



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo  
Mayor

Office of the Mayor

August 24, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Laurie Biel of 24 Celestial Way to the Beautification Committee for a three-year term to expire July 13, 2026.

Ms. Biel is a registered nurse currently working at Salem Hospital and has worked in the medical industry for thirty-five years. She previously worked as a clinical instructor for the Shawsheen School of Practical Nursing in Billerica. Ms. Biel is eager to combine her passion for gardening and love for her community by serving on the committee to enhance Salem's greenspace.

I strongly recommend confirmation of Ms. Biel's appointment to the Committee. We are fortunate that she is willing to serve our community in this important role and lend her dedication to the Committee and its efforts to improve our city.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo  
Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Vincenzo DiSipio to the position of Assistant Treasurer filling the vacancy with a term to expire January 31, 2026.

Mr. DiSipio was the Senior Accountant for Heartland Dental where he prepared monthly financial statements and financial analyses, assisted with payroll reconciliation, and assembled among several other responsibilities. Prior to that Mr. DiSipio worked for over a decade in the banking sector with Eagle Bank. He earned his Bachelor's degree in Business Administration, with a concentration in accounting, from Salem State University.

I recommend confirmation of Mr. DiSipio's appointment and hope you will join me in welcoming him to his new role with the City of Salem.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo  
Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Jason Sydoriak of 20 Hathorne Street to the Affordable Housing Trust Fund Board. Mr. Sydoriak will complete the remainder of a two year term previously held by Ms. Becky Curran and which expires on January 25, 2024.

Mr. Sydoriak has been an economist and community planner with the United States Department of Transportation Volpe Center since 2020, with extensive experience evaluating zoning ordinances, densities, affordable housing stock and methods for increasing affordable housing. He earned his Master's degree in Public Administration from Syracuse University where he was designated as a Graduate Scholar. Mr. Sydoriak was previously enlisted as a non-commissioned officer with the United States Marine Corps and has volunteered with Rubicon Disaster Response Team. He is currently a LEAD Fellow for Hill Vets and a Fellow of the Royal Society for the Encouragement of Arts, Manufactures and Commerce.

I strongly recommend confirmation of Mr. Sydoriak appointment to the Affordable Housing Trust Fund Board. We are fortunate that he is willing to volunteer in this important role and lend his time and dedication to this important board and its work.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo  
Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Alphonse Wright of 12 Hancock Street #2 to the Food Policy Council for a 3 year term to expire on September 14, 2026.

Mr. Wright is currently an independent consultant, working as an Accessibility and Inclusion Strategist since 2015. He is adept at problem solving and skilled at thoughtfully addressing challenging community issues, evident in his accomplishments from having previously worked for O' Connor Professional Group Behavioral Health Navigation, Arbour Hospitals, and East Boston Neighborhood Health Center. Mr. Wright chairs the Salem Human Rights Coalition and serves as a member of the City's Race Equity Commission.

I strongly recommend confirmation of Mr. Wright appointment to the Food Policy Council. We are fortunate that he is willing to volunteer in this important role and lend his time and dedication to this important board and its work.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo  
Mayor

Office of the Mayor

September 14, 2023

Salem City Council  
93 Washington Street  
Salem, MA 01970

Dear Councillors,

I am pleased to appoint Aaron Paternoster of 4 Phelps Street to serve as a representative of organized labor on the board of the Salem Housing Authority, filling the seat previously held by Ben Shallop, who is stepping down from the board. Mr. Paternoster will complete the remainder of an unexpired five-year term to conclude March 28, 2024. I am grateful to Mr. Shallop for his years of service to the Housing Authority and ask you to join me in extending our gratitude to him for his time on the board.

Mr. Paternoster is a CNC programmer and process engineer at GE Aerospace in Lynn, where he has worked since 2017. Mr. Paternoster is the Vice President Secretary of Local 149 of the International Federation of Professional and Technical Engineers and serves as the Local's delegate to the North Shore Labor Council, which has recommended him for this seat. In addition to his service with IFPTE, Mr. Paternoster volunteers with the labor working group of the Salem Alliance for the Environment. He holds a Bachelor of Science degree in mechanical engineering from Wentworth Institute of Technology.

I recommend confirmation of Mr. Paternoster's appointment and hope you will join me in thanking him for his willingness to volunteer for this important position serving our community and the many tenants of the Salem Housing Authority.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem

CC: Cathy Hoog, Executive Director, Salem Housing Authority



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo

Mayor

Office of the Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, MA 01970

Ladies and Gentlemen of the City Council:

I reappoint, subject to City Council confirmation, Mr. Chris Cantone, of 10 Vista Ave, to the Sustainability, Energy, and Resiliency Committee for a term of three years to expire September 14, 2026.

I recommend confirmation of his reappointment to the committee and ask that you join me in thanking Mr. Cantone for his continued dedicated service and commitment to our community.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo

Mayor

Office of the Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, MA 01970

Ladies and Gentlemen of the Council:

I reappoint, subject to City Council confirmation, Mr. Gregory St. Louis, of 24 Sunset Road, to the Conservation Commission for a term of three years to expire September 14, 2026.

I recommend confirmation of his reappointment to the committee and ask that you join me in thanking Mr. St. Louis for his continued dedicated service and commitment to our community.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo

Mayor

Office of the Mayor

Honorable Salem City Council  
Salem City Hall  
Salem, MA 01970

Ladies and Gentlemen of the Council:

I reappoint, subject to City Council confirmation Mr. Mark Meche, of 1 Lowell Street, to the Historical Commission for a term of three years to expire September 14, 2026.

I recommend confirmation of his reappointment to the committee and ask that you join me in thanking Mr. Meche for his continued dedicated service and commitment to our community.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem





**CITY OF SALEM, MASSACHUSETTS**  
Dominick Pangallo  
Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, MA 01970

Ladies and Gentlemen of the Council:

I reappoint, subject to City Council confirmation, the following members of the Scholarship and Education Committee to new three-year terms to expire September 14, 2026.

Name	Address
Andrew Boucher	2 Lillian Road
Heather Lang	43 Osgood Street

I recommend confirmation of their reappointments to the committee and ask that you join me in thanking Mr. Boucher and Ms. Lang for their continued dedicated service and commitment to our community.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo

Mayor

Office of the Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, MA 01970

Ladies and Gentlemen of the Council:

I reappoint, subject to City Council confirmation, the following members of the Bicycling and Shared Path Advisory Committee to new three-year terms to expire September 14, 2026.

Name	Address
Catherine Seiferth	18 Buffum Street
Alexandra Maranto	14 Burnside Street

I recommend confirmation of their reappointments to the committee and ask that you join me in thanking Ms. Seiferth and Ms. Maranto for their continued dedicated service and commitment to our community.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



# CITY OF SALEM

In City Council,

September 14, 2023

**Ordered:**

That the sum of Three Hundred Sixty Thousand, Seven Hundred Twenty-Nine Dollars and Thirty-One Cents (\$360,729.31) be approved within the "Retirement Stabilization Fund-Vacation/Sick Leave Buyback" account (83113-5146) to be expended for the contractual buyback(s) listed below in accordance with the recommendation of His Honor the Mayor.

Name	Department	Amount
Robert Cunningham	Salem Police Department	\$53,996.80
John Doyle	Salem Police Department	\$71,147.68
William Riley	Salem Police Department	\$27,541.64
Joan Iannaccone	Salem School Department	\$28,272.64
Nancy Meacham	Salem School Department	\$39,169.60
Gail Titus	Salem School Department	\$38,644.00
Julie Costa	Salem School Department	\$40,130.40
Annette Vitello	Salem School Department	\$6,988.95
Amy Richardson	Salem School Department	\$18,422.40
Paige Covello	Salem School Department	\$36,415.20
		<b>\$360,729.31</b>



## CITY OF SALEM, MASSACHUSETTS

Dominick Pangallo  
Mayor

September 14, 2022

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Dear Councillors:

Enclosed herewith is a request for an appropriation of Three Hundred Sixty Thousand, Seven Hundred Twenty-Nine Dollars and Thirty-One Cents (\$360,729.31) from the "Retirement Stabilization Fund-Vacation/Sick Leave Buyback" account (83113-5146). This appropriation is necessary to fund the retirement buybacks of the following retired employees:

<b>Name</b>	<b>Department</b>	<b>Amount</b>
Robert Cunninham	Police Department	\$53,996.80
John Doyle	Police Department	\$71,147.68
William Riley	Police Department	\$27,541.64
Joan Iannaccone	School Department	\$28,272.64
Nancy Meacham	School Department	\$39,169.60
Gail Titus	School Department	\$38,644.00
Julie Costa	School Department	\$40,130.40
Annette Vitello	School Department	\$6,988.95
Amy Richardson	School Department	\$18,422.40
<u>Paige Covello</u>	<u>School Department</u>	<u>\$36,415.20</u>
<b>Total</b>		<b>\$360,729.31</b>

I recommend passage of the enclosed Order and invite you to contact Human Resources Director Lisa Cammarata with any questions that you may have regarding it.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



**DOMINICK S. PANGALLO  
MAYOR**

**LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES**

**CITY OF SALEM MASSACHUSETTS  
HUMAN RESOURCES  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630**

**MEMORANDUM**

**TO:** Anna Freedman, Director of Finance  
**DATE:** August 7, 2023  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Police Department.

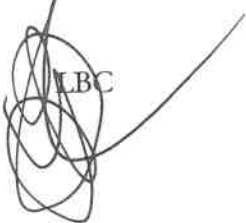
This former employee is entitled to the following amount of sick leave and vacation buyback.

