

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| of Massachusetts | File with: City or Town Clerk or Election Commission |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fill in Reporting Period dates: Beginning Date: 2 | 2021 SE 230 PM Endthy Date: 9/12/21 |
| Type of Report: (Check one) | SALEH, MASS. |
| 8th day preceding preliminary 8th day preceding election | 30 day after election year-end report dissolution |
| atil day preceding preminiary | |
| Stephanie Rodriquez Candidate Full Name (if applicable) | Committee to Elect Stephanie Rodriggez for Ward Committee Name Amy Brimicombe |
| Office Sought and District | Name of Committee Treasurer |
| 9 Heritage Dr. #31 Salem NIA 019 10 Residential Address | 10 9 Heritage Dr. #31 Salem MA 01970 Committee Mailing Address |
| E-mail: Stechanie 4 ward 4 @ amail. com | B-mail: Stephanie 4 ward 4@ amail. Com |
| Phone # (optional): | Phone # (optional): |
| Thomas (optional). | |
| SUMMARY BALANC | ICE INFORMATION: |
| | |
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11 | 1) \$ (,350.00 |
| Line 3: Subtotal (line 1 plus line 2) | \$ 1,350 · °° |
| Line 4: Total expenditures this period (page 5, lin | line 14) \$ 996.33 |
| Line 5: Ending Balance (line 3 minus line 4) | \$ 353.67 |
| Line 6: Total in-kind contributions this period (p | page 6) \$ 1,368.16 |
| Line 7: Total (all) outstanding liabilities (page 7) | 7) 0 |
| Line 8: Name of bank(s) used: Eastern | Bank |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the bes activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority of on behalf of this committee in Signed under the penalties of perjury: | nd contributions and liabilities for this reporting period and represents the campaign |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b | box only) |
| Candidate with Committee Certify that I have examined this report including attached schedules and it is, to the | the best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, |
| Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the | ents, in-kind contributions and liabilities for this reporting period and represents the this candidate in accordance with the requirements of M.G.L. c. 55. |
| Signed under the penalties of perjury: | (Candidate's signature) Date: 9/29/21 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Doto Dood | Name and Residential Address | A | Occupation & Employer |
|---------------------|---------------------------------------------------------------------------|------------|--------------------------------------|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
| 8/31/21 | Baqui, Emran 6 Cloverdale Ave Salem MA 01970 | \$100:00 | |
| 5/13/21 | Belski, Susan is Neptune St. Beverly MA 01915 | \$(00). | |
| 7/22/21 | Fabre, Pedro 4 Border St. Salem MH 01970 | \$(00.00) | |
| 6/24/21 | Mooney, Greg 402 Groveland St. Haverhill, MA 01830 | \$250 | Retired |
| 5/12/21 | Reuman, Bruce 500 West 30th 21J NYC, NY (0001 | \$ (00 | |
| 6/6/21 | Rodriguez, Melissa 730 S Los Angeles St. #407 Los Angeles, CA 90014 | \$300 | Self-employed marketing |
| 8/24/21 | Rodriguez, Melissa 730 S Los Angeles St. #407 Los Angeles, CA 90014 | \$ (00 | |
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| ine 9: Total Recei | pts over \$50 (or listed above) | \$1,050.00 | |
| ine 10: Total Recei | ipts \$50 and under* (not listed above) | \$300.00 | |
| ine 11: TOTAL R | RECEIPTS IN THE PERIOD | \$1,350.00 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|----------------------|--------------------------------------------------------------|--------|-----------------------------------------------------------------------------|
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| Line 9: Total Recei | pts over \$50 (or listed above) | | |
| Line 10: Total Recei | pts \$50 and under* (not listed above) | | |
| | ECEIPTS IN THE PERIOD | | Enter on page 1, line 2 Id include only those receipts not itemized above. |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| report all expenditures. Please include your committee name and a page number on each page.) | | | | | | |
|----------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------------------------|----------|--|--|
| Date Paid | To Whom Paid (alphabetical listing) | Address | Amount | | | |
| 4/u | Fiver International Ltd. | 8 Kaplan St. Tel Aviv 6473409, Israel | Purpose of Expenditure Logo Designer | \$84 | | |
| 6/24 | Imprint | N/A - Online | Lawn Signs | \$251.05 | | |
| 8/31 | Committee to Elect Stephanie for Ward 4 | 9 Heritage Dr. #31 Salem MA 01970 | Meet & Greet Fundraiser (Table Cloths, Food & Dessert) | \$277.00 | | |
| August | Staples | N/A - Online | Rack Cards & Business Cards | \$224.37 | | |
| 9/3 | SHS Football Boosters | 77 Willson St. Salem MA 01970 | Ad Space | \$100.00 | | |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | \$936.37 | | | |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | \$59.96 | | |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | | | | | |
|-----------|---------------------------|----------------------------------|--------------------------------------|---------|--|--|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount | | |
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| | | Line 12: Expenditures over \$50 | (or listed above) | | | |
| | | T : 12. Day : 3:4 050 - 1 | andon's (mot listed about) | | | |
| | | Line 13: Expenditures \$50 and u | inder" (not fisted above) | | | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | | | |
| | | | nould include only those expenditure | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | | | | |
|-----------------------------------------------------------------------|---------------------------|--------------------------------------|-------------------------------------|-------------|
| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
| 8/17 | Self | 9 Heritage Dr. #31 Salem MH 01970 | AOH - Rent | \$120.00 |
| 8 4 | Self | u v | Thriff Co Lawn Signs | वत्वत्र । ५ |
| 8/30 | Self | 4 " | Meet & Greet Furdraiser Supplies | \$260.00 |
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| Line 15: In-Kind Contributions over \$50 (or listed above) \$1,368.19 | | | | \$1,368.16 |
| Line 16: In-Kind Contributions \$50 & under (not listed above) | | | | |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | \$1,368.16 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|-------------|---------|---------|--------|
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