

WGRFD

**ORDERED:**

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 10<sup>th</sup> day of September, 2020.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Jefferson Ave - Salem - Massachusetts. Plan # 28133039.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Jefferson Ave - National Grid to install beginning at a point approximately 10 feet south/southwest of the centerline of the intersection of Summer St and Jefferson Ave and continuing approximately 28+/- feet in a south/southwesterly direction. Installing primary siphon off pole #10, 28 feet to property line of 1 Jefferson Ave to a Pad-Mounted transformer located on the property of 1 Jefferson Ave.

I hereby certify that the foregoing order was adopted at a meeting of the .....  
....., held on the ..... day of ....., 20 .....

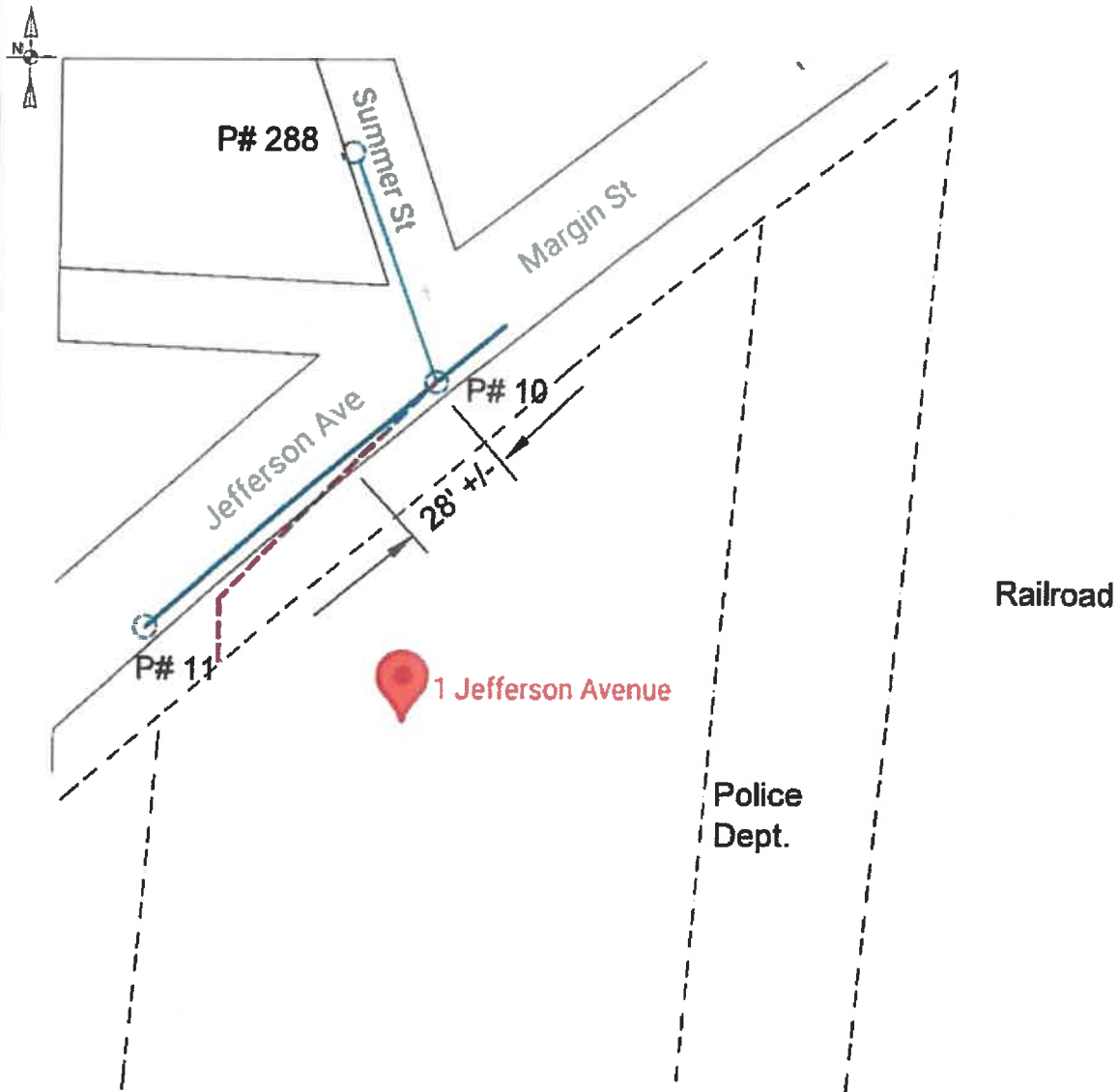
....., 20 .....

Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:  
.....

..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground  
electric conduits described in the order herewith recorded, and that I mailed at least seven days  
before said hearing a written notice of the time and place of said hearing to each of the owners of  
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of  
ways upon which the Company is permitted to construct the underground electric conduits under  
said order. And that thereupon said order was duly adopted.

.....



### UNDERGROUND PETITION



POLE (EXISTING)



Proposed 2-4" Conduits

Sketch to Accompany Petition for the Installation of 2-4" PVC Conduits Encased in Concrete and All Appurtenances from P# 10 to the Property line of 1 Jefferson Ave., Salem, MA 01970

**nationalgrid**

Date: 9-8-2020

WORK REQUEST: 12-20-28133039

To The: City Of Salem, MA

28' +/- of 2-4"  
For Proposed: Conduits

Location: 1 Jefferson Ave.

