. LIBRARY ASSISTANT | 9/4/07 8/24/2005 | 5,956.08 9,669.58 | Р | | 10 | | 14.26 | 14.26 | 7,445.10 | 14.26 | 7,445.10 | 7,445.10 |
| VUINIOS | NUCINU | 140 LIBRARY | ID 107-5113 | JR BLDG CUSTODIAN | 8/74/2005 | 9 669 68 | P | | 16 | | 11.58 | 11 58 | 9 669 58 | 11 58 | 0 660 58 | 0.660.59 |

9,669.58 P

16

11.58

11.58

9,669.58

11.58

9,669.58

9,669.58

RAMOS

RUFINO

140 LIBRARY

16101-5113 JR BLDG CUSTODIAN

8/24/2005

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| Name | | Dept Name | Org/Obj Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
|-----------|----------|-------------|------------------------------------|------------|--------------------------------|------|-------------|---------------------|---------------------|------------------------------------|------------------------------|---------------------------------|-------------------------------|-----------------------------------------|--------------------------|
| RASMUSSEN | SARAH | 140 LIBRARY | 16101-5113 SR LIBRARY ASSISTANT | 10022000 | 3,176.88 | Р | | 6 | | 15.21 | 15.21 | 4,765.33 | 15.21 | 4,765.33 | 4,765,33 |
| ROBINSON | MARIA | 140 LIBRARY | 16101-5113 PAGE SHELVING & PASTING | 8/31/2009 | 4,259.52 | Ρ | | 0 | | 8,16 | 8.16 | - | 8.16 | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4,700.00 |
| RYDER | RUKMAL | 140 LIBRARY | 16101-5113 SR. LIBRARY ASSISTANT | 11072000 | 3,814.81 | Ρ | | 4 | | 14.62 | 14.62 | 3,051,85 | 14.62 | 3,051,85 | 3,051.85 |
| SECORSKY | CAMERON | 140 LIBRARY | 16101-5113 PAGE SHELVING & PASTING | 9/22/08 | 4,344.71 | Ρ | | 10 | | 8.49 | 8.49 | 4.431.78 | 8.49 | 4.431.78 | 4,431,78 |
| SIMONE | LORRAIN | 140 LIBRARY | 16101-5113 JR. LIBRARY ASSISTANT | 12/04/2009 | 2,681.37 | Ρ | | 0 | | 12.84 | 12.84 | To full Time | 12.84 | To full Time | To full Time |
| STROM | JENNIFER | 140 LIBRARY | 16101-5113 SR. LIBRARY ASSISTANT | 10/04/2006 | 14,131.87 | Ρ | | 16 | | 17.47 | 17.47 | 14.587.73 | 17.47 | 14.587.73 | 14.587.73 |
| STROM | ROSEMARY | 140 LIBRARY | 16101-5113 PAGE SHELVING & PASTING | 9/5/07 | Seasonal | Ρ | | 4 | | 9.36 | 9.36 | 1.954.37 | 9.36 | 1.954.37 | 1,954.37 |
| SZPAK | SUSAN | 140 LIBRARY | 16101-5113 JR LIBRARY ASSISTANT | 08/01/1985 | 24,370.78 | Ρ | 0,7 | 25 | | 18.67 | 18.67 | 24.370.78 | 18.67 | 24,370.78 | 24.370.78 |
| TAUBENECK | BRIAN | 140 LIBRARY | 16101-5113 JR. LIBRARY ASSISTANT | 9/18/2009 | 5,362.74 | Р | | 0 | | 12.84 | 12.84 | 21,010.10 | 12.84 | 24,070.70 | 24,570.70 |
| TIMMONS | CAITLIN | 140 LIBRARY | 16101-5113 DESK PAGE | 4/1/2009 | 5,865.36 | Р | | 0 | | 9.36 | 9.36 | _ | 9.36 | _ | - |
| TROTTER | ASHLEY | 140 LIBRARY | 16101-5113 JR. LIBRARY ASSISTANT | 12/07/07 | 10,054.20 | Ρ | | 11.5 | | 12.84 | 12.84 | 7,708,22 | 12.84 | 7,708,22 | 7,708.22 |
| VO | DIANNE | 140 LIBRARY | 16101-5113 JR. LIBRARY ASSISTANT | 8/31/2009 | 4,692.39 | P | | 9 | | 12.84 | 12.84 | 6.033.08 | 12.84 | 6,033.08 | 6,033.08 |
| VONG | GIA | 140 LIBRARY | 16101-5113 PAGE SHELVING & PASTING | 8/30/10 | 5,865.36 | Ρ | | 9.5 | | 8.00 | 8.00 | 3,967.20 | 8.00 | 3,967,20 | 3,967,20 |
| | | | | | | | | | | | | -, | | (7,975.00) | (7,975.00 |
| | | | | | 206,152.51 | | 0.7 | Total Pa | rt Time - 5113 | | | 206,145.63 | | 198,170.63 | 198,170,63 |
| | | 140 LIBRARY | 16101-5115 Sunday Hours | | 38,141.88 | | | | | | | 38,141,88 | | 38,141,88 | 38,141,88 |
| | | 140 LIBRARY | 16101-5131 Overtime | | 3,000.00 | | | | | | | 3,500.00 | | 3,500.00 | 3,500.00 |
| | | 140 LIBRARY | 16101-5150 AFSCME Stipend | | 950.00 | | | | 1.0 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 | 1,150.00 |
| | | | | | 861,913.98 | | 15.6 | Dep | artment Total | | | 863,461.68 | | 869,786.14 | 869,786.14 |

