



**CITY OF SALEM, MASSACHUSETTS**  
**Kimberley L. Driscoll, Mayor**  
Community Preservation Committee

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120 WASHINGTON STREET ♦ SALEM, MASSACHUSETTS 01970  
TELE: 978-619-5685 ♦ FAX: 978-740-0404

MEETING NOTICE AND AGENDA

MONDAY, NOVEMBER 16, 2015  
6:00 P.M.  
120 WASHINGTON STREET 3<sup>RD</sup> FLOOR

Agenda (all items from November 10, 2015 meeting)

- Public Comment
- Member reports on solicitation of comments from city boards/commissions
- Review of Public Comments Received and Draft Community Preservation Plan
- Review of Draft Application Policy
- Other Business
  - Review of any Determination of Eligibility Applications Received
  - Budget Update
  - Approval of minutes - 10/13/15
  - Nomination and Vote for Vice-Chair
- Next Meeting Date – Tuesday, December 8, 6:00pm

November 12, 2015

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Jane A. Guy  
CPA Administrator