**Robert Cunningham**

720 sick hours @ \$47.20 per hour	\$33,984.00
424 vacation hours @ \$47.20 per hour	\$20,012.80
<b>Total:</b>	<b>\$53,996.80</b>

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

  
LBC

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department: 210 Police Date: 7/20/2023

Authorized Signature:   
 Department Head/City or Business Manager/School

NAME: Robert Cunningham

**CALCULATION**

				<b><u>TOTALS</u></b>
<b><u>VACATION HOURS</u></b>	#	<u>424</u> ✓	@ <u>\$47.20</u>	= <u>\$20,012.80</u> ✓
<b><u>SICK HOURS</u></b>	#	<u>720</u> ✓	@ <u>\$47.20</u>	= <u>\$33,984.00</u> ✓
<b><u>PRO-RATED STIPENDS</u></b>	#		@ <u>\$4,150.00</u>	= <u>\$4,150.00</u>
<b><u>OTHER</u></b> HOL x 1.0	#	<u>2</u>	@ <u>\$383.34</u>	= <u>\$766.68</u>
HOL x 1.5	#	<u>11</u>	@ <u>\$575.01</u>	= <u>\$6,325.11</u>

**Total Amount Due:** \$65,238.59 ✓

Please attach corresponding PAF or other backup to this sheet.

Reason: Master Detective Cunningham retired on 7/18/23.

**For Human Resources Use Only:**

- VACATION HOURS
- SICK HOURS
- PER ACCRUAL REPORT
- OTHER

Org and Object: 83113 - 5146

Recommendation:   
 Approved  
 HR Director/City or Superintendent/Schools



**DOMINICK S. PANGALLO**  
**MAYOR**

**LISA B. CAMMARATA**  
**DIRECTOR OF HUMAN RESOURCES**

**CITY OF SALEM MASSACHUSETTS**  
**HUMAN RESOURCES**  
**98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR**  
**SALEM, MASSACHUSETTS 01970**  
**TEL. 978-619-5630**

**MEMORANDUM**

**TO:** Anna Freedman, Director of Finance  
**DATE:** August 7, 2023  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Police Department.

This former employee is entitled to the following amount of sick leave and vacation buyback.

**John Doyle**

<b>720 sick hours @ \$62.63 per hour</b>	<b>\$45,093.60</b>
<b>416 vacation hours @ \$62.63 per hour</b>	<b>\$26,054.08</b>
<b>Total:</b>	<b>\$71,147.68</b>

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

  
LBC

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

**From: Department:** 210 Police **Date:** 7/11/2023

**Authorized Signature:**   
 Department Head/City or Business Manager/School

**NAME:** John Doyle

**CALCULATION**

					<b><u>TOTALS</u></b>
<b><u>VACATION HOURS</u></b>	#	<u>416</u>	@	<u>\$62.63</u>	= <u>\$26,054.08</u> ✓
<b><u>SICK HOURS</u></b>	#	<u>720</u>	@	<u>\$62.63</u>	= <u>\$45,093.60</u> ✓
<b><u>PRO-RATED STIPENDS</u></b>	#		@	<u>\$5,800.00</u>	= <u>\$5,800.00</u>
<b><u>OTHER</u></b> HOL x 1.0	#	<u>2</u>	@	<u>\$506.83</u>	= <u>\$1,013.66</u>
HOL x 1.5	#	<u>11</u>	@	<u>\$760.25</u>	= <u>\$8,362.75</u>

**Total Amount Due:** \$86,324.09 ✓

Please attach corresponding PAF or other backup to this sheet.

**Reason:** Lieutenant Doyle retired on 7/8/23.

**For Human Resources Use Only:**

- VACATION HOURS
- SICK HOURS
- PER ACCRUAL REPORT
- OTHER

**Org and Object:** 83113 - 5146

**Recommendation:**

Approved

HR Director/City or Superintendent/Schools





**DOMINICK S. PANGALLO**  
MAYOR

LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES

**CITY OF SALEM MASSACHUSETTS**  
HUMAN RESOURCES  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630

**MEMORANDUM**

**TO:** Anna Freedman, Director of Finance  
**DATE:** August 7, 2023  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Police Department.

This former employee is entitled to the following amount of sick leave and vacation buyback.

**William Riley**

214 sick hours @ \$36.27 per hour	<b>\$10,155.60</b>
280 vacation hours @ \$36.27 per hour	<b>\$ 7,761.78</b>
<b>Total:</b>	<b>\$27,541.64</b>

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department: 210 Police Date: 7/20/2023

Authorized Signature:   
 Department Head/City or Business Manager/School

NAME: William Riley

**CALCULATION**

					<u>TOTALS</u>
<u>VACATION HOURS</u>	#	<u>280</u>	@	<u>\$36.27</u>	= <u>\$10,155.60</u> ✓
<u>SICK HOURS</u>	#	<u>214</u>	@	<u>\$36.27</u>	= <u>\$7,761.78</u> ✓
<u>PRO-RATED STIPENDS</u>	#		@	<u>\$4,150.00</u>	= <u>\$4,150.00</u>
<u>OTHER</u> HOL x 1.0	#	<u>2</u>	@	<u>\$295.90</u>	= <u>\$591.80</u>
HOL x 1.5	#	<u>11</u>	@	<u>\$443.86</u>	= <u>\$4,882.46</u>

**Total Amount Due:** \$27,541.64 ✓

Please attach corresponding PAF or other backup to this sheet.

Reason: Officer Riley retired on 7/18/23.

**For Human Resources Use Only:**

- VACATION HOURS
- SICK HOURS
- PER ACCRUAL REPORT
- OTHER

Org and Object: 83113 - 5146

**Recommendation:**

Approved

\_\_\_\_\_  
 HR Director/City or Superintendent/Schools



**DOMINICK S. PANGALLO**  
**MAYOR**

**LISA B. CAMMARATA**  
**DIRECTOR OF HUMAN RESOURCES**

**CITY OF SALEM MASSACHUSETTS**  
**HUMAN RESOURCES**  
**98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR**  
**SALEM, MASSACHUSETTS 01970**  
**TEL. 978-619-5630**

**MEMORANDUM**

**TO:** Anna Freedman, Director of Finance  
**DATE:** June 30, 2023  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Public Schools.

This former employee is entitled to the following amount of sick leave and vacation buyback.

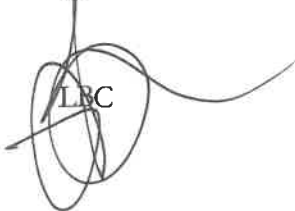
**Joan Iannaccone**

90 sick days @ \$220.88 per day	\$ 19,879.20
38 vacation days @ \$220.88 per day	\$ 8,393.44

**Total: \$ 28,272.64**

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

  
LBC

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department School Date 6/22/2023

Authorized Signature: Elyse Paulk  
Department Head/City or Business Manager/School

NAME: Joan Iannaccone

	<u>CALCULATION</u>		
<u>VACATION DAYS</u>	# <u>30</u>	@ \$ <u>220.88</u>	= \$ <u>8,393.44</u>
<u>SICK DAYS</u>	# <u>90</u>	@ \$ <u>220.88</u>	= \$ <u>19,879.20</u>
<u>PRO-RATED STIPENDS</u>	# _____	@ \$ _____	= \$ _____
<u>OTHER</u>	# _____	@ \$ _____	= \$ _____

**Total Amount Due:** \$ ~~27,610.00~~ \$28,272.64  
Please attach corresponding PAF or other backup to this sheet.

**Reason:** retirement

**For Human Resources's Use Only:**

- VACATION DAYS
- SICK DAYS
- PER ACCRUAL REPORT
- OTHER

**Org and Object:** 83113 - 5146

**Recommendation:**  
 Approved  
[Signature]  
HR Director/City or Superintendent/Schools

CRS



DOMINICK S. PANGALLO  
MAYOR

LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES

CITY OF SALEM MASSACHUSETTS  
HUMAN RESOURCES  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630

MEMORANDUM

TO: Anna Freedman, Director of Finance  
DATE: June 30, 2023  
RE: Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Public Schools.

This former employee is entitled to the following amount of sick leave buyback.

Nancy Meacham

80 sick days @ \$489.62 per day \$ 39, 169.60

**Total: \$ 39,169.60**

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department School Date 6/22/23

Authorized Signature: Eleonora Paul  
Department Head/City or Business Manager/School

NAME: Nancy Meacham

**CALCULATION**

VACATION DAYS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

SICK DAYS # 80 @ \$ 489.62 = \$ 39,169.60

PRO-RATED STIPENDS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

OTHER # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Total Amount Due: \$ 39,169.60  
Please attach corresponding PAF or other backup to this sheet.

Reason: Retirement

**For Human Resources's Use Only:**

- VACATION DAYS
- SICK DAYS
- PER ACCRUAL REPORT
- OTHER

Org and Object: 83113 - 5146

Recommendation:

Approved

[Signature]  
H R Director/City or Superintendent/Schools



DOMINICK S. PANGALLO  
MAYOR

LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES

CITY OF SALEM MASSACHUSETTS  
HUMAN RESOURCES  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630

MEMORANDUM

TO: Anna Freedman, Director of Finance  
DATE: June 30, 2023  
RE: Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Public Schools.

This former employee is entitled to the following amount of sick leave buyback.

Gail Titus

80 sick days @ \$483.05 per day \$ 38,644.00

Total: \$ 38,644.00

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department School Date 6/22/23

Authorized Signature: Elizabeth Pawley  
Department Head/City or Business Manager/School

NAME: Gail Titus

**CALCULATION**

VACATION DAYS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

SICK DAYS # 80 @ \$ 483.05 = \$ 38,644.00 —

PRO-RATED STIPENDS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

OTHER # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Total Amount Due: \$ 38,644.00  
Please attach corresponding PAF or other backup to this sheet.

