

March 26, 2018

**MEETING NOTICE AND AGENDA**

**AD-HOC COMMITTEE OF THE  
CITY COUNCIL AND ADMINISTRATION  
TO RESEARCH AND IMPLEMENT  
THE BEST OPEN CHECKBOOK PRODUCT FOR FY2019**

**THURSDAY, APRIL 5, 2018 AT 5:30 P.M.  
CITY COUNCIL ANTE ROOM  
93 WASHINGTON STREET, 2<sup>ND</sup> FLOOR**

**A meeting Ad-Hoc Committee of the City Council and the Administration to research and implement the best open checkbook like product for upcoming FY2019. This meeting will be held in the City Council Ante Room, City Hall, 93 Washington Street, 2<sup>nd</sup> Floor on Thursday, April 5, 2018 at 5:30 P.M.**

**Very truly yours,**

**ATTEST:**

**CHERYL A. LAPOINTE  
CITY CLERK**

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and  
City Ordinance Sections 2-2028 through 2-2033.”**