Drawn By: S. Mahabier-Sheehy

DISTANCES ARE APPROXIMATE

## ORDER FOR CONDUIT & POLE LOCATION

In the City Council for the City of Salem, Massachusetts.

### ORDERED:

That permission be and hereby is granted to Comcast Cable Communications Management LCC., to lay and maintain underground conduits, manholes and poles, with the wires and cables to be placed therein, under and above the surface of the following public way or ways as requested in petition of said Company dated September 21, 2020

Central Street: Locating the existing Comcast Conduit and excavating to place a 3'x3' manhole over the existing Comcast Conduit. From the newly placed manhole excavating to place (1) 4" PVC Conduit 20'+/- to number 1-41 Lafayette Street.

Substantially as shown on plan, filed with said petition.

Also that permission be and hereby is granted said Comcast to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such materials and construction and all work done in such manner as to be satisfactory to the City Council or to such officers as it may appoint to the supervision of the work.
2. Said Company shall indemnify and save the City harmless against all damages, costs and expense whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
3. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Fifty Thousand Dollars (\$50,000) (reference being had to the bond already on file with said City) conditioned for the faithful performance of its duties under this permit.
4. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the City Council for the City of Salem, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_ 2020.

(over)

\_\_\_\_\_  
City Clerk

We hereby certify that on \_\_\_\_\_, 2020, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., at Salem, Massachusetts a public hearing was held on the petition of the Comcast for permission to lay and maintain underground conduits, manholes and connections, with the wires and cables to be placed therein, described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice the time and place of said hearing to each of the owners of real estate determined by the last preceding assessment for taxation along the ways parts of ways upon which the Company is permitted to construct the lines said Company under said order. And that thereupon said order was duly adopted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Salem City Council; Salem, Massachusetts

#### CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order, and certificate of hearing with the notice adopted by the City Council for the City of Salem, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 2020, recorded with the records of location orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provision of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

\_\_\_\_\_  
City Clerk





## **CITY OF SALEM, MASSACHUSETTS**

Kimberley Driscoll  
Mayor

October 8, 2020

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Alexandra Piñeros Shields of 7 Bristol Street, to complete the remainder of an unexpired three-year term on the Salem Board of Registrars of Voters, to expire on June 23, 2022. Dr. Piñeros Shields will take the seat previously filled by Alexander Mitchell-Munevar, who has stepped down from the Board following his appointment to a judgeship by Governor Baker. Please join me in thanking Judge Mitchell-Munevar for his service to our community as a member of this Board for the last four years.

Dr. Piñeros Shields is the Executive Director of the Essex County Community Organization, a multifaith network of 39 congregations and the North Shore Labor Council, which builds relationships across race and class to address the root causes of public problems and advocate for racial and economic justice through community action. In addition, she is on the faculty at the Heller School for Social Policy and Management at Brandeis University, where she teaches courses in diversity, equity, participatory action, and community building. She has previously taught at Providence college, Wentworth Institute of Technology, and Endicott College. Dr. Piñeros Shields has held leadership roles with the Massachusetts Immigrant and Refugee Advocacy Coalition and the International Irish Immigrant Center, and served as a immigration policy advisor to former Governor Deval Patrick. She earned her Ph.D. from Brandeis University and her Bachelor's degree from the University of Scranton.

I recommend confirmation of Dr. Piñeros Shields' appointment to the Registrars of Voters. We are fortunate she is willing to serve our community in this important role and lend her insights and expertise to the Board and its work. With the November election rapidly approaching, and early and mail-in voting commencing even sooner, it is critical that we have a fully appointed Board. Therefore, I am requesting that the City Council suspend Rule 29 to allow a confirmation vote on Dr. Piñeros Shields' appointment to take place at your meeting of October 8<sup>th</sup>. Dr. Piñeros Shields will be in attendance at this meeting, as required by Rule 29A should you be willing to take up her confirmation vote this evening.

Very truly yours,

Kimberley Driscoll  
Mayor  
City of Salem



## **CITY OF SALEM, MASSACHUSETTS**

Kimberley Driscoll  
Mayor

Office of the Mayor

October 8, 2020

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I reappoint, subject to City Council confirmation, Eric Papetti of 11 Symonds Street #1 to the Traffic & Parking Commission for a term of 3 years to expire October 12, 2023.

I recommend confirmation of his reappointment to the Traffic & Parking Commission and ask that you join me in thanking Mr. Papetti for his continued dedicated service and commitment to our community.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Kim Driscoll", is written over a light blue horizontal line.

Kimberley Driscoll  
Mayor  
City of Salem



## **CITY OF SALEM, MASSACHUSETTS**

Kimberley Driscoll  
Mayor

Office of the Mayor

October 8, 2020

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I reappoint, subject to City Council confirmation, Tanya Stepasiuk of 10 Burnside Street #2 to the Traffic & Parking Commission for a term of 3 years to expire October 12, 2023.