| | FY 2010 | FY 2011 | FY 2012 | Variance |
|---------------------------------|---------|---------|---------|----------|
| Full-Time Equivalent Employees: | 15.6 | 15.6 | 15,6 | 0.0 |

FY 2012 AFSCME 1818 Union Employee Rates

| EMPLOYEE NAME | Department | Org/Object | Job Title | Hire Date | Voted By Council FY 2011 52.2 | F T E | Rate FY 2011 1.5% | Rate FY 2012 0.0% | STEP INCREASES Date Rate # Wks Old New | | Dept Request FY 2012 52.2 | Mayor FY 2012 52.2 | Council FY 2012 52.2 |
|---------------|-------------|------------|-------------------|--------------|----------------------------------------|-------------|-------------------------|-------------------------|------------------------------------------|------|---------------------------------|--------------------------|----------------------------|
| FOUCHER KEVIN | 140 LIBRARY | 16101-5111 | SR BLDG CUSTODIAN | 6/13/05 | 41,033.89 | 1.0 | 797.88 | 797.88 | | 100% | 41,649.40 | 41,649.40 | 41,649.40 |
| | | | | | 41,033.89 | 1.0 | | | | | 41,649.40 | 41,649.40 | 41,649.40 |

FY 2012 DETAILED BUDGET REPORT EXPENSES

LIBRARY - 140

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|-------|--------|-----------------------------------------------------------------------|--------------|----------------------|------------------------|
| 16102 | 5211 | ELECTRICITY | | | |
| | | National Grid | 44,000 | 44,000 | 44,00 |
| | | TransCanada | | • | , |
| TOTAL | | | 44,000 | 44,000 | 44,00 |
| 16102 | 5216 | OIL HEAT - GAS | | | |
| | | National Grid | 13,000 | 13,000 | 13,00 |
| | | Metromedia | | | |
| TOTAL | | | 13,000 | 13,000 | 13,00 |
| 16102 | 5241 | BUILDING MAINTENANCE | | | |
| | | A-1 Exterminators (\$120 per month, maintenance etc.) | 1,600 | 1,600 | 1,60 |
| | | Atlantic Elevator (\$303 monthly maintenance, application fees, etc.) | 5,200 | 5,200 | 5,20 |
| | | Keane Fire & Safety Equipment | 900 | 900 | 90 |
| | | Lyons Plumbing | 900 | 900 | 90 |
| | | Preferred Air Inc. (HVAC maintenance) | 1,500 | 1,500 | 1,50 |
| | | 3M Library Systems | 3,800 | 3,800 | 3,80 |
| | | SOS (yearly monitoring, maintenance) | 1,400 | 1,400 | 1,40 |
| | | Talbot Electric | 700 | 700 | 70 |
| | | Various Vendors | 250 | 250 | 25 |
| | | Workplace Essentials (OSHA disposal services) | 750 | 750 | 75 |
| TOTAL | | | 17,000 | 17,000 | 17,00 |
| 16102 | 5341 | TELEPHONE | | | |
| | | 740-4533 - 21.00 per month x 12 months = | 252 | 252 | 25 |
| | | 744-0860 - 28.00 per month x 12 months= | 336 | 336 | 33 |
| | | 744-0863 - 36.00 per month x 12 months= | 432 | 432 | 43 |
| | | 744-4143 - 82.00 per month x 12 months= | 984 | 984 | 98 |
| | | 744-3931/744-9667 100 per month x 12 months= | 1200 | 1200 | 120 |
