

*City of Salem, Massachusetts  
Office of the City Clerk*

*Ilene Simons  
City Clerk*



May 5, 2023

**MEETING NOTICE AND AGENDA**

The City Council Committee on Administration and Finance co-posted with the Committee of the Whole will meet in person. On Thursday May 11, 2023 at 6:05 PM for the purpose of discussing Review the Compensation of the School Committee, Ch 2, Article 4, Division 11 (School Committee), Sec 2-142 (Compensation). This meeting will be held in the City Council Chambers. 93 Washington St., Salem, MA, 2nd Floor.

Individuals may listen, view or participate remotely in the meeting via a remote participation platform called Zoom through either of the following ways:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81360985752?pwd=OXI0STFYQnF2TmFPczc3UUM0eThsQT09>

Password: 376293

Or Telephone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 813 6098 5752

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Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

### **AGENDA**

- Review the Compensation of the School Committee, Ch 2, Article4, Division 11 (School Committee), Sec 2-142 (Compensation).

Very truly yours,

ATTEST:

ILENE SIMONS  
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and  
City Ordinance Sections 2-2028 through 2-2033.”**