I recommend confirmation of her reappointment to the Traffic & Parking Commission and ask that you join me in thanking Ms. Stepasiuk for her continued dedicated service and commitment to our community.

Very truly yours,

Kimberley Driscoll  
Mayor  
City of Salem





# CITY OF SALEM

In City Council,

**Ordered:**

October 8, 2020

That the sum of Seventy-Five Thousand Dollars (\$75,000.00) be hereby appropriated from the "Transportation Enhancement Fund" to be used towards the launch of a city wide on-demand rideshare service in accordance with the recommendation of Her Honor the Mayor.



## **CITY OF SALEM, MASSACHUSETTS**

Kimberley Driscoll  
Mayor

October 8, 2020

To the City Council  
City Hall  
Salem, Massachusetts

Ladies and Gentlemen of the Council:

Enclosed herewith is a request for an appropriation of Seventy-Five Thousand dollars (\$75,000.00) from the "Transportation Enhancement Fund."

This appropriation is necessary, as it will allow for the launch of a city-wide on-demand rideshare service. In addition to these funds, this service will be subsidized by MassDOT Workforce Transit Grant and funds appropriated as part of the Footprint Community Benefits Agreement.

I recommend passage of the accompanying Order

Very truly yours,

A handwritten signature in black ink that reads "Kimberley Driscoll". The signature is written in a cursive, flowing style.

Kimberley Driscoll  
Mayor



## City of Salem, Massachusetts

Traffic & Parking Department  
98 Washington Street, 2<sup>nd</sup> Floor  
Salem, MA 01970  
[www.salem.com](http://www.salem.com)

Kimberley L. Driscoll, Mayor

David Kucharsky, Traffic & Parking Director

September 28, 2020

The Honorable Kimberley L. Driscoll  
Mayor of Salem  
93 Washington Street  
Salem, Massachusetts 01970

RE: Appropriation request from Transportation Enhancement Fund: On-Demand Rideshare Shuttle Service

Dear Honorable Mayor Driscoll:

On July 9<sup>th</sup>, 2020, Council Order #350 approved the appropriation of \$75,000 from the General Fund to the Transportation Enhancement Fund. This request is for a Council Order to approve the appropriation of those funds towards the launch of a city wide on-demand rideshare service. In addition to these funds, this service will be subsidized by a MassDOT Workforce Transit Grant and funds appropriated as part of the Footprint Community Benefits Agreement. Please let me know if you need any additional information.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "David Kucharsky".

David Kucharsky  
Traffic and Parking Director



# CITY OF SALEM

In City Council,

Ordered:

October 08, 2020

That the sum of Fifty Four Thousand, Six Hundred and Ninety Four Dollars and Forty-Four Cents (\$54,694.44) be approved within the "Retirement Stabilization Fund-Vacation/Sick Leave Buyback" account (83113-5146) to be expended for the FY 2021 contractual buyback(s) listed below in accordance with the recommendation of Her Honor the Mayor.

Name	Department	Amount
Richard Arno	Fire	54,694.44
		<b>\$ 54,694.44</b>



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll  
Mayor

October 8, 2020

To the City Council  
City Hall  
Salem, Massachusetts

Ladies and Gentlemen of the Council:

Enclosed herewith is a request for an appropriation of Fifty-Four Thousand, Six Hundred and Ninety Four Dollars and Forty-Four Cents (\$54,694.44) from the "Retirement Stabilization Fund-Vacation/Sick Leave Buyback" account (83113-5146) to fund the retirement buyback cost to be expended for the Fire Department employee listed below.

NAME	DEPARTMENT	AMOUNT
Richard Arno	Fire	54,694.44
Total:		\$ 54,694.44

I recommend passage of the accompanying Order.

Very truly yours,

A handwritten signature in black ink, appearing to read "Kim Driscoll", is written over the printed name.

Kimberley Driscoll  
Mayor



# CITY OF SALEM MASSACHUSETTS

**KIMBERLEY L. DRISCOLL**  
**MAYOR**

**LISA B. CAMMARATA**  
**DIRECTOR OF HUMAN**  
**RESOURCES**

**HUMAN RESOURCES**  
**98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR**  
**SALEM, MASSACHUSETTS 01970**  
**TEL. 978-619-5630**  
**FAX 978-745-7298**

## MEMORANDUM

**TO:** Laurie Giardella, Director of Finance  
**DATE:** September 16, 2020  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buy back for a former employee of the Salem Fire Department.

This former employee is entitled to the following amount of sick leave and vacation buyback.

**Richard Arno**

23 vacation tours @ \$393.89 per tour (2020)	\$ 9,059.47
13 vacation tours @ \$393.89 per tour (2019)	\$ 5,120.57
90 sick tours @ \$450.16 per tour	\$40,514.40

**Total: \$54,694.44**

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

LECC

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department Fire

Date 9.14.2020

Authorized Signature: [Signature]

Department Head/City or Business Manager/School

NAME: Arno, Richard

**CALCULATION**

2020 TOURS  
VACATION HOURS

# 23 @ \$ 393.89 = \$ 9,059.47 ✓

TOURS  
SICK HOURS

# 90 @ \$ 450.16 = \$ 40,514.40 ✓

SMV  
PRO-RATED STIPENDS

# 254 days @ \$ 13.28 = \$ 3,373.12 ✓

OTHER 2019  
VACATION TOURS

# 13 @ \$ 393.89 = \$ 5,120.57 ✓

Total Amount Due: \$

~~54,694.44~~ 58,067.56

Please attach corresponding PAF or other backup to this sheet.