| | | 744-5442 - 34.00 per month x 12 months= | 412 | 412 | 4 |
| | | 744-0860 long distance 17.00 per month x 12 months= | 204 | 204 | 20 |
| | | 744-0863 long distance 15.00 per month x 12 months= | 180 | 180 | 1 |
| TOTAL | | | 4,000 | 4,000 | 4,00 |
| 16102 | 5451 | CUSTODIAL SUPPLIES | | | |
| | | General | 4,000 | 4,000 | 4,00 |
| TOTAL | | | 4,000 | 4,000 | 4,00 |
| 16102 | 5512 | BOOKS | | | |
| | | Baker & Taylor/Ingram (Bid) | 154,000 | 154,000 | 154,00 |
| | | Various Vendors | | | |
| | | | | | 154,00 |

FY 2012 DETAILED BUDGET REPORT EXPENSES

LIBRARY - 140

| ORG | OBJECT | DESCRIPTION | Dept Request | Approved by Mayor | Approved by Council |
|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|---------------------|
| 16102 | 5516 | MICROFILM SUBSCRIPTION | | | |
| | | Proquest | 2,300 | 2,300 | 2,300 |
| TOTAL | | | 2,300 | 2,300 | 2,300 |
| 16102 | 5517 | PERIODICALS | | | |
| | | General Periodicals | 4,000 | 4,000 | 4,000 |
| TOTAL | | | 4,000 | 4,000 | 4,000 |
| 16102 | 5730 | DUES AND SUBSCRIPTION | | | |
| | | NOBLE (bid) - North Shore Library computer consortium of 17 public libraries, 5 public college libraries, and 4 private college libraries | 45,728 | 45,728 | 45,728 |
| TOTAL | | | 45,728 | 45,728 | 45,72 |
| T41 DD00 | | | | | |
| TAL PROP | OSED | | 288,028 | 288,028 | 288,028 |

Veterans Services

Mission Statement – Why We Exist

The Veterans Services Department provides Services & Benefits to Veterans and their dependents. As the Director of Veterans Services, assistance, guidance and advocacy are given to those who seek and apply for Federal help from the Department of Veterans Affairs. As the Veterans Agent, State Benefits for Veterans are provided under M.G.L. Chap. 115. These benefit costs are reimbursed to the City of Salem. (.75 to the dollar)

Significant Budget & Staffing Changes for FY 2012

The State has mandated new eligibility of "peace-time" veterans; as well as the increase of "poverty-level" elderly/needy veterans. This has doubled the Veterans Benefits being applied for and given out. With the return of many Iraq & Afghanistan veterans we will experience additional requests for veterans benefits.

Recent Accomplishments

- Our Department has seen an increase of applicants and requests for services and benefits in the past year. We have been able to respond and administer these additional duties without seeking help.
- Our office made the necessary arrangements to receive one additional office assistant, at no costs to the City of Salem. This part-time worker is from "National Senior Network" and is paid from Federal Funds. The savings of the costs of this "free" office workers is \$10,000.00 in salaries to the city.