Reason: Retirement

**For Human Resources's Use Only:**

- VACATION DAYS
- SICK DAYS
- PER ACCRUAL REPORT
- OTHER

Org and Object: 83113 - 5/46

Recommendation: [Signature]  
 Approved  
H R Director/City or Superintendent/Schools





DOMINICK S. PANGALLO  
MAYOR

LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES

CITY OF SALEM MASSACHUSETTS  
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98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630

MEMORANDUM

TO: Anna Freedman, Director of Finance  
DATE: June 30, 2023  
RE: Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Public Schools.

This former employee is entitled to the following amount of sick leave buyback.

Julie Costa

80 sick days @ \$501.63 per day \$ 40,130.40

Total: \$ 40,130.40

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department School Date 6/22/23

Authorized Signature: Allyson Pauley  
Department Head/City or Business Manager/School

**NAME:** Julia Costa

**CALCULATION**

VACATION DAYS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

SICK DAYS # 80 @ \$ 501.63 = \$ 40,130.40 ✓

PRO-RATED STIPENDS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

OTHER # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Amount Due:** \$ 40,130.40

Please attach corresponding PAF or other backup to this sheet.

**Reason:** Retirement

**For Human Resources's Use Only:**

- VACATION DAYS
- SICK DAYS
- PER ACCRUAL REPORT
- OTHER

**Org and Object:** 83113 - 5146

**Recommendation:**

Approved

[Signature]  
H R Director/City or Superintendent/Schools



DOMINICK S. PANGALLO  
MAYOR

LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES

CITY OF SALEM MASSACHUSETTS  
HUMAN RESOURCES  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630

**MEMORANDUM**

**TO:** Anna Freedman, Director of Finance  
**DATE:** June 30, 2023  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Public Schools.

This former employee is entitled to the following amount of sick leave and vacation buyback.

**Annette Vitello**

26.50 sick days @ \$207.08 per day	\$ 5,487.62
7.25vacation days @ \$207.08 per day	\$ 1,501.33
<b>Total:</b>	<b>\$ 6,988.95</b>

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department School Date 4/22/2023

Authorized Signature: [Signature]  
Department Head/City or Business Manager/School

**NAME:** Annette Vitello

**CALCULATION**

VACATION DAYS # 7.25 @ \$ 207.08 = \$ 1,501.33

SICK DAYS # 26.50 @ \$ 207.08 = \$ 5,487.62

PRO-RATED STIPENDS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

OTHER # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Amount Due:** \$ 6,988.95

Please attach corresponding PAF or other backup to this sheet.

**Reason:** retirement

**For Human Resources's Use Only:**

VACATION DAYS

SICK DAYS

PER ACCRUAL REPORT

OTHER

**Org and Object:** 83113 - 5146

**Recommendation:**

Approved

[Signature]  
H R Director/City or Superintendent/Schools



**DOMINICK S. PANGALLO**  
MAYOR

LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES

**CITY OF SALEM MASSACHUSETTS**  
HUMAN RESOURCES  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630

**MEMORANDUM**

**TO:** Anna Freedman, Director of Finance  
**DATE:** June 30, 2023  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Public Schools.

This former employee is entitled to the following amount of sick leave buyback.

**Amy Richardson**

40 sick days @ \$460.56 per day \$ 18,422.40

**Total: \$ 18,422.40**

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department School Date 6/22/23

Authorized Signature: Elyseh Pauly  
Department Head/City of Business Manager/School

NAME: Amy Richardson

CALCULATION

VACATION DAYS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
SICK DAYS # 40 @ \$ 460.56 = \$ 18,422.40  
PRO-RATED STIPENDS # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
OTHER # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Total Amount Due: \$ 18,422.40  
Please attach corresponding PAF or other backup to this sheet.

Reason: retirement

**For Human Resources's Use Only:**

- VACATION DAYS
- SICK DAYS
- PER ACCRUAL REPORT
- OTHER

Org and Object: 83113 - 5146

**Recommendation:**

Approved

[Signature]  
H R Director/City or Superintendent/Schools



**DOMINICK S. PANGALLO**  
MAYOR

LISA B. CAMMARATA  
DIRECTOR OF HUMAN RESOURCES

**CITY OF SALEM MASSACHUSETTS**  
HUMAN RESOURCES  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
TEL. 978-619-5630

**MEMORANDUM**

**TO:** Anna Freedman, Director of Finance  
**DATE:** June 30, 2023  
**RE:** Retirement Stabilization Fund

\*\*\*\*\*

Attached you will find a retirement buyback for a former employee of the Salem Public Schools.

This former employee is entitled to the following amount of sick leave buyback.

**Paige Covello**

80 sick days @ \$455.19 per day	<b>\$ 36,415.20</b>
<b>Total:</b>	<b>\$ 36,415.20</b>

In accordance with the July 2008 Policy, I am requesting you verify the availability of the funds from the Retirement Stabilization Fund, prepare the Council Order, and continue the process in order that my staff can input the information in MUNIS and issue payments to this former employee upon Council approval.

Thank you for your cooperation, and if you should have any questions, please do not hesitate to contact me.

IBC

**CITY OF SALEM**  
**APPROVAL-SICK DAYS/VACATION BUY-BACK**

From: Department School Date 6/22/23

Authorized Signature: *Elizabeth Paul*  
Department Head/City or  Business Manager/School

**NAME:** Paige Covello

**CALCULATION**

**VACATION DAYS** # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**SICK DAYS** # 80 @ \$ 455.19 = \$ 36,415.20 —

**PRO-RATED STIPENDS** # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**OTHER** # \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Amount Due:** \$ 36,415.20

Please attach corresponding PAF or other backup to this sheet.

**Reason:** Retirement

**For Human Resources's Use Only:**

- VACATION DAYS
- SICK DAYS
- PER ACCRUAL REPORT
- OTHER

**Org and Object:** 83113 - 5146

**Recommendation:**

Approved

*[Signature]*  
HR Director/City or Superintendent/Schools





# CITY OF SALEM

In City Council, September 14, 2023

**Ordered:** The City of Salem hereby accepts the donation of \$3,225.00 from the Salem Art Gallery for the purposes of funding the purchase of two additional bicycles for the Salem Police Department and the maintenance and repair of existing Police Department bicycles.



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo  
Mayor

Office of the Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Dear Councillors,

The enclosed Order accepts a donation of \$3,225.00 from the Salem Art Gallery and Satanic Temple to the Salem Police Department to support the department's bicycle units. The funds will help purchase new bicycles for the Patrol Division and Community Impact Unit and carry out repairs on existing bicycles that the department has.

I recommend adoption of the enclosed Order and hope you will join me and Chief Miller in extending our thanks to the Salem Art Gallery and the Satanic Temple for their generous donation to the City.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



# City of Salem, Massachusetts

## Police Department Headquarters

95 Margin Street

Salem, Massachusetts 01970

(978) 744-2204

CHIEF OF POLICE

LUCAS J. MILLER

17 July 2023

Mayor Dominick Pangallo  
Salem City Hall  
93 Washington Street  
Salem, Massachusetts 01970

**Re: Request for Donation Approval (Bicycles donated by Salem Art Gallery)**

Dear Mayor Pangallo,

As you are aware, residents and businesses in Salem appreciate seeing our police officers patrolling on bicycles and we have found bicycles to be an efficient way to respond to calls for service, particularly in the downtown area.

The Salem Art Gallery has graciously donated \$3,225.00 as a credit to our account at Salem Cycle in Marblehead. If this donation is approved, it will enable the Department to purchase two (2) additional bicycles for use by our Patrol Division and Community Impact Unit (CIU) and/or conduct repairs as needed for our existing bicycle fleet.

I respectfully request that you present this donation to the City Council and if approved, request that the Council formally recognize the Salem Art Gallery for their generous donation and support of the Salem Police Department. I am available to discuss this request at your convenience.

Sincerely,

Lucas J. Miller  
Chief of Police

cc: SPD Bike Coordinator



**CITY OF SALEM, MASSACHUSETTS**

Dominick Pangallo  
Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Dear Councillors:

The enclosed orders accept donations from the individuals listed below to be deposited into the Parks and Recreation Donation Fund 2406 (24061-4830) and Council on Aging Donation Fund 2401 (24011-4830).

Artem Starovoytov	\$1,500.00	Parks & Recreation Donation Fund 2406 (24061-4830)
Paul and Susan E. Morneau	\$1,200.00	Parks & Recreation Donation Fund 2406 (24061-4830)
Katherine Blake	\$1,200.00	Parks & Recreation Donation Fund 2406 (24061-4830)
Elaine Bonaiuto	\$1,000.00	Council on Aging Donation Fund 2401 (24011-4830)

I recommend adoption of the enclosed Order and hope you will join me in extending our thanks to Mr. Starovoytov, Mr. and Mrs. Morneau, Ms. Blake, and Ms. Bonaiuto for their generous donations to the City.

Sincerely,

Dominick Pangallo  
Mayor  
City of Salem



# CITY OF SALEM

**In City Council,**

September 14, 2023

**Ordered:**

To accept the donation of One Thousand Five Hundred Dollars (\$1,500.00) from Artem Starovoytov. The donation is to be deposited into the Parks and Recreation Donation Fund 2406 (24061-4830) for a standard bench in accordance with the recommendation of His Honor the Mayor.



CITY OF SALEM, MASSACHUSETTS  
PARK, RECREATION & COMMUNITY SERVICES  
401 Bridge Street, Salem MA 01970  
(978) 744-0924  
Fax (978) 219-1665

Dominick Pangallo  
MAYOR

Trish O'Brien  
SUPERINTENDENT

August 17, 2023

Dear Mayor Pangallo,

I am writing to request the acceptance of a \$1,500.00 check written to the City of Salem for a bench donation of \$1,500.00 from Artem Starovoytov for a Park and Recreation Donation. The amount to be deposited into the Park and Recreation Donation account 24061-4830.