Reason:

Lt. Arno retired from SFD effective 9.11.2020

**For Human Resources's Use Only:**

☒ VACATION HOURS

☒ SICK HOURS

☐ PER ACCRUAL REPORT

☐ OTHER

Org and Object:

83113

5146

Recommendation:

☒ Approved

[Signature]  
H R Director/City or Superintendent/Schools



# CITY OF SALEM

In City Council,

Ordered:

October 8, 2020

That the sum of Eight Thousand, Eight Hundred and Eighty Dollars (\$8,880.00) be hereby appropriated from the following "Receipts Reserved for Appropriation" account, to be transferred to the Park & Rec Contracted Services account 16502-5320 for the "New Air Handler/HVAC Replacement" for the Golf Course in accordance with the recommendation of Her Honor the Mayor.

Description	Amount
Receipts Reserved – Golf Course	\$ 8,880.00
<b>Total</b>	<b>\$ 8,880.00</b>





**CITY OF SALEM, MASSACHUSETTS**

**Kimberley Driscoll**

**Mayor**

October 8, 2020

To the City Council  
City Hall  
Salem, Massachusetts

Ladies and Gentlemen of the Council:

Enclosed herewith is a request for an appropriation of Eight Thousand, Eight Hundred and Eighty Dollars (\$8,880.00) from the "Receipts Reserved for Appropriation" to be transferred to the Park and Rec Contracted Services account 16502-5320.

This appropriation is necessary for the purchase of new Air Handler/HVAC Replacement for the Golf Course.

I recommend passage of the accompanying Order.

Very truly yours,

A handwritten signature in black ink that reads "Kimberley Driscoll". The signature is written in a cursive, flowing style.

Kimberley Driscoll  
Mayor



## **CITY OF SALEM, MASSACHUSETTS**

**PARK, RECREATION & COMMUNITY SERVICES**

401 Bridge Street

SALEM, MASSACHUSETTS 01970

TEL: (978) 744-0180 OR (978) 744-0924

FAX (978) 219-1655

POBRIEN@SALEM.COM

**KIMBERLEY DRISCOLL**  
MAYOR

**PATRICIA O'BRIEN**  
SUPERINTENDENT

September 24, 2020

The Honorable Kimberley L. Driscoll  
Mayor of Salem  
93 Washington Street  
Salem, MA 01970

Dear Mayor Driscoll,

This letter is to request a transfer in the amount of \$8,880.00 from the "Receipts Reserved – Golf Course" account (24361-4800) to the P&R Contracted Services account (16502-5320).

This request is for the "New Air Handler/HVAC Replacement" for the Golf Course. This work will be completed by Essex County Craftsman of Salem, MA.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Patricia O'Brien", is written over a horizontal line.

Patricia O'Brien  
Superintendent  
Park, Recreation and Community Services

Cc: Laurie Giardella, Finance Director

**CITY OF SALEM – Finance Department**  
**Free Cash, W & S R/E, R/Res & Budget Transfer Request Form**

From: P&R – Golf Course [Signature] 9-24-20  
 Department Department Head Authorizing Signature Date

**Budget or R/Res**

**Transfers** To : 16502-5320 Desc: P&R Contracted Services  
 Budget Amt: \$128,175.00 Balance: \$98,120.00

From : 24361-4800 Desc: Golf Course Res/Res  
 Budget Amt: \_\_\_\_\_ Balance: \_\_\_\_\_  
 (\*Note - Please include letter to Mayor for Transfers from different Personnel & Non-personnel lines)

Current Balance in Receipts Reserved Fund Above (if applicable) - \$ \_\_\_\_\_ Date: \_\_\_\_\_

**Free Cash or** To : \_\_\_\_\_ Desc: \_\_\_\_\_ Budget Amt: \_\_\_\_\_  
**Retained Earnings (W/S)** (Org/Object) Balance: \_\_\_\_\_  
 Please circle one

**Amount Requested:** \$8,880.00

**Reason (Be Specific):** This request is for the "New Air Handler/HVAC Replacement "for the Golf Course.

***For Finance Department and Mayor's Use Only:***

\_\_\_\_\_ Budget Transfer \_\_\_\_\_ Mayor Approval \_\_\_\_\_ City Council Approval  
 \_\_\_\_\_ Free Cash Appropriation – City Council Approval – Gen Fund \$ \_\_\_\_\_  
 Free Cash Balance  
 \_\_\_\_\_ R/E Appropriation –Water \$ \_\_\_\_\_ R/E Appropriation Sewer \$ \_\_\_\_\_  
 R/E Balance R/E Balance  
☒ Receipts Reserve – City Council Approval \$ 135,141.40  
 R/Res Fund Balance  
 \_\_\_\_\_ Raise & Appropriate \_\_\_\_\_ Other [Signature]