FY 2012 Goals & Objectives

- Continue to advocate for Veterans in their need for Services from the Federal Department of Veterans Affairs. Especially important is to increase our outreach within the Vet Centers and at other "service providers", who will administer to veterans; the costs and services which the City could void.
- Increase our department's transportation availability. With the new eligibility guidelines a vast number of veterans and their surviving widows are now able to apply for Healthcare from the Veterans Services Department. By enrolling them in V.A. Healthcare and transporting them to the V.A. Facilities, the city can hope to avoid having to pick up the costs of these eligible veterans who might opt for local hospital care and local prescription drug purchases.
- Work with the many existing volunteer groups and community agencies; in a search to find services and "free help" which can be used and expanded upon to pay for man-power hours and/or costly health/rehab services.
- Maximize all time and effort in seeking a sensible approach to control the costs of providing healthcare to our aging veteran community; as well as the young veterans returning home. As the state increases the numbers of eligible "peace-time" veterans, it means more applications of these elderly "peace-time" & "poverty-level" veterans will seek help. More time and effort will be needed to educate the veteran community and get them enrolled in V.A. Healthcare. Hopefully the "steering-away" from local hospitalization and nursing home/rehab use will cut the city's liability to pay.

| Outcomes and Performance Measurers | Actual FY 2009 | Estimated FY 2010 | Estimated FY 2011 | Estimated FY 2012 |
|-----------------------------------------------|-------------------|----------------------|-------------------|----------------------|
| Number of Cases | 275 | 325 | 350 | 350 |
| Dollars in Benefits expended | 134,802 | 121,056 | 200,000 | 200,000 |
| Amount reimbursed to the City from the State | 101,102 | 90,792 | 150,000 | 150,000 |
| % Authorized by the State (75% max. allowed) | 74.9% | 74.99% | 75% | 75% |
| | | | | |

How FY 2012 Departmental Goals Relate to City's Overall Long & Short Term Goals

- The City of Salem's Veterans Services Department has been in the process of automation. In FY 2011 we have been training and working with the Commonwealth's Department of Veterans' Services. As of January 2011 we are 100% on line with our State Authorizers.
- Once this is completed our "case management" and state review of Salem's Veterans Applications will be computerized.
- With the city's newly appointed treasurer we are looking to work more closely with our state auditors in accountability.
- This will allow for the realization of our goals in receiving the maximum state reimbursement of our City's Veterans Benefit monies.

| | | • | CITY OF SAI | LEM - FY 201 | 12 OPERATI | NG BUDGE | Γ | | |
|---------|----------|--------------------------|-------------------------|---------------------------|----------------------------|---------------------------|-----------------------|------------------|--------------------|
| | | | Expenditures FY 2010 | Adopted Budget FY 2011 | Adjusted Budget FY 2011 | Y-T-D Expenses FY 2011 | Department FY 2012 | Mayor FY 2012 | Council FY 2012 |
| Veterai | ıs Serv | vices-Personnel | | | | | | | |
| 15431 | 5111 | SALARIES-FULL TIME | 49,764.98 | 50,761.00 | 50,761.00 | 49,977.79 | 50,761.00 | 52,030.00 | 52,030.00 |
| 15431 | 5113 | SALARIES-PART TIME | 20,772.71 | 22,120.00 | 22,120.00 | 21,007.97 | 21,513.00 | 21,513.00 | 21,513.00 |
| Tota | l Vetera | ans Services-Personnel | 70,537.69 | 72,881.00 | 72,881.00 | 70,985.76 | 72,274.00 | 73,543.00 | 73,543.00 |
| Veterai | ıs Serv | vices-Expenses | | | | | | | |
| 15432 | 5249 | GROUND MAINTENANCE | 864.00 | 1,000.00 | 8,500.00 | 8,341.27 | 1,000.00 | 1,000.00 | 1,000.00 |
| 15432 | 5341 | TELEPHONE | 1,149.00 | 1,500.00 | 1,500.00 | 539.71 | 1,500.00 | 1,000.00 | 1,000.00 |
| 15432 | 5421 | OFFICE SUPPLIES (GEN | 902.06 | 1,000.00 | 1,000.00 | 594.53 | 1,000.00 | 1,000.00 | 1,000.00 |
| 15432 | 5710 | IN STATE TRAVEL/MEETINGS | 495.77 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 15432 | 5770 | VETERANS BENEFITS | 121,056.08 | 130,000.00 | 255,000.00 | 220,735.82 | 130,000.00 | 200,000.00 | 200,000.00 |
| 15432 | 5788 | VETERANS DAY | 2,091.87 | 2,500.00 | 4,500.00 | 3,677.51 | 2,500.00 | 2,500.00 | 2,500.00 |
| 15432 | 5796 | CARE OF GRAVES | 2,689.50 | 2,700.00 | 2,700.00 | 2,689.50 | 2,700.00 | 2,700.00 | 2,700.00 |
| 15432 | 5851 | OFFICE EQUIPMENT | 1,754.24 | 500.00 | 500.00 | 478.26 | 500.00 | 500.00 | 500.00 |
| Tota | l Vetera | ans Services-Expenses | 131,002.52 | 141,200.00 | 273,700.00 | 237,056.60 | 141,200.00 | 210,700.00 | 210,700.00 |
| 280 | 543 | Department Total | 201,540.21 | 214,081.00 | 346,581.00 | 308,042.36 | 213,474.00 | 284,243.00 | 284,243.00 |