Thank You

Sincerely,

*Trish O'Brien*

Trish O'Brien  
Superintendent, City of Salem  
Park, Recreation and Community Services  
Jean A. Levesque Community Life Center



# CITY OF SALEM

**In City Council,**

September 14, 2023

**Ordered:**

To accept the donation of One Thousand Two Hundred Dollars (\$1,200.00) from Katherine Blake. The donation is to be deposited into the Parks and Recreation Donation Fund 2406 (24061-4830) for a standard bench in accordance with the recommendation of His Honor the Mayor.



CITY OF SALEM, MASSACHUSETTS  
PARK, RECREATION & COMMUNITY SERVICES  
401 Bridge Street, Salem MA 01970  
(978) 744-0924  
Fax (978) 219-1665

Dominick Pangallo  
MAYOR

Trish O'Brien  
SUPERINTENDENT

August 17, 2023

Dear Mayor Pangallo,

I am writing to request the acceptance of a \$1,200.00 check written to the City of Salem for a bench donation of \$1,200.00 from Katherine Blake for a Park and Recreation Donation. The amount to be deposited into the Park and Recreation Donation account 24061-4830.

Thank You

Sincerely,

*Trish O'Brien*

Trish O'Brien  
Superintendent, City of Salem  
Park, Recreation and Community Services  
Jean A. Levesque Community Life Center





# CITY OF SALEM

In City Council,

September 14, 2023

**Ordered:**

To accept the donation of One Thousand Two Hundred Dollars (\$1,200.00) from Susan E. Morneau and Paul Morneau. The donation is to be deposited into the Parks and Recreation Donation Fund 2406 (24061-4830) for a standard bench in accordance with the recommendation of His Honor the Mayor.



CITY OF SALEM, MASSACHUSETTS  
PARK, RECREATION & COMMUNITY SERVICES  
401 Bridge Street, Salem MA 01970  
(978) 744-0924  
Fax (978) 219-1665

Dominick Pangallo  
MAYOR

Trish O'Brien  
SUPERINTENDENT

August 16, 2023

Dear Mayor Pangallo,

I am writing to request the acceptance of a \$1,200.00 check written to the City of Salem for a bench donation of \$1,200.00 from Susan E. Morneau and Paul Morneau for a Park and Recreation Donation. The amount to be deposited into the Park and Recreation Donation account 24061-4830.

Thank You

Sincerely,

*Trish O'Brien*

Trish O'Brien  
Superintendent, City of Salem  
Park, Recreation and Community Services  
Jean A. Levesque Community Life Center



# CITY OF SALEM

In City Council,

September 14, 2023

**Ordered:**

To accept the donation of One Thousand Dollars (\$1,000.00) from Elaine Bonaiuto of Beverly in honor of her sister. The donation is to be deposited into the Council on Aging Donation Fund 2401 (24011-4830) to support programming for Salem seniors in accordance with the recommendation of His Honor the Mayor.



**CITY OF SALEM, MASSACHUSETTS**  
PARK, RECREATION & COMMUNITY SERVICES  
401 BRIDGE ST., SALEM, MA 01970  
(978) 744-0924

**DOMINICK PANGALLO**  
MAYOR

**PATRICIA O'BRIEN**  
SUPERINTENDENT

August 17, 2023

Mayor Dominick Pangallo  
City of Salem  
93 Washington Street  
Salem, MA 01970

Dear Mayor Pangallo,

The Salem Council on Aging respectfully requests a donation acceptance of \$1,000 from Mrs. Elaine Bonaiuto of Beverly to be used to support programming for Salem seniors. Mrs. Bonaiuto wishes to thank the Council on Aging for the support given to her sister who was a regular participant.

Fund 2401  
Org/Obj is 24011-4830

Thank you for your consideration.

Sincerely,

*Teresa Gove Arnold*

Teresa Gove Arnold  
Director  
Salem Council on Aging



# CITY OF SALEM

In City Council, September 14, 2023

**Ordered:** That a petition to the General Court, accompanied by a bill for authorization to employ automated enforcement of speed limit violations in designated school zones within the city of Salem as set forth below, be filed with an attested copy of this Order be, and hereby is, approved under Clause (1) of Section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that the following legislation be adopted, except for amendments by the Senate or House of Representatives which conform to the intent of this home rule petition:

**AN ACT** authorizing the City of Salem to employ automated enforcement of speed limit violations in designated school zones within the city of Salem.

*Be it enacted by the Senate and House of Representatives in General Court Assembled, and by the authority of the same as follows:*

## AUTOMATED ENFORCEMENT OF SPEED LIMIT VIOLATIONS IN DESIGNATED SCHOOL ZONES WITHIN CITY OF SALEM

Section 1. As used in this chapter, the following words shall, unless the context clearly requires otherwise, have the following meanings:-

"Automated Road Safety Camera System" shall mean an automated motor vehicle sensor device installed which produces digital photographs and may record the speed of each motor vehicle at the time it is operated in a manner that is in violation of traffic laws and regulations where the automated road camera safety system is located.

"Camera Enforceable Violation" shall mean a violation of the traffic laws which may be enforced by an automated road safety camera system, limited to exceeding the speed limit pursuant to section 17 or section 18 of chapter 90 while travelling in a designated school zone.

"City" shall mean the City of Salem, Massachusetts.

"Designated School Zone" shall mean within 300 feet of the real property comprising a public or private accredited preschool, accredited Head Start facility, elementary, vocational or secondary school if the violation occurs between 5:00 a.m. and midnight, whether or not school is in session.

Section 2. (a) The City of Salem may employ an automated road safety camera system as a means of promoting traffic safety in a designated school zone, which may be fixed along any

(g) A notice of violation shall be sent by first class mail in accordance with subsection (f) and shall include an affidavit form approved by the police department for the purpose of complying with subsection (b). A manual or automatic record of mailing processed by or on behalf of the police department in the ordinary course of business shall be prima facie evidence thereof, and shall be admitted as evidence in any judicial or administrative proceeding, as to the facts contained therein. Unless an owner or owners pay the fine or contest responsibility within 60 days of the violation, the provisions of subsection (l) will apply.

(h) Any owner to whom a notice of violation has been issued shall not be liable for a violation under the provisions of this chapter if: the violation was necessary to allow the passage of an emergency vehicle; the violation was incurred while participating in a funeral procession; the violation was incurred during a period of time in which the motor vehicle was reported to the police department of any state, city or town as having been stolen and had not been recovered prior to the time the violation occurred; the operator of the motor vehicle was operating the motor vehicle under a rental or lease agreement and the owner of the motor vehicle is a rental or leasing company and has complied with the provisions of section 4 of this chapter; the operator of the motor vehicle was issued a citation for the underlying violation in accordance with section 2 of chapter 90C of the General Laws; or, the violation was necessary to comply with any other law or regulation governing the operation of a motor vehicle.

(i) Any motor vehicle owner to whom a notice of violation has been issued pursuant to this chapter may admit responsibility for such violation and pay the fine provided therein. Payment may be made personally or through a duly authorized agent, by appearing before the police department's designee during normal office hours, by mailing or online. Payment by mail shall be made by check, money order or credit card to the police department or city. Payment of the established fine and any applicable penalties shall operate as the final disposition of the violation. Payment by one motor vehicle owner shall operate as the final disposition of the violation as to all other motor vehicle owners of the same motor vehicle for the same violation.

(j) An owner may contest responsibility for a violation under this chapter in writing by mail or online. The owner shall provide the police department with a signed affidavit in a form approved by the police department, stating: the reason for disputing the violation; the full legal name and address of the owner of the motor vehicle; and the full legal name and address of the operator of the motor vehicle at the time the violation occurred. An owner may include signed statements from witnesses, which include the names and addresses of witnesses, supporting the owner's defense. Within 21 days of receipt, the police department or the hearing officer shall send the decision of the hearing officer, including the reasons for the outcome, by first class mail to the registered owner or owners. If the owner is found responsible for the violation, the owner shall pay the fine in the manner described in (i) within 14 days of the issuance of the decision or request further judicial review pursuant to section 14 of Chapter 30A of the General Laws.

(k) An owner may request a hearing to contest responsibility for a violation. A hearing request shall be made in writing by mail or online. Upon receipt of a hearing request, the police department shall schedule the matter before hearing officer. Said hearing officer may be an employee of the police department of the city or such other person or persons as the police department may designate. Written notice of the date, time and place of said hearing shall be sent by first class mail to each registered owner. The hearing shall be informal, the rules of evidence shall not apply, and the decision of the hearing officer shall be final subject to judicial review as

portion of any ways within a designated school zone its control, or within a designated school zone in the control of the commonwealth with written permission from the department of transportation and may impose a penalty on the owner of a motor vehicle for failure by the operator thereof to comply with traffic laws and regulations.

(b) The City may employ no more than two fixed automated road safety camera systems per designated school zone.

Section 3. (a) The maximum fine imposed for a violation issued pursuant to this chapter shall be twenty five dollars per violation. For violations issued pursuant to this chapter, except as provided in section 4, the owner or owners of a vehicle shall be liable for the fine, however, no owner of a vehicle shall be responsible for a violation issued pursuant to this chapter where the operator of the motor vehicle was issued a citation for the underlying violation in accordance with section 2 of chapter 90C of the General Laws. The city may send a written warning to the owner or owners in lieu of enforcement for the purpose of education.

(b) A certificate, or a facsimile thereof, based upon inspection of photographs and data produced by an automated road safety camera system, and sworn to or affirmed by the police department or designee authorized to issue citations for violations of traffic laws and regulations, shall be prima facie evidence of the facts contained therein.

(c) A violation issued by the city shall not be made part of the operating record of the person upon whom such liability is imposed, nor shall such violation be considered a conviction of a moving violation of the motor vehicle laws for the purpose of determining a surcharge on a motor vehicle premium pursuant to section 113B of chapter 175 of the General Laws.