Recommendation: Approved \_\_\_\_\_ Denied

[Signature]  
 Finance Director

Completed: Date: \_\_\_\_\_ By: \_\_\_\_\_ CO # \_\_\_\_\_ JE#: \_\_\_\_\_ Transfer #: \_\_\_\_\_

# Proposal

## ESSEX COUNTY CRAFTSMEN, INC.

Sheet Metal Contractors – HVAC – Duct Cleaning  
60 Ward Street

SALEM, MASSACHUSETTS 01970

"Your Comfort Craftsmen"

(978) 745-8028 or (978) 745-7372 FAX (978) 745-0113



Attn: Joseph Candelaria

Submitted To: Olde Salem Greens Golf Course	Phone: 978-423-5328	Date: June 29, 2020
Street: 75 Wilson Street	Job Name: New Air Handler	
City, State, Zip: Salem, Ma 01970	Job Location:	
Email: <a href="mailto:jcandelaria@Salem.com">jcandelaria@Salem.com</a>	Fax:	Other Phone:
We propose hereby to furnish material and labor – complete in accordance with specification below, For the sum of: Eight Thousand Eight Hundred Eighty Dollars 00/100..... (\$8,880.00)		

PAYMENT TO BE MADE AS FOLLOWS

SIGNATURE UPON ACCEPTANCE AND 50% DEPOSIT

- Evacuate system and dispose of hazardous waste
- Remove and dispose of existing 5-ton air handler (Outdoor condenser to remain)
- Provide and install one new Carrier 5-ton air handler
- Provide and install all necessary galvanized steel duct and transitions to adapt new unit to existing duct distribution system
- Reconnect power and control wiring, ACR copper and PVC drain
- Evacuate system and charge to manufacturer specifications
- Provide a complete startup

Total for above \$8,880.00

Please Note – Price is based on prevailing wage during our normal business hours 7:30am – 4:00pm.

Work Not Included: Manual D/S/J load calculations, plumbing, gas piping, engineered/CAD drawings, fire stopping, fire watch, electrical upgrades if needed, no warranty or repairs on existing equipment or conditions, cutting, patching, or painting and no other considerations

*Will Nelson*

Important Note – Essex County Craftsmen, Inc. is fully insured for your protection. Insurance certificates are available at your request. Warranty valid on paid up accounts only. Permit fees, prevailing wage or overtime rate not included unless otherwise noted.

This proposal expires 15 days from date of proposal.

Thank you for this opportunity to bid this project. If you have any questions or comments, please call anytime.

We recommend regularly scheduled maintenance to keep new equipment in proper running condition and to keep both manufactures warranty and Essex County Craftsmen, Inc. warranty valid. Preventive maintenance is available through our Service Department to protect your equipment. Please contact our office for details.

**Acceptance of Proposal** — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. All equipment and merchandise remains the property of Essex County Craftsmen, Inc., until the account is paid in full. The buyer agrees to surrender possession of the equipment in the event of default in payment. The buyer further agrees to pay 1 1/2% interest per month on the unpaid balance and to pay all of the cost of collection including attorney fees.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_



# CITY OF SALEM

In City Council,

**Ordered:**

October 8, 2020

To accept the donation from Darleen Melis in the amount of One Thousand, Three Hundred and Fifty Dollars (\$1,350.00) to contribute to the planting of new trees on the North and South lawns of Post Office on Margin Street in accordance with the Salem Tree Ordinance sec. 43-32. These funds will be deposited into the City's Tree Donation Fund 23301-4830 in accordance with the recommendation of Her Honor the Mayor.



**CITY OF SALEM, MASSACHUSETTS**

**Kimberley Driscoll**

**Mayor**

October 8, 2020

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

Enclosed herewith is a request to accept the following donation of One Thousand, Three Hundred and Fifty Dollars (\$1,350.00) to contribute to the planting of new trees on the North and South lawns of Post Office on Margin Street in the City in accordance with the Salem Tree Ordinance sec. 43-32. These funds will be deposited into the City's Tree Donation Fund 23301-4830.

In order to accept the donation approval must be given by both the Mayor and City Council. I ask that the members of the City Council join with me in accepting these funds to be used towards the City's Tree Donation Fund.

Very truly yours,

*Kimberley Driscoll*  
Kimberley Driscoll  
Mayor



KIMBERLEY DRISCOLL  
MAYOR

DAVID KNOWLTON P.E.  
DIRECTOR OF PUBLIC SERVICES

## CITY OF SALEM, MASSACHUSETTS

DEPARTMENT OF PUBLIC SERVICES  
5 JEFFERSON AVENUE - FACILITY LOCATION  
98 WASHINGTON STREET - MAILING ADDRESS  
SALEM, MASSACHUSETTS 01970  
TEL. (978) 744-3302  
FAX (978) 744-6820  
DKNOWLTON@SALEM.COM

September 21, 2020

Mayor Kimberley Driscoll  
City Hall  
93 Washington Street  
Salem, Massachusetts 01970

Dear Mayor Driscoll:

I would like to request that the enclosed donation from **Darleen Melis** in the amount of One Thousand Three Hundred and Fifty Dollars (\$1,350) to be deposited into the following revenue account for

Fund Name: Tree Donation Fund  
Fund Number: 2330  
Obj/Org: 23301-4830

The Purpose of this donation is to plant two new Century Trees, on the North and South lawns of the Salem Post Office on Margin Street.

