

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance 019 007 28 AM 10: 07

CITY CLERK

| Fill in Reporting Period dates: Beginning Date: | File with City of Town Clerk or Election Comm |
|--|--|
| Tim in Reporting 1 eriod dates. Beginning Date: | -31-2019 Ending Date: 10-18-2019 |
| Type of Report: (Check one) | |
| 8th day preceding preliminary 8th day preceding election | ☐ 30 day after election ☐ year-end report ☐ dissolution |
| | 30 day after election year-end report dissolution |
| Arthur C. Sargent | The committee to elect Arthur |
| Candidate Full Name (if applicable) | Committee Name |
| Councillar at / arga | Kethleen M. Sazent |
| Office Sought and District | Name of Committee Treasurer |
| Residential Address | I Maple Avenue |
| E-mail: Sarge at large 74 Qual com | Committee Mailing Address |
| hone # (optional): 978-74.5-1055 | E-mail: Kfranc 3 @ adl.com |
| 73 7033 | Phone # (optional): |
| SUMMARY BALANCI | E INEODMATION |
| | INFORMATION: |
| Line 1: Ending Balance from previous report | 104.98 |
| Line 2: Total receipts this period (page 3, line 11) | r4/0 60 |
| 2. Total receipts this period (page 3, line 11) | 5,760.00 |
| Line 3: Subtotal (line 1 plus line 2) | 556498 |
| | 5,501110 |
| Line 4: Total expenditures this period (page 5, line | 14) 2,880.08 |
| Line 5: Ending Balance (line 3 minus line 4) | 2/04/90 |
| —————————————————————————————————————— | 2,087.10 |
| Line 6: Total in-kind contributions this period (page | 0.00 |
| ** | * |
| Line 7: Total (all) outstanding liabilities (page 7) | P13,800.00 |
| Line 8: Name of bank(s) used: 7.0, BA | NEV |
| | 200 |
| davit of Committee Treasurer: tify that I have examined this report including attached schedules and it is to the boat of | |
| tify that I have examined this report including attached schedules and it is, to the best of revity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contract activity of all persons acting under the authority of on hebalf of this compatitoe is | ny knowledge and belief, a true and complete statement of all campaign finance ributions and liabilities for this reporting period and represents the campaign |
| nce activity of all persons acting under the authority or on behalf of this committee in accorded under the penalties of perjury: | ordance with the requirements of M.G.L. c. 55. |
| 11 11 100 100 | (Treasurer's signature) Date: 10-27-19 |
| R CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box on | ly) |
| Candidate with Committee and no activity independent of the committee | |
| I certify that I have examined this report including attached schedules and it is, to the best activity, of all persons acting under the authority or on behalf of this committee in accordance incurred any liabilities nor made any expenditures on my behalf during this reporting period. | |
| y superior and the supe | 00. |
| Candidate without Committee OR Candidate with independent activity filing separa certify that I have examined this report including attached schedules and it is, to the best inance activity, including contributions loans receipts expenditures, dishurgements in In- | afaire large 1. 1 and |
| inance activity, including contributions, loans, receipts, expenditures, disbursements, in-k- ampaign finance activity of all persons acting under the authority or on behalf of this con- | |
| | |
| d under the penalties of perjury: | (Candidate's signature) Date: 10-27-19 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Name and Residential Address Date Received (alphabetical listing required) | | Amount | Occupation & Employer (for contributions of \$200 or more) | |
|--|---|----------|--|--|
| 10/6/19 | Constance arlander 91 Federal St. Salem, MA | 100 | | |
| 10/6/19 | Jone Avlander 93 Federal St. Salem, MA 01970 | 200 | Refired | |
| 10/5/19 | William Breen 10 oak St. Salemina | 200 | National Grid Electric | |
| 10/6/19 | Jeannine Camarda 143 Tedesco St. Marblehead, MA | 100 | | |
| 104/19 | Barbana Cleary 104 Federal St; Salem, ma | (50 | | |
| 92419 | Patrick Curtin 19 Raymond Ave. Satem MA | 200 | Retired | |
| 10/6/19 | John Firth 3 Carpenter St. SAlem, MA | 100 | | |
| 10/6/19 | Josiah Fish 358 Essex St. Salem, MA | 250 | Self employed, Advertising | |
| 10 5 19 | Teremiah Jennings 18 River St. Sateur, MA | 150 | | |
| 9/20/19 | Jim Kearney 11/2 Cambridge St. Salem, MA | 75 | | |