(d) The police department shall supervise and coordinate the administration of violations issued in conformance with this chapter. The police department shall have the authority to hire and designate such personnel as may be necessary or contract for such services to implement the provisions of this chapter.

(e) It shall be the duty of the police department or designee of a city to cause a notice of violation to the registered owner or owners of a motor vehicle identified in photographs produced by such device as evidence of a violation pursuant to this chapter. Such notice shall contain, but not be limited to, the following information: a copy of the aforementioned recorded images and other data showing the vehicle in the process of a camera enforceable violation; the registration number and state of issuance of the vehicle; the date, time and location of the violation; the specific camera enforceable violation charged; instructions for payment of the violation; instructions to contest the violation in writing; and instructions to obtain a hearing.

(f) In the case of a violation involving a motor vehicle registered under the laws of the Commonwealth, a notice of violation shall be mailed within 14 days of the violation to the address of the registered owner or owners as listed in the records of the registrar of motor vehicles. In the case of any motor vehicle registered under the laws of another state or country, such notice of violation shall be mailed within 21 days of the violation to the address of the registered owner or owners as listed in the records of the official in such state or country having charge of the registration of such motor vehicle. If said address is unavailable, it shall be sufficient for the police department or designee to mail a notice of violation to the official in such state or country having charge of the registration of such motor vehicle.

outlined by section 14 of Chapter 30A of the General Laws. Within 21 days of the hearing, the police department or the hearing officer should send the decision of the hearing officer, including the reasons for the outcome, by first class mail to the registered owner or owners. If the owner is found responsible for the violation, the owner shall pay the fine in the manner described in (i) within 14 days of the issuance of the decision or request further judicial review pursuant to section 14 of Chapter 30A of the General Laws.

(l) If an owner to whom a notice of violation has been issued either fails to pay the fine in said notice in accordance with subsection (i), or is found responsible for the violation and does not pay the fine in accordance with subsection (j) or subsection (k), the police department shall notify the registrar of motor vehicles who shall place the matter on record. Upon receipt of the registrar of five or more of such notices, the registrar shall not issue or renew such owner's motor vehicle registration until after notification from the police department that all fines owed pursuant to this chapter have been paid. It shall be the duty of the police department to notify the registrar forthwith that such case has been so disposed; provided, however, that certified receipt of full and final payment from the police department shall also serve as legal notice to the registrar that said violation has been disposed of in accordance with this chapter. The certified receipt shall be printed in such form as the registrar of motor vehicles may approve.

Section 4. (a) Notwithstanding section 3 of this chapter, if the registered owner of a motor vehicle in receipt of a notice of violation is a person or entity engaged in the business of leasing or renting motor vehicles, and such motor vehicle was operating under a rental or lease agreement at the time of a violation, then the provisions of this section shall be applicable, and the registered owner shall not be liable for any unpaid fines; provided, however, that such owner has complied with the procedures of this section.

(b) The police department shall give to the registered owner notice in writing of each violation in which a motor vehicle owned by such owner is involved, as set forth in section 3.

(c) Within 45 days of the violation, the registered owner shall furnish to such department or designee in writing the name and address of the lessee or renter of such motor vehicle at the time of the violation; the lessee's or renter's driver's license number, state of issuance of such driver's license and the lessee's or renter's date of birth.

(d) Such department or designee shall thereupon issue a notice of violation to such lessee or renter in the form prescribed by section 3 and the lessee or renter shall be liable for the violation.

(e) If such lessee or renter to whom a notice of violation has been issued either fails to pay the fine in accordance with subsection (i) of section 3, or fails to receive a favorable adjudication of said notice in accordance with subsection (j) of section 3, or subsection (k) of section 3, the police department or designee shall notify the registrar of motor vehicles who shall place the matter on record. Upon notification to the registrar of five or more of such notices under this section, it shall be the duty of the registrar to suspend and not renew the license to operate a motor vehicle of such lessee or renter or suspend the right to operate of a lessee or renter not licensed in this commonwealth until after notification from the Salem police department that all fines, taxes and penalties owed by such owner pursuant to either this chapter, have been disposed of in accordance with this chapter. It shall be the duty of the police department to notify the registrar forthwith that such case has been so disposed; provided, however, that certified receipt of full and final payment from the police department shall also serve as notice to the registrar



that said violation has been disposed of in accordance this chapter. The certified receipt shall be printed in such form as the registrar of motor vehicles may approve.

Section 5. No speed limit violation shall be issued unless the vehicle exceeds the speed limit by at least ten miles per hour.

Section 6. (a) The city shall install a sign notifying the public that an automated road safety camera system is in use at each location of said camera.

(b) The city shall make a public announcement and conduct a public awareness campaign of use of automated road safety camera systems beginning at least 30 days before the enforcement program is in use. The city may install but not activate automated road safety camera systems during said time period.

Section 7. Verification that the automated road safety camera system and any appurtenant traffic control signals are correctly calibrated shall be made by a professional engineer registered in the commonwealth.

Section 8. (a) Photographs and other recorded evidence shall only be captured when a camera enforceable violation occurs. Photographs and other recorded evidence shall be destroyed within 48 hours of the final disposition of a violation.

(b) No photographs taken in conformance with this chapter shall be discoverable in any judicial or administrative proceeding other than a proceeding held pursuant to this chapter without a court order. No photograph taken in conformance with this chapter shall be admissible in any judicial or administrative proceeding other than in a proceeding to adjudicate liability for such violation of this chapter without a court order. A court shall order a release of a photograph taken in conformance with this chapter only where the photograph tends to establish or undermine a finding of a moving violation and the violation is material as to a finding of civil or criminal liability.

(c) Photographs and other personally identifying information collected by the city pursuant to this chapter are not public record.

(d) No automated road safety camera system shall be utilized in such a manner as to take a frontal view photograph of a motor vehicle.

Section 9. City shall establish a revolving or equivalent fund for all proceeds generated from this Act and such proceeds shall be used for traffic and safety enhancements and driver safety education.

Section 10. This act shall take effect as provided by law.



## CITY OF SALEM, MASSACHUSETTS

Dominick Pangallo  
Mayor

September 14, 2023

Honorable Salem City Council  
Salem City Hall  
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

In 2019 and 2021, the previous administration submitted a Home Rule Petition for your approval, seeking a special act that would authorize the City of Salem to install video camera speed detection systems in our school zones to curb speeding in these locations and ensure the safety of Salem children. Both years the Order was adopted, and the petition was submitted to the legislature; however, when the legislative session expired the special act died, as well. I am now resubmitting the same petition for your consideration, as this issue has not abated. If anything, it has become more problematic.

In 2019 the Salem Police Department studied vehicle speeds in two school zones – Bates Elementary School and Collins Middle School. The speed limit in a school zone is 20 MPH when school is in session and 25 MPH when school is not in session.

At the Bates School, the data collectors were deployed twice – once in April and again in June. In April they identified, during school arrival and dismissal times, an average of 439 vehicles per day traveling more than 30 MPH and in June an average of 480 vehicles per day doing so. Based on the total number of vehicles that traveled through the school zone at the Bates during those hours, 37% in April and 71% in June were traveling over 30 MPH.

At Collins, data collection took place in June only. During those dates – again, over school arrival and dismissal times – an average of 828 vehicles per day traveled more than 30 MPH, accounting for 43% of all vehicles that traversed the school zone there during the study period.

We have invested in projects like enhanced crossings at Bates, a new radar-response sign at Saltonstall, separated bike lanes at Salem High School and Horace Mann, and many other tactical measures to make our school zones safer. Much more work remains to be done, and I intend to advance several projects for your consideration in this area over the coming months. In the interim, however, the need for consistent, uniform, and automatic enforcement of speeding violations in these locations is critical.

Massachusetts municipalities lack the ability to implement speed monitoring and video enforcement technologies absent a special act; therefore, in the interest of public safety, I am requesting this petition so that such authorization may be granted. Specifics regarding fines, appeals process, privacy protections, notifications of video recording, and more are all contained within the language of the act. I am grateful for Councillor Morsillo's outreach in July requesting we refile this matter and I am happy to do so.

I recommend adoption of the Order so this act may be submitted to the legislature promptly. If you have questions, please feel free to reach out to Chief Lucas Miller or City Solicitor Beth Rennard.

Respectfully,



Dominick Pangallo  
Mayor  
City of Salem

CC: State Representative Manny Cruz  
State Senator Joan Lovely  
Salem School Committee members  
Salem Public Schools Superintendent Stephen Zrike



# CITY OF SALEM

In City Council, September 14, 2023

**ORDERED:** It is hereby Ordered that the Traffic & Parking Department may designate up to forty (40) spaces in the Museum Place Parking Garage and up to twenty-five (25) parking spaces in the South Harbor Parking Garage to be reserved permit parking only, with the permit cost \$2,000 per year.

## **Ilene Simons**

---

**From:** David Kucharsky  
**Sent:** Thursday, July 13, 2023 8:30 AM  
**To:** Dominick Pangallo  
**Cc:** Beth Rennard; Ilene Simons; Alan Sullaway; Christina Hodge; Lisa Peterson  
**Subject:** Garage Leased Spaces  
**Attachments:** Parking Garage Annual Lease Spaces 2023.docx

**Importance:** High

Mayor Pangallo,

Last night the Commission voted to recommend the increase in the number of leased spaces as well as increasing the annual rate. I attached an updated order based on what Council approved in 2016. Not sure if this can be submitted for this evenings City Council meeting. As you know we will need to begin the process of renewing the permits because the current ones expire August 31 of this year. Please let me know how you would like to proceed.

David Kucharsky  
Director of Traffic & Parking  
98 Washington Street, 2<sup>nd</sup> Floor  
Salem, MA 01970  
978-619-5697



# CITY OF SALEM

In City Council, September 14, 2023

**ORDERED:** That the City of Salem Licensing Board shall discuss eliminating the sale of single serve alcoholic bottles in Salem that are 100 millimeters or less, commonly referred to as "nips".

