



KIMBERLEY DRISCOLL
MAYOR

COMMISSION ON DISABILITIES CITY OF SALEM, MASSACHUSETTS

120 WASHINGTON STREET
SALEM, MASSACHUSETTS 01970
978-619-5630

Salem Commission on Disabilities
June 21, 2016 – 4:30PM
Salem Access TV, 285 Derby Street, Salem, MA

COMMISSION STATEMENT

The Salem Commission on Disabilities is committed to making Salem a better place to work and live for people with disabilities. The Commission also strives to make Salem a more accessible place to visit for people living with all kinds of disabilities. Our mission is to raise awareness, educate, and provide informational resources about various disability issues. Two of the ways we do so are by providing educational information in the monthly meetings broadcasted on the local cable network, SATV Channel 22, and providing a daily audible column to help maximize the pedestrian commuter's safety. The Commission supports a strong relationship with City government, its constituents and the Salem business community, including the museums and other tourist attractions.

AGENDA

- 1) **Introductions**
- 2) **Old Business**
 - a. Increase in fine for Accessible Parking Violation Fund letter status; William Legault/Steven Dibble
 - b. Public Relations Subcommittee report; Bill Legault
 - c. Update of Variance Request Wicked Howl Enterprises; Lisa Cammarata
- 3) **New Business**
 - a. Reappointment of David Moisan and David Martel confirmed by City Council
 - b. Audible traffic signals at Bridge St. & Washington St., & Bridge St. & By Pass Road; Steve Dibble
 - c. What's New with the ADA in 2016: State and Local Government and Employment Training, offered by MOD; Westwood, MA, June 29, 2016; Lisa Cammarata
- 4) **Next meeting**
July 19, 2016; 4:30 PM
- 5) **Adjournment**

Assistive listening devices available for the deaf and hard of hearing upon request. 978-619-5630 or lcammarata@salem.com

Debra Lobsitz, Co-Chair; debracl@comcast.net

Know your rights under the Open Meeting Law MGL, ch. 30A sections 18-25 and City of Salem Ordinance Sections 2-2028 through 2-2033.