FY 2012 MANAGEMENT, BOARD MEMBERS AND PART-TIME SALARIES

| Name | | Dept Name | Org/Obj | Job Desc | Hire Date | Voted By Council FY 2011 | Code | F T E | # Hours Wkly = 1 | # Board Meetings | Current Rate FY 2011 2.0% | Prop Rate FY 2012 0.0% | Dept Request FY 2012 52.2 | Mayor Rate FY 2012 2.5% | Mayor Propsed FY 2012 52.2 | Council Voted FY 2012 |
|-----------------------------|---------------------------|----------------------------------------------------------------|------------|------------------------------------------------------------|-----------|--------------------------------|------|-------------|---------------------|-------------------------|------------------------------------|------------------------------|-----------------------------------|-----------------------------------------|----------------------------------|----------------------------|
| MARTINEAU | JEAN-GUY | 280 VETERANS AGENT | 15431-5111 | VETERANS AGENT | 04041991 | 50,760.11 | | 1.0 | 1 | 100% | 972.42 | 972.42 | 50,760.11 | 996.73 | 52,029.11 | 52,029.11 |
| | | | | | - | 50,760.11 | - | 1.0 | Total Fu | ıll Time - 5111 | | | 50,760.11 | | 52,029.11 | 52,029.11 |
| ROCHON MERRY EMERLING | BARBARA MICHALE KIM | 280 VETERANS AGENT 280 VETERANS AGENT 280 VETERANS AGENT | 15431-5113 | PRINCIPAL CLERK-PT PART TIME DRIVER PART TIME DRIVER | | 11,594.93 10,525.06 | | | 10 19 19 | Hours Hours Hours | 222.13 10.61 10.00 | 222.13 - 10.00 | 11,594.93 RESIGNED 9,918.00 | 222.13 - 10.00 | 11,594.93 - 9,918.00 | 11,594.93 - 9,918.00 |
| | | | | | - | 22,119.99 | | | Total Pa | rtl Time - 5113 | | | 21,512.93 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 21,512.93 | 21,512.93 |
| | | | | | - | 72,880.10 | | 1.0 | Dep | partment Total | | | 72,273.04 | | 73,542.04 | 73,542.04 |

| | FY 2010 | FY 2011 | FY 2012 | Variance |
|---------------------------------|---------|---------|---------|----------|
| Full-Time Equivalent Employees: | 1.0 | 1.0 | 1.0 | 0.0 |