## City of Salem

*In the year Two Thousand and Twenty-Three*

**An Ordinance Relative to Traffic**

***Be it ordained by the City Council of the City of Salem, as follows:***

**Section 1.** Section 13 of Article I be amended by repealing the following:

Broadway – Service Zones – northwesterly side, from the southerly lot line at No. 108 Broadway for a distance of fifty (50) feet in a northerly direction. No Parking Service Zone 8:00 A. M. to 8:00 P. M. Monday through Friday. (7/2/90)

New Derby Street – Service Zones – on the northerly side of New Derby Street, beginning at a point one hundred sixty-five (205) feet east of the intersection with Washington Street, and extending eastward fifty-five (55) feet. (10/25/22(4))

And inserting the following:

Derby Street – Service Zones - northerly side, beginning at Palfrey Court and continuing in an easterly direction for forty (40) feet.

Derby Street – Service Zones – northerly side, beginning at a point one hundred (100) feet east of Daniels Street and continuing in an easterly direction for forty-five (45) feet.

Hancock Street – Service Zones – northerly side, beginning at a point twenty (20) feet east of Canal Street and continuing in an easterly direction for one-hundred and thirty-five (135) feet.

High Street – Service Zones – northerly side, beginning at a point twenty-five (25) feet west of Margin Street and continuing in a westerly direction for thirty (30) feet.

New Derby Street – Service Zones – on the northerly side of New Derby Street, beginning at a point two hundred and five (205) feet east of the intersection with Washington Street, and extending eastward fifty-five (55) feet.

**Section 2.** This ordinance shall take effect as provided by City Charter.



**City of Salem, Massachusetts**  
**Traffic and Parking Commission**  
 98 Washington Street, 2<sup>nd</sup> Floor  
 Salem, MA 01970  
[www.salem.com](http://www.salem.com)

Dominick Pangallo, Mayor

David Kucharsky, Traffic and Parking Director

**Notice to the City Council of Traffic and Parking Commission Action**

At a meeting of the Salem Traffic and Parking Commission held on July 12, 2023 and attended by:

- Tanya Shallop, Chair
- Jaime Garmendia, Vice-Chair
- Jeff Swartz
- Brendan Casey
- Lt. David Tucker

The Commission took the following action:

- Advisory Recommendation
- Ordinance Change Recommendation
  - Handicap Parking
  - Resident Parking
  - Other Change

**Background and notes:** In 2022, Traffic & Parking Department Staff began a review of service zones in the City, culminating in a first round of recommendations that were adopted and implemented that year. Continuing this process, which combined input from parking enforcement staff and City businesses with staff research and ordinance review, further recommendations were presented to the Traffic & Parking Commission, in areas extending further from the downtown than previously.

**Motion and Vote:** *On a motion duly made by Commissioner Tucker and seconded by Commissioner Swartz, the Traffic and Parking Commission voted to recommend the proposed changes to the traffic ordinance for service zones as proposed by city staff, with minor amendments. **The vote is five (5) in favor, and none (0) opposed, the motion passes.***

Vote: The motion was made by Commissioner Tucker and seconded by Commissioner Swartz.

**In Favor:**

- Tanya Stepasiuk, Chair
- Jaime Garmendia, Vice-Chair
- Brendan Casey
- Jeff Swartz
- Lt. David Tucker

**Opposed:**

- Tanya Stepasiuk, Chair
- Jaime Garmendia, Vice-Chair
- Brendan Casey
- Jeff Swartz
- Lt. David Tucker

**Abstained:**

- Tanya Stepasiuk, Chair
- Jaime Garmendia, Vice-Chair
- Brendan Casey
- Jeff Swartz
- Lt. David Tucker





City of Salem, Massachusetts  
Office of the City Council  
City Hall



**REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION**

MEMO TO: Lt. David Tucker Police Traffic Division  
FROM: Councilor Prosniewski DATE: September 12, 2023

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Derby Street, New Derby Street, Hancock Street, High Street

TYPE OF STREET CHANGE Service Zones

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED Derby Street near Daniels Street, New Derby Street near Washington Street, High Street near Margin Street, Hancock Street near Canal Street.

COUNCILLOR'S COMMENTS/EXPLANATION The Traffic and Parking Department has analyzed the locations, usage and existing language of service zones and areas that need additional zones. This was brought to the Traffic and Parking Commission, who recommend these changes.

**POLICE TRAFFIC DIVISION RECOMMENDATION**

The Police Traffic Division hereby submits the following recommendation for the above request:

XX APPROVAL

           DENIAL

           TRIAL PERIOD

CHAPTER: 42 SECTION: 13 TITLE: Service Zones

DESCRIPTION: Derby Street – Service Zones - northerly side, beginning at Palfrey Court and continuing in an easterly direction for forty (40) feet.

Derby Street – Service Zones – northerly side, beginning at a point one hundred (100) feet east of Daniels Street and continuing in an easterly direction for forty-five (45) feet.

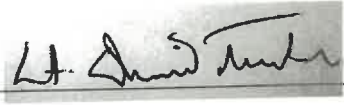
Hancock Street – Service Zones – northerly side, beginning at a point twenty (20) feet east of Canal Street and continuing in an easterly direction for one-hundred and thirty-five (135) feet.

High Street – Service Zones – northerly side, beginning at a point twenty-five (25) feet west of Margin Street and continuing in a westerly direction for thirty (30) feet.

New Derby Street – Service Zones – on the northerly side of New Derby Street, beginning at a point two

hundred and five (205) feet east of the intersection with Washington Street, and extending eastward  
fifty-five (55) feet.

COMMENTS (IF ANY): \_\_\_\_\_  
\_\_\_\_\_



**POLICE TRAFFIC DIVISION**

**RETURN THIS FORM TO THE CITY CLERK'S OFFICE**

*City of Salem Clerk's Office, 93 Washington St, Salem Massachusetts 01970*

*(978) 745-9595 ext 41202 www.salem.com*



City of Salem, Massachusetts  
Office of the City Council  
City Hall



**REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION**

MEMO TO: Lt. David Tucker Police Traffic Division  
FROM: Councilor Morsillo DATE: September 12, 2023

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Margin Street

TYPE OF STREET CHANGE General Prohibition Towing Zones

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED 102 -- 106 Margin Street.

COUNCILLOR'S COMMENTS/EXPLANATION Due to the sharp bend in the road on Margin Street in the area of 102 to 106 Margin Street, it is hazardous for motor vehicles to park there. As a result, many drivers have resorted to parking partially on the sidewalk.

**POLICE TRAFFIC DIVISION RECOMMENDATION**

The Police Traffic Division hereby submits the following recommendation for the above request:

- APPROVAL
- DENIAL
- TRIAL PERIOD

CHAPTER: 42 SECTION: 74 TITLE: General Prohibition Towing Zones

DESCRIPTION: Margin Street -- General Prohibition Towing Zones -- starting 144 feet south of Prescott Street, ending 160 east of Summer Street.

COMMENTS (IF ANY): \_\_\_\_\_

Lt. David Tucker

**POLICE TRAFFIC DIVISION**

**RETURN THIS FORM TO THE CITY CLERK'S OFFICE**

*City of Salem Clerk's Office, 93 Washington St, Salem Massachusetts 01970*

*(978) 745-9595 ext 41202 www.salem.ma.gov*



**City of Salem, Massachusetts**  
 Office of the City Council  
 City Hall



**REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION**

MEMO TO: Lt. David Tucker Police Traffic Division  
 FROM: Councilor Prosniewski DATE: September 12, 2023

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Broadway, New Derby Street

TYPE OF STREET CHANGE Service Zones

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED Broadway, near Charles Street.  
New Derby Street, near Washington Street.

COUNCILLOR'S COMMENTS/EXPLANATION The Traffic and Parking Department has analyzed the locations, usage and existing language of service zones, and areas that need additional zones. This was brought to the Traffic and Parking Commission, who recommend these changes.

**POLICE TRAFFIC DIVISION RECOMMENDATION**

The Police Traffic Division hereby submits the following recommendation for the above request:

XX APPROVAL  
 \_\_\_\_\_ DENIAL  
 \_\_\_\_\_ TRIAL PERIOD

CHAPTER: 42 SECTION: 13 TITLE: Service Zones

DESCRIPTION: Repeal: Broadway - Service Zones - northwesterly side, from the southerly lot line at No. 108 Broadway for a distance of fifty (50) feet in a northerly direction. No Parking Service Zone 8:00 A. M. to 8:00 P. M. Monday through Friday. (7/2/90) Repeal: New Derby Street - Service Zones - on the northerly side of New Derby Street, beginning at a point one hundred sixty-five (205) feet east of the intersection with Washington Street, and extending eastward fifty-five (55) feet. (10/25/22(4))

COMMENTS (IF ANY): \_\_\_\_\_

\_\_\_\_\_  
**POLICE TRAFFIC DIVISION**

**RETURN THIS FORM TO THE CITY CLERK'S OFFICE**

## City of Salem

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***In the year Two Thousand and Twenty-three***

**An Ordinance** to amend an Ordinance relative to Ch. 12 – Building, Electricity and Plumbing Regulations

Be it ordained by the City Council of the City of Salem as follows:

**Section I.** Article III of Chapter 12, Section 89 - Location of poles with reference to curbstones and hydrants. The last sentence is hereby amended by:

“Deleting 15 feet and inserting 6 feet.”

And by adding the following to the end of the sentence

“, or as specified in 527 CMR 1.00 18.5.7.1, whichever is greater.”

