

*City of Salem, Massachusetts  
Office of the City Clerk*

*Ilene Simons  
City Clerk*



# **AMENDED**

**(Date/time change for some departments)**

May 31, 2023

## **MEETING NOTICE AND AGENDA**

The City Council Committee on Administration and Finance co-posted with the Committee of the Whole will meet in person. On Wednesday May 31, 2023, at 6:00 PM for the purpose of discussing Departments Fiscal Year 2024 Operating Budget and any Capital Improvement Plan Projects. This meeting will be held in the City Council Chambers. 93 Washington St., Salem, MA, 2nd Floor.

Individuals may listen, view or participate remotely in the meeting via a remote participation platform called Zoom through either of the following ways:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87863027327?pwd=ZUQwcjJEL1VUa0U2NGZadG1KRGRBQT09>

Password: 636125

Or Telephone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 878 6302 7327

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Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

### AGENDA

#### **6:00 PM – Meeting opened and will recess until 7:00 PM:**

- \*Departments Subject to Change\*
- Public Services (Admin., Snow & Ice, Enterprise Funds, Water and Sewer) **\*\*Moved to Tuesday June 6, 2023 @ 6:00PM\*\***
- Engineering (Admin., Enterprise Funds, Water, Sewer, Trash and Recycling) **\*\*Moved to Tuesday June 6, 2023 @ 6:00PM\*\***
- 1<sup>st</sup> Passage FY24 Water/Sewer Capital Bond Order **\*\*Moved to Tuesday June 6, 2023 @ 6:00PM\*\***

#### **7:00 PM:**

- Salem Public Schools **\*\*will convene at 7:00PM\*\***
- Capital Improvement Plans

Very truly yours,

ATTEST:

ILENE SIMONS  
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and City Ordinance Sections 2-2028 through 2-2033.”**