FY 2012 DETAILED BUDGET REPORT EXPENSES

VETERANS - 280

| ORG | OBJECT | EXPENSE TITLE | Dept Request | Approved by Mayor | Approved by Council |
|----------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|-----------------------------------------|
| 15432 | 5249 | GROUND MAINTENANCE | | | |
| | | FLAGS FOR GRAVES | 1,000 | 1,000 | 1.000 |
| TOTAL | | | 1,000 | 1,000 | 1,000 |
| 15432 | 5341 | TELEPHONE | | | , , , , , , , , , , , , , , , , , , , , |
| | | MCI | 300 | 300 | 300 |
| | | VERIZON | 1,200 | 700 | 700 |
| TOTAL | | | 1,500 | 1,000 | 1,000 |
| 15432 | 5421 | OFFICE SUPPLIES GENERAL | | | |
| | | RENTAL OF WATER COOLER AND FRIDGE | 85 | 85 | 85 |
| | | BUSINESS CARDS | 50 | 50 | 50 |
| | | TONER FOR COPIER 3@ 65.00 | 195 | 195 | 19 |
| | | HANGING FOLDER 10 BOXES @ 6.88 | 69 | 69 | 69 |
| | | BROWN ENVELOPES 8 BOXES @ 8.87 | 71 | 71 | 7 |
| | | CALENDERS 4@10.25 | 41 | 41 | 4 |
| | | CARTIDGE TAPES FOR LABEL MACHINE 12 @ 4.41 | 53 | 53 | 50 |
| | | PENS - BLACK 10 BOXES @ 7.00 | 70 | 70 | 70 |
| | | OFFICE SUPPLIES AS NEEDED NOT MENTIONED | 366 | 366 | 360 |
| TOTAL | | | 1,000 | 1,000 | 1,000 |
| 15432 | 5710 | IN STATE TRAVEL, MEETING | | | |
| | | TRANSPORTATION TO VA HOSPITALS, TOLLS, PARKING, ETC. | 2,000 | 2,000 | 2,000 |
| TOTAL | | | 2,000 | 2,000 | 2,000 |
| 15432 | 5770 | VETERANS BENEFITS | | | |
| | | MEDICAL AND FOOD ORDERS | 20,000 | 20,000 | 20,000 |
| | | BENEFITS FOR VETERANS AND EMERGENCEY SHELTER FOR VETERANS | 50,000 | 50,000 | 50,000 |
| | | Increased based on 3 year average of expenditures - per Mayor | 60,000 | 130,000 | 130,000 |
| TOTAL | | | 130,000 | 200,000 | 200,000 |
| 15432 | 5788 | VETERANS DAY | 205 | 005 | 0.0 |
| | | FLOWERS | 385 | 385 | 385 |
| | | COLLATION | 725 | 725 | 725 |
| | | PARADE AND STUFF OUT OF THE PARAMETER OF | 200 | 200 | 200 |
| | | MEMORIAL DAY AND OTHER CITY EVENTS | 1,190 | 1,190 | 1,190 |
| TOTAL | F700 | CARE OF CRAVES | 2,500 | 2,500 | 2,500 |
| 15432 | 5796 | CARE OF GRAVES | 2.700 | 2 700 | 2.70 |
| TOTAL | | PAYMENTS TO HARMONY GROVE FOR PERPETUAL CARE OF GRAVE | 2,700 | 2,700 | 2,700 |
| TOTAL 15432 | COEA | OFFICE FOUIDMENT | 2,700 | 2,700 | 2,70 |
| | 5851 | OFFICE EQUIPMENT | 60 | 60 | 6 |
| | | TYPEWRITER REPAIRS MAINTENANCE FEE FOR COPIER (DOES NOT INCLUDE A DRUM) | 250 | 250 | 25 |
| | | OTHER EQUIPMENT AS NEEDED SUCH AS DRUM FOR COPIER AND TYPEWRITE | 190 | 190 | 25 ¹ |
| TOTAL | | OTHER EQUIPMENT AS NEEDED SOOR AS DROWN FOR COPIER AND THEWRITE | 500 | 500 | 50 |
| | OPOSED | | 141,200 | 210,700 | 210,700 |