**Section II.** This Ordinance shall take effect as provided by City Charter.

**From:** Timothy Flynn <[tflynn@Salem.com](mailto:tflynn@Salem.com)>  
**Sent:** Wednesday, August 16, 2023 8:52 AM  
**To:** Patricia Morsillo <[pmorsillo@Salem.com](mailto:pmorsillo@Salem.com)>; Beth Rennard <[BRennard@Salem.com](mailto:BRennard@Salem.com)>; Deborah Duhamel <[dduhamel@Salem.com](mailto:dduhamel@Salem.com)>; Giovanna Zabaleta Recinos <[GZabaleta@Salem.com](mailto:GZabaleta@Salem.com)>  
**Cc:** Ray Jodoin <[rjodoin@Salem.com](mailto:rjodoin@Salem.com)>  
**Subject:** Re: Ordinance change: placement of utility poles

Councilor Morsillo,

Thank you for including me in this discussion regarding the placement of utility pole distances in regard to fire hydrants in Salem. My biggest concern is that all state regulations are followed, and your proposed ordinance change will follow the proper requirements. I also like that you mentioned having it tied in with the state fire code.

Thanks,

Timothy Flynn  
Fire Marshal | City of Salem

Salem Fire Department  
29 Fort Ave.  
Salem, MA 01970-5650  
Office – (978) 745-7777  
Cell – (978) 594-6447  
[www.salem.com/fire-department](http://www.salem.com/fire-department)

---

**From:** Patricia Morsillo <[pmorsillo@Salem.com](mailto:pmorsillo@Salem.com)>  
**Sent:** Monday, August 14, 2023 5:16 PM  
**To:** Beth Rennard <[BRennard@Salem.com](mailto:BRennard@Salem.com)>; Deborah Duhamel <[dduhamel@Salem.com](mailto:dduhamel@Salem.com)>; Giovanna Zabaleta Recinos <[GZabaleta@Salem.com](mailto:GZabaleta@Salem.com)>  
**Cc:** Timothy Flynn <[tflynn@Salem.com](mailto:tflynn@Salem.com)>; Ray Jodoin <[rjodoin@Salem.com](mailto:rjodoin@Salem.com)>  
**Subject:** Ordinance change: placement of utility poles

Thank you to everyone who helped with the issue of how close a utility pole can be placed near a fire hydrant. The state fire regulations specify 3 feet around the circumference of the hydrant, and 5 feet from the front of the hydrant for certain connection sizes. Our ordinance states 15 feet.

I would like to submit this ordinance change at the September City Council meeting (amendments in red):

- **Sec. 12-89. - Location of poles with reference to curbstones and hydrants.**  
On streets where curbstones are set, all poles shall be erected in the sidewalk within or adjoining the curbstone. Where there are no curbstones, the poles shall be erected

so as not to interfere with the gutter or with the curbstone that may thereafter be there set. No pole shall be set within 6 feet of any hydrant, or as specified in 527 CMR 1.00 18.5.7.1, whichever is greater.

(Code 1973, § 11-4)

This change will allow a utility pole to be placed a little further away from a new tree, giving it a better chance of survival, in a request for a utility pole on Jefferson Ave. The 15 foot clearance seems to be outdated, but I want to give you all a chance to review this before I submit it, in case you have concerns. Please let me know if you have any questions or would recommend a different dimension than 6 feet. (This will also tie the dimension to the state fire code, in case that ever changes to give greater clearance.)

Patti Morsillo

Salem City Councilor, Ward 3

978-317-4697

[pmorsillo@salem.com](mailto:pmorsillo@salem.com)

Newsletter: [pattiforsalem.com/subscribe](http://pattiforsalem.com/subscribe)





## City of Salem

*In the year Two Thousand and Twenty-three*

**An Ordinance** to amend an Ordinance relative to tag days

*Be it ordained by the City Council of the City of Salem, as follows:*

**SECTION I:** City of Salem Code Ordinances Chapter 14 Business Licenses and Fees is hereby amended by

1) Replacing the words “city council” with the words “city clerk” as they appear in Secs. 14-102 and 14-104.

2) Deleting Sec. 14-103 in its entirety and replacing it with the following:

“All persons engaged in the sale of tags shall carry a copy of the tag day license and distribute a tag to each donor. No person authorized under this division shall make or attempt to make any sale in front of any private premises against the objection of the owner or occupant thereof.”

3) Deleting the heading “(a)” within Sec. 14-104 and inserting the text “at least one week in advance. A sample of the tag must be provided to the city clerk to keep on file” immediately following the word “clerk” in the first sentence of Sec. 14-104.

4) Deleting Sec. 14-104 (b) in its entirety.

5) Deleting Sec. 14-105 in its entirety and inserting the following:

“No license shall be valid for more than three consecutive days, and no more than six days in a calendar year per organization.

Only one organization may be issued a tag per calendar day, and they are issued in the order of receipt of application to the clerk's office, with the exception of Memorial Day Weekend, 4<sup>th</sup> of July and Veterans Day, which are held for use solely by Posts or Incorporated organizations of veterans who served in the military or naval service of the United States in time of war or insurrection.

The city clerk shall not release any license until the organization submits to the city clerk a sample of the tag that will be distributed by the organization on the day of the sale.

Persons tagging shall not impede the flow of pedestrians when on a public sidewalk nor shall they enter upon a public street or way to collect donations.”

**SECTION II.** This Ordinance shall take effect as provided by City Charter.



### DIVISION 3. - CONTRIBUTIONS, TAG DAYS

#### Sec. 14-101. - Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Tags means flags, badges, medals, buttons, flowers, souvenirs and similar small articles.

(Code 1973, § 15-41)

Cross reference— Definitions generally, [§ 1-2](#).

#### Sec. 14-102. - Issuance of licenses.

The city ~~council~~ clerk may, subject to the conditions in this division, issue licenses to any organization engaged exclusively in nonprofit work or activities or to a post of any incorporated organization of veterans who served in the military or naval service of the United States in time of war or insurrection authorizing it, upon a particular day and for a charitable purpose named in the license, to sell tags through its accredited agents in the city streets and in other public places.

(Code 1973, § 15-41)

#### Sec. 14-103. - Identification of persons engaged in sale.

All persons engaged in the sale of tags shall carry a copy of the tag day license and ~~shall distribute a tag to each donor. copy of the tag on file at the City Clerk's office~~ proper identification upon their persons and shall have their names listed with the police department. This identification shall contain the name of the licensed organization or post and the date on which the license is to be exercised. No person authorized under this division shall make or attempt to make any sale in front of any private premises against the objection of the owner or occupant thereof.

(Code 1973, § 15-42)

#### Sec. 14-104. - Application for license; investigation and report.

~~(a)~~

Any organization applying for a tag sale license must submit its application to the office of the city clerk at least one week in advance. A sample of the tag must be provided to the city clerk to keep on file. No organization shall submit a tag day application to the city clerk more than 12 months in advance of the date being requested by the organization. The application must be signed by at least two officers of the organization. The application shall be referred to the city police marshal who shall conduct such an investigation into the organization to determine its lawful existence and purpose as well as to confirm the actual authorization of the officers to make such application. The marshal shall report their findings to the city ~~council~~ clerk.

~~(b)~~

~~Upon its introduction to the city council, the application shall stand referred to the committee on licenses and permits for review and recommendation to the city council.~~

(Code 1973, § 15-43; Ord. of [5-13-2021](#), § 1)

#### Sec. 14-105. - Conditions and limitations on issuance of license.

~~The city council, in granting any license required under this division, may establish such conditions and limitations which in its opinion will protect the public health, safety and welfare.~~

No license shall be valid for more than three consecutive days, and no more than 6 days in a calendar year per organization.

Only one organization may be issued a tag per calendar day, and they are issued in the order of receipt of application to the clerk's office, with the exception of Memorial Day Weekend, 4<sup>th</sup> of July and Veterans day, which are held for use solely by Posts or Incorporated organizations of veterans who served in the military or naval service of the United States in time of war or insurrection

The city clerk shall not release any license ~~granted by the city council~~ until the organization submits to the city clerk a sample of the tag that will be distributed by the organization on the day of the sale.

Persons tagging shall not impede the flow of pedestrians if on a public sidewalk nor shall they enter a public street or way to collect donations.

(Code 1973, § 15-44)

Sec. 14-106. - Violations and penalties.

Any person violating this division shall be fined \$50.00 for each offense. Each attempted sale of a tag in violation of this division shall constitute a separate offense.

(Code 1973, § 15-45)

Secs. 14-107—14-190. - Reserved.

## Ilene Simons

---

**From:** David Kucharsky  
**Sent:** Monday, September 11, 2023 5:50 PM  
**To:** Ilene Simons  
**Cc:** Dominick Pangallo; Patricia Morsillo; Megan Stott; Lucas Miller; Lisa Peterson; Christina Hodge; David M. Tucker; Tanya Shallop  
**Subject:** Right Turn on Red Traffic Signal Map  
**Attachments:** No Turn on Red 7-18-23.pdf

Ilene,

Based on an order passed by Council earlier this year, please find our assessment of traffic signals in the City with a focus on whether "Right Turn on Red" signage exists and/or is identified in the City's Traffic Ordinance. This involved conducting a field verification of every traffic signal in the City. Based on our counts there are 32 city controlled signals and 14 under MassDOT jurisdiction. The attached map also includes any crashes that may have been reported at these locations over the past five years. The numbers at each intersection identify the number of reported crashes that involved a pedestrian or cyclist. We reviewed each location with Lt. Tucker to get more details about each crash and began developing some recommendations. Please submit this to Council for further discussion.

Lastly, below is guidance from MUTCD on the installation of a no turn on red sign.

