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MELISSA MOJICA,  
CLERK OF THE BOARD

### **LICENSING BOARD MEETING NOTICE AND AGENDA**

Notice is hereby given that a meeting of the **Salem Licensing Board** will be held on **Monday, April 29, 2024 at 4:00 p.m.** via remote participation in accordance with Chapter 2 of the Massachusetts Act of 2023.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86477457519?pwd=NE0zKzZzUUMlYlppK1pNVk1iMmtiUT09>

Password: 123

Or iPhone one-tap :

US: 8335480282,,86477457519# (Toll Free) or 8778535257,,86477457519# (Toll Free)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 864 7745 7519

International numbers available: <https://us02web.zoom.us/j/86477457519>

### **AGENDA**

1. Application for an Alteration of Premise at 133 Washington St. to permanently add an additional 200 square feet of outdoor patio space in the rear of the restaurant. Applicant: BBC of Salem LLC d/b/a Boston Burger Company.
2. Application for an Alteration of Premise at 155 Washington Street to permanently add an additional 380 square feet of outdoor patio space, over two parking spaces, in the street in the front of the restaurant. Applicant: Adriatic Group LLC d/b/a Adriatic Restaurant and Bar.
3. Application for an Alteration of Premise at 2 Lynde Street to permanently add 648 square feet of outdoor patio space in the front/side of the restaurant. Applicant: Butter Up LLC d/b/a Settler.
4. Adjournment

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at 978-619-5678 or [lcamarata@salem.com](mailto:lcamarata@salem.com) as soon as possible and no less than two (2) business days before the meeting, program, or event.

**Know your rights under the Open Meeting Law M.G.L. c. 30A §18-25  
and City Ordinance Sections 2-2028 through 2-2033**