Respectfully,

A handwritten signature in black ink, appearing to read "David", with a long, sweeping horizontal line extending to the right.

David Knowlton P.E.  
Director of Public Services

115 Federal Street  
Salem, MA 01970

September 018, 2020

Mr. David Knowlton, P.E.  
Director  
Department of Public Services  
2nd Floor  
98 Washington Street  
Salem, MA 01970

Dear Dave,

As you are the Director of the Department of Public Services in charge of the tree program in Salem, I am hand-delivering my check #2185 in the amount of \$1,350. My brother, Richard Melis, and I are making this donation to the Salem Tree Donation Fund for the purpose of planting two Century Trees. As already arranged with Tree Warden Robert LeBlanc and Postmaster Mark Howell, the two trees will be planted on the north and south lawns of the Salem Post Office on Margin Street.

I understand that since this amount exceeds \$1,000, the City Council must vote to accept the donation. I am therefore notifying Finance Director Laurie Giardella about the donation via email so that she may meet the September 30<sup>th</sup> deadline for submitting the paperwork for the October 8<sup>th</sup> City Council meeting.

The Century Tree tags that will be attached to the trees will not mention the names of the donors or those remembered but if the City Council requires the information, the two trees will be in honor of our sisters:

Carole J. Melis, Esq., late of Townshend, VT

The Reverend Jeanne Melis Mills, late of Dorset, VT

Thank you for your assistance in this matter. Please contact me if I may provide any further information.

Sincerely,

Darleen Melis  
978-270-3773

CC: via email

Laurie Giardella  
Raymond Jodoin  
Robert LeBlanc





# CITY OF SALEM

In City Council,

**Ordered:**

October 8, 2020

To accept the donation of One Thousand Two Hundred Dollars (\$1,200.00) from David Doyle. The donation is to be deposited into the Parks and Recreation Donation Fund 2406 (24061-4830) for the Golf League in accordance with the recommendation of Her Honor the Mayor.



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll

Mayor

October 8, 2020

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

Enclosed herewith is a request to accept the following donation of One Thousand Two Hundred Dollars (\$1,200.00) from David Doyle. These funds will be deposited into the Parks and Recreation Donation Fund (24061-4830) for the Golf League.

In order to accept the donation approval must be given by both the Mayor and City Council. I ask that the members of the City Council join with me in accepting these funds to be used towards the Parks and Recreation Donation Fund for the Golf League.

Very truly yours,

A handwritten signature in black ink that reads "Kimberley Driscoll". The signature is written in a cursive style with a large, stylized "K" and "D".

Kimberley Driscoll  
Mayor

DE  
DEPC



Kimberley Driscoll  
MAYOR


CITY OF SALEM, MASSACHUSETTS  
PARK, RECREATION & COMMUNITY SERVICES  
401 Bridge Street, Salem MA 01970  
Tel. (978) 744-0180/(978) 744-0924  
Fax (978) 219-1665

August 3, 2020

Dear Mayor Driscoll:

I am writing to request the acceptance of a \$1,200.00 Golf League Donation, Mento-Doyle League written to the City of Salem for tee times. Amount to be deposited into Park & Recreation Donation account of 24061-4830.

Sincerely,

  
Tricia O'Brien  
Superintendent  
Park, Recreation & Community Service

## **CITY OF SALEM**

### ***In the Year Two Thousand and Twenty***

*An Ordinance* to amend an Ordinance relative to Traffic, Ch. 42. Sec. 50B

Be it ordained by the City Council of the City of Salem, as follows:

**Section 1.** Amending Chapter 42, Section 50B – “Handicap Zones, Limited Time” is hereby amended by adding the following:

One HP parking space to be added on, Salem Street in front of #28 on the West side, beginning four (4) feet north of the driveway at 28 Salem Street, running north for twenty (20) feet “Handicapped Zones, Limited Time.”

**Section 2.** This Ordinance shall take effect as provided by City Charter.



City of Salem, Massachusetts  
Office of the City Council  
City Hall



**REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION**

MEMO TO: Lt. David Tucker Police Traffic Division  
FROM: Councilor McCarthy DATE: 10/5/20

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Salem Street

TYPE OF STREET CHANGE Handicapped Parking, Time Limited

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED On Salem Street, in front of  
28 Salem Street, a parking space is needed for the disabled resident.

COUNCILOR'S COMMENTS/EXPLANATION A resident of 28 Salem Street is disabled and uses  
their vehicle in conjunction with an HP placard. The resident has no off street parking available.

**POLICE TRAFFIC DIVISION RECOMMENDATION**

The Police Traffic Division hereby submits the following recommendation for the above request:

XX APPROVAL  
       DENIAL  
       TRIAL PERIOD

CHAPTER: 42 SECTION: 50B TITLE: Handicapped Zones, Limited Time

DESCRIPTION: One HP parking space to be added, at 28 Salem Street on the West side, beginning  
four (4) feet North of the driveway at 28 Salem Street, running North for twenty (20) feet.