| 9/21/19 | Darrow Lebovici 122 Federal St. Salem. MA | 250 | Retired | |
| 10/8/19 | Michela Murray 10 Freeman Rd. Salem, MA | 100 | | |
| ine 9: Total Receip | ots over \$50 (or listed above) | 4,925.00 | | |
| ine 10: Total Receip | pts \$50 and under* (not listed above) | 610.00 | | |
| ine 11: TOTAL RI | ECEIPTS IN THE PERIOD | 5,535,00 | ← Enter on page 1, line 2 | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Name and Residential Address (alphabetical listing required) | | | |
|--|--|----------|-------------------------|
| 16/6/19 | Nidolas Nowak 350 Essex St#2 Salem, MA | 100 | |
| 9/21/19 | Margaret Twokey 122 Federal St. Salem, MA | 250 | Retired |
| 10/6/19 | Charles Von Bruns 3 River St. Salem, MA | 100 | |
| 9 28 19 | Committo Elect Justin Whittier 10 River St. Salem, MA | 100 | |
| 9/24/19 | arthur C. Sprant Candidate Loan & maple tre. Salem, MA | 2500 | |
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| | | | |
| | | | |
| ine 9: Total Receipts | s over \$50 (or listed above) | 4,925.00 | |
| | s \$50 and under* (not listed above) | 610.00 | |
| | Land to the second seco | 5,535.00 | Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| | report all expenditures. Please include your committee name and a page number on each page.) | | | | | |
|--|--|-------------------|------------------------------------|---|----------|--|
| WOBLICH, MAP SAME AS Above SAME AS Above Primary Mailing Z13072 Z | Date Paid | | | Purpose of Expenditure | Amount | |
| Line 12: Total Expenditures \$50 (or listed above) Line 13: Total Expenditures \$50 and under* (not listed above) | 9/24/19 | Connolly Printing | WOBURN, MA | Signs + Frames | 136.84 | |
| Line 13: Total Expenditures \$50 and under* (not listed above) 12.93 | 924 19 | SAME as Above | Same as Above | Primary Malling | 2130.29 | |
| Line 13: Total Expenditures \$50 and under* (not listed above) 12.93 | | | | | | |
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| Line 13: Total Expenditures \$50 and under* (not listed above) 12.93 | | | | | | |
| | | | Line 12: Total Expenditures over | \$50 (or listed above) | 2,867.13 | |
| Enter on page 1 line 4 -> Line 14: TOTAL EXPENDITIBLES IN THE PERIOD | | | Line 13: Total Expenditures \$50 a | and under* (not listed above) | 12.95 | |
| If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized | | | | - Allie I - I - I - I - I - I - I - I - I - I | 2880.08 | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|------------------|-------------------------|---------------------|-----------------------------|--------------|
| - | | | • | |
| | | • * N | | |
| | | | | |
| | | | - | |
| | | Line 15: | In-kind over \$50 | 0.00 |
| | | Line 16: | In-kind \$50 and under · | 0-00 |
| | Enter on page 1, line 6 | Line 17: | Total In-kind | 0-00 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address - | Purpose | Amount |
|------------------|-------------------------|----------------------|-------------------|------------|
| 8-6-99 | Arthur C. Sargest = | 8 Maple Au Salan | candidate Loan | 11,000 00 |
| | Arthur C Sargents | 8 Maple ALR | Condidate Loan | 500-00 |
| 9-3-99 | Arthur & Sargiate | 8 Maple Ave | Candidate Loan | 500.00. |
| 10-22-99 | Athur C. Sarget | 8 Maple Ave | Candidate Loan | 500.00 |
| | Arthur C. Sargest | 8 Maple Ave | Candidate Loan | 1500-00 |
| • | Arthur C. Sargent | 8 maple Aug | candidate Loan | 1,000.00 |
| 9-6-01 | Arthur C. Sarguit | 8 Maple Ave. | Candebate Loan | 1.000-00 |
| 9-5-03 | Arthur C. Sarguet | 8 Maple Ave | candedate Loan | 1,000-00 |
| 10-27-03 | Arthur EnSargeste | 8 Maple Ave | Canda det & Loan | 1,500-00 |
| | Enter on page 1, line 7 | Line 18: OUTSTANDING | LIABILITIES (ALL) | \$ 8500.00 |

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This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|------------------------------|--------------------------|----------------------|-------------|
| 10/26/15 | Arthur C Sargent | Salam MA. 8 Maple Ave | Condidate loan | \$ 1,600,00 |
| 8/29/17 | Arthur (Sargent RE | 8 Maple AR | Candidate Zoan | |
| Introlly | Arthur C. Sorgan | 8 Maple Aug | Candidate Con | \$ 300,00 |
| 9/24/19 | Arthur C. Sarpata | | Candidate lain | J.500.50 |
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| | Enter on page 1, line 7 → Li | ne 18: TOTAL OUTSTANDI | NG LIABILITIES (ALL) | 13,800 |

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