**Standard:**

01 **Where a right turn on red (or a left turn on red from a one-way street to a one-way street) is to be prohibited, a symbolic NO TURN ON RED (symbolic circular red) (R10-11) sign (see [Figure 2B-27](#)) or a NO TURN ON RED (R10-11a, R10-11b) word message sign (see [Figure 2B-27](#)) shall be used.**

*Guidance:*

02 *If used, the No Turn on Red sign should be installed near the appropriate signal head.*

03 *A No Turn on Red sign should be considered when an engineering study finds that one or more of the following conditions exists:*

- A. *Inadequate sight distance to vehicles approaching from the left (or right, if applicable);*
- B. *Geometrics or operational characteristics of the intersection that might result in unexpected conflicts;*
- C. *An exclusive pedestrian phase;*
- D. *An unacceptable number of pedestrian conflicts with right-turn-on-red maneuvers, especially involving children, older pedestrians, or persons with disabilities;*
- E. *More than three right-turn-on-red accidents reported in a 12-month period for the particular approach;*  
*or*
- F. *The skew angle of the intersecting roadways creates difficulty for drivers to see traffic approaching from their left.*

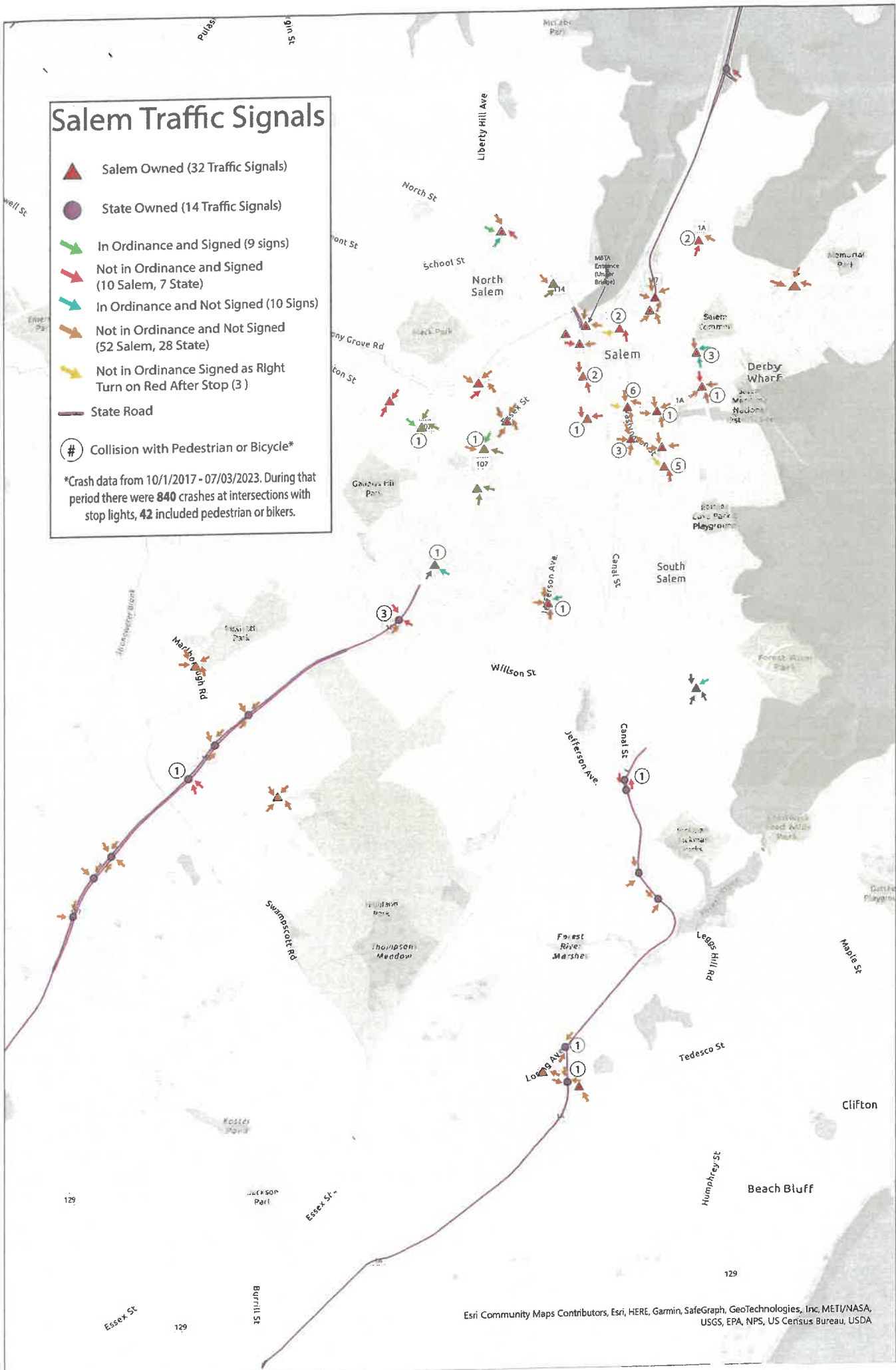
David Kucharsky  
Director of Traffic & Parking  
98 Washington Street, 2<sup>nd</sup> Floor  
Salem, MA 01970  
978-619-5697

# Salem Traffic Signals

-  Salem Owned (32 Traffic Signals)
-  State Owned (14 Traffic Signals)
-  In Ordinance and Signed (9 signs)
-  Not in Ordinance and Signed (10 Salem, 7 State)
-  In Ordinance and Not Signed (10 Signs)
-  Not in Ordinance and Not Signed (52 Salem, 28 State)
-  Not in Ordinance Signed as Right Turn on Red After Stop (3)
-  State Road

 Collision with Pedestrian or Bicycle\*

\*Crash data from 10/1/2017 - 07/03/2023. During that period there were **840** crashes at intersections with stop lights, **42** included pedestrian or bikers.



**ELIZABETH M. RENNARD**

*CITY SOLICITOR*

93 WASHINGTON STREET

SALEM, MA 01970

TEL: 978.619.5633

EMAIL: [BRENNARD@SALEM.COM](mailto:BRENNARD@SALEM.COM)



**CITY OF SALEM**  
DOMINIC PANGALLO  
MAYOR

LEGAL DEPARTMENT  
93 WASHINGTON STREET  
SALEM, MASSACHUSETTS 01970

**JAMES F. WELLOCK**  
ASSISTANT CITY SOLICITOR  
TEL: 978.619.5634  
EMAIL: [JWELLOCK@SALEM.COM](mailto:JWELLOCK@SALEM.COM)

**JOANNE M. ROOMEY**  
*PARALEGAL*  
PUBLIC RECORDS ACCESS OFFICER  
TEL: 978.619.5638  
EMAIL: [JROOMEY@SALEM.COM](mailto:JROOMEY@SALEM.COM)

September 14, 2023

To the City Council  
City Hall  
Salem, Massachusetts

Ladies and Gentlemen of the Council:

As many of you know, in 1996, the City Council voted by Council Order to accept a large number of streets but did not take the proper steps to legally accept certain streets shown on the Order. One such street, a paper street only, is Clover Street.

The acceptance of Clover Street did not follow the required process for street acceptance as provided in City Ordinance at Chapter 38, Sections 51 through 57 and 91 and Massachusetts General Law Chapter 82. The City Council record indicates that the Council failed to take any of the steps, as shown on the attached Street Acceptance Procedure Summary, when accepting Clover Street.

Mr. Gagnon, a direct abutter, has requested that this matter be corrected. See his email attached. To correct this error, I respectfully request that this matter be referred to the Committee on Licenses and Legal Affairs so that a public hearing may be scheduled and ultimately the matter be referred back to the City Council to be properly remove Clover Street from the list of accepted City streets.

Thank you for your consideration.

Sincerely,

Elizabeth Rennard

## STREET ACCEPTANCE PROCEDURE SUMMARY

- The city council may with approval of the city solicitor lay out a street. City Ordinance Section 38-51.
- At least seven days prior to the laying out of a street, the city council must provide written notice of its intention to lay out the street. Such notice must be left at the dwelling house of owners of land over which such street is proposed to be laid out. Further, the notice shall specify the time and place appointed by the city council for a meeting for all interested parties who wish to be heard regarding the proposed laying out of the street. City Ordinance Section 38-52.
- The notice in Section 38-52 may not be issued until a detailed plan of the proposed laying out...drawn by a competent engineer has been filed in the office of the city clerk. City Ordinance Section 38-53. Further, such plan shall show the present length, width, lines and grade of the street to be laid out; the abutting lands, with the fences and buildings thereon, and the length of frontage of each estate; the lands to be taken and the names of the owners of such lands; and also showing in red ink the proposed lines and grade of such street. City Ordinance Section 38-91.
- The city council shall hold a hearing for all parties who wish to be heard regarding the proposed laying out. If the city council, in its judgment, deems that the common convenience and benefit of the city inhabitants requires such street to be laid out, it may proceed to lay out such street and shall fix the boundaries and measurement of the street and determine what damages, if any, are sustained by any person in his property by the laying out of such street; shall determine the amount of compensation such person shall receive; shall specify the manner in which such laying out shall be completed; and shall determine the time allowed the owner of the land through which street may pass to take off trees, fences and other property that may obstruct the building of such street. City Ordinance Section 38-55.
- All costs, including the engineer's plan, are paid by the developer or proponent.



## Beth Rennard

---

**From:** Joseph Gagnon <joe@josephgagnon.com>  
**Sent:** Thursday, August 31, 2023 2:46 PM  
**To:** Beth Rennard  
**Subject:** Re: street

**Caution:** This email originated from outside our system. Please do not click links or open attachments unless you recognize the sender and know the content is safe.

Beth Rennard

Good afternoon,

My name is Joseph R. Gagnon. I am the current owner of 106 Broadway, Salem, MA. My property directly abuts Clover Street. Clover Street is currently listed as a public city street.

Prior to 1996, Clover Street was a 'Paper/Private Street'. In 1996, Mayor Harrington and the city council inappropriately converted almost 300 'Paper/Private Streets' into public streets. Since then, the city has reversed at least 6 of these public streets back to a 'Paper/Private Street'.