COMMENTS (IF ANY):       

Lt. David Tucker

**POLICE TRAFFIC DIVISION**

**RETURN THIS FORM TO THE CITY CLERK'S OFFICE**

*City of Salem Clerk's Office, 93 Washington St. Salem Massachusetts 01970*

*(978) 745-9595 ext 41202 www.salem.com*

## **CITY OF SALEM**

### ***In the Year Two Thousand and Twenty***

*An Ordinance* to amend an Ordinance relative to Traffic, Ch. 42. Sec. 50B

Be it ordained by the City Council of the City of Salem, as follows:

**Section 1.** Amending Chapter 42, Section 50B – “Handicap Zones, Limited Time” is hereby amended by adding the following:

One HP parking space to be added on, Leach Street on the North side, starting four (4) feet from the driveway at 15 Leach Street, running east for twenty (20) feet “Handicapped Zones, Limited Time.”

**Section 2.** This Ordinance shall take effect as provided by City Charter.



**City of Salem, Massachusetts**  
Office of the City Council  
City Hall



**REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION**

MEMO TO: Lt. David Tucker Police Traffic Division  
FROM: Councilor Turiel DATE: 10/5/20

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Leach Street

TYPE OF STREET CHANGE Handicapped Parking, Time Limited

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED On Leach Street, on the North side, a parking space is needed for the disabled resident.

COUNCILOR'S COMMENTS/EXPLANATION A resident of 16 Leach Street is disabled and uses their vehicle in conjunction with an HP placard. The resident has no off street parking and there is no parking allowed on their side of the street. The best location for an HP space for this resident is across the street, in front of 15 Leach Street.

**POLICE TRAFFIC DIVISION RECOMMENDATION**

The Police Traffic Division hereby submits the following recommendation for the above request:

XX APPROVAL  
       DENIAL  
       TRIAL PERIOD

CHAPTER: 42 SECTION: 50B TITLE: Handicapped Zones, Limited Time

DESCRIPTION: One HP parking space to be added, on Leach Street on the North side, starting four (4) feet from the driveway at 15 Leach Street, running East for twenty (20) feet.

COMMENTS (IF ANY):       

Lt. David Tucker

**POLICE TRAFFIC DIVISION**

**RETURN THIS FORM TO THE CITY CLERK'S OFFICE**

*City of Salem Clerk's Office, 93 Washington St, Salem Massachusetts 01970*

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## ***CITY OF SALEM***

***In the Year Two Thousand and Twenty***

*An Ordinance to amend an Ordinance relative to Traffic, Ch. 42. Sec. 50B*

Be it ordained by the City Council of the City of Salem, as follows:

**Section 1.** Amending Chapter 42, Section 50B – “Handicap Zones, Limited Time” is hereby amended by adding the following:

One HP parking space to be added on, Appleton Street on the East side, beginning fifty-six (56) feet south of the intersection of Nursery Street, running south for twenty (20) feet “Handicapped Zones, Limited Time.”

**Section 2.** This Ordinance shall take effect as provided by City Charter.





City of Salem, Massachusetts  
Office of the City Council  
City Hall



REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION

MEMO TO: Lt. David Tucker Police Traffic Division  
FROM: Councilor Riccardi DATE: 10/5/20

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Appleton Street

TYPE OF STREET CHANGE Handicapped Parking, Time Limited

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED On Appleton Street, on the East side, a parking space is needed for the disabled resident.

COUNCILOR'S COMMENTS/EXPLANATION A resident of 32 Nursery Street is disabled and uses their vehicle in conjunction with an HP placard. The resident's off street parking space is on the other side of the neighborhood block and is a significant walking distance for someone with a disability. The best location for an HP space for this resident is along the side of the house on Appleton Street.

POLICE TRAFFIC DIVISION RECOMMENDATION

The Police Traffic Division hereby submits the following recommendation for the above request:

XX APPROVAL  
       DENIAL  
       TRIAL PERIOD

CHAPTER: 42 SECTION: 50B TITLE: Handicapped Zones, Limited Time

DESCRIPTION: One HP parking space to be added, on Appleton Street on the East side, beginning fifty-six (56) feet South of the intersection of Nursery Street, running South for twenty (20) feet.

COMMENTS (IF ANY):       

Lt. David Tucker

POLICE TRAFFIC DIVISION

RETURN THIS FORM TO THE CITY CLERK'S OFFICE

City of Salem Clerk's Office, 93 Washington St, Salem Massachusetts 01970

(978) 745-9595 ext 41202 www.salem.com

## **CITY OF SALEM**

### ***In the Year Two Thousand and Twenty***

*An Ordinance to amend an Ordinance relative to Traffic, Ch. 42. Sec. 50B*

Be it ordained by the City Council of the City of Salem, as follows:

**Section 1.** Amending Chapter 42, Section 50B – “Handicap Zones, Limited Time” is hereby amended by **repealing** the following:

**Repeal** – Barton Street, in front of #13 ½ , for a distance of Twenty (20) feet “Handicapped Parking Only, Tow Zone.” (1/11/18)

**Section 2.** This Ordinance shall take effect as provided by City Charter.



City of Salem, Massachusetts  
Office of the City Council  
City Hall



**REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION**

MEMO TO: Lt. David Tucker Police Traffic Division  
FROM: Councillor Madore DATE: 10/5/20

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Barton Street

TYPE OF STREET CHANGE Repeal - Handicapped Parking, Time Limited

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED In front of 13 1/2 Barton Street, the existing HP parking space is no longer used and should be removed.

COUNCILLOR'S COMMENTS/EXPLANATION The resident of 13 1/2 Barton Street who had originally requested the HP space has since moved. The space is no longer needed by any nearby residents, and the sign should be removed.

**POLICE TRAFFIC DIVISION RECOMMENDATION**

The Police Traffic Division hereby submits the following recommendation for the above request:

XX APPROVAL  
       DENIAL  
       TRIAL PERIOD

CHAPTER: 42 SECTION: 50B TITLE: Handicapped Zones, Limited Time

DESCRIPTION: Repeal - Barton Street, in front of #13 1/2 Barton Street, for a distance of twenty (20) feet. Handicap Parking only. Tow Zone. (1/11/18)

COMMENTS (IF ANY):       

Lt. David Tucker

**POLICE TRAFFIC DIVISION**

**RETURN THIS FORM TO THE CITY CLERK'S OFFICE**

*City of Salem Clerk's Office, 93 Washington St, Salem Massachusetts 01970*

*(978) 745-9595 ext 41202 www.salem.com*



## CITY OF SALEM

In City Council October 8, 2020

ORDERED: That the meetings of the qualified voters of the City of Salem be held in the several voting precincts in the city at the polling places designated hereinafter on Tuesday, November 3, 2020 from 7:00 A.M. to 8:00 P.M. for the purpose of casting votes in the State Election for the candidates for the following offices and questions:

ELECTORS OF PRESIDENT AND VICE PRESIDENT..... FOR THESE UNITED STATES  
SENATOR IN CONGRESS. ....FOR THIS COMMONWEALTH  
REPRESENTATIVE IN CONGRESS. . . . . FOR THE SIXTH DISTRICT  
COUNCILLOR. ....FOR THE FIFTH DISTRICT  
SENATOR IN GENERAL COURT . . . . . FOR THE SECOND ESSEX DISTRICT  
REPRESENTATIVE IN GENERAL COURT. . . . . FOR THE SEVENTH ESSEX DISTRICT  
REGISTER OF PROBATE. . . . . FOR ESSEX COUNTY

### QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

#### SUMMARY

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems — systems that collect and wirelessly transmit mechanical data to a remote server — with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing.

Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle's on-board diagnostic system, except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law's requirements concerning access to the vehicle's mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or \$10,000 per violation.

**A YES VOTE** would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

**A NO VOTE** would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

## **QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

### **SUMMARY**

This proposed law would implement a voting system known as "ranked-choice voting," in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot. Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.

The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022.

**A YES VOTE** would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.

**A NO VOTE** would make no change in the laws governing voting and how votes are counted.

Be it FURTHER ORDERED: That the following places be and hereby are designated as polling places for said voting:

**WARD ONE**

PRECINCT ONE                      Bentley School, Memorial Drive  
PRECINCT TWO                    \*Saltonstall School, 211 Lafayette St.

\*Please note the above for WARD 1 Precinct 2 is a Polling location change. This change is temporary for the State/Federal Election on November 3, 2020.

**WARD TWO**

PRECINCT ONE & TWO      \*Community Life Center, 401 Bridge St.

\*Please note the above for WARD 2 Precincts 1 & 2 is a Polling location change. This change is temporary for the State/Federal Election on November 3, 2020.

**WARD THREE**

PRECINCT ONE & TWO      Salem High School Auditorium, 77 Willson St.

**WARD FOUR**

PRECINCT ONE & TWO      Witchcraft Heights School Gym, 1 Frederick St.

**WARD FIVE**

PRECINCT ONE & TWO      Saltonstall School, 211 Lafayette St.

**WARD SIX**

PRECINCT ONE & TWO      Bates School Gymnasium, Liberty Hill Avenue

**WARD SEVEN**

PRECINCT ONE & TWO      \*Salem High School Library, 77 Willson St.

\*Please note the above for WARD 7 Precinct 1 & 2 is a Polling location change. This change is temporary for the State/Federal Election on November 3, 2020.

BE IT FURTHER ORDERED: That the polls for said voting be opened at 7:00 A.M. and closed at 8:00 P.M. and that the City Clerk be instructed to post this notice as required by law.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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**CITY OF SALEM**

***In the Year Two Thousand and Twenty***

*An Ordinance* to amend an Ordinance relative to Traffic, Ch. 42. Sec. 50B

Be it ordained by the City Council of the City of Salem, as follows:

**Section 1.** Amending Chapter 42, Section 50B – "Handicap Zones, Limited Time" is hereby amended by **repealing** the following:

Hathorne Street, in front of #77, for a distance of Twenty (20) feet "Handicapped Parking Only, Tow Zone." (5/13/10)

**Section 2.** This Ordinance shall take effect as provided by City Charter.

In City Council September 24, 2020

Adopted for first passage by roll call vote of 11 yeas, 0 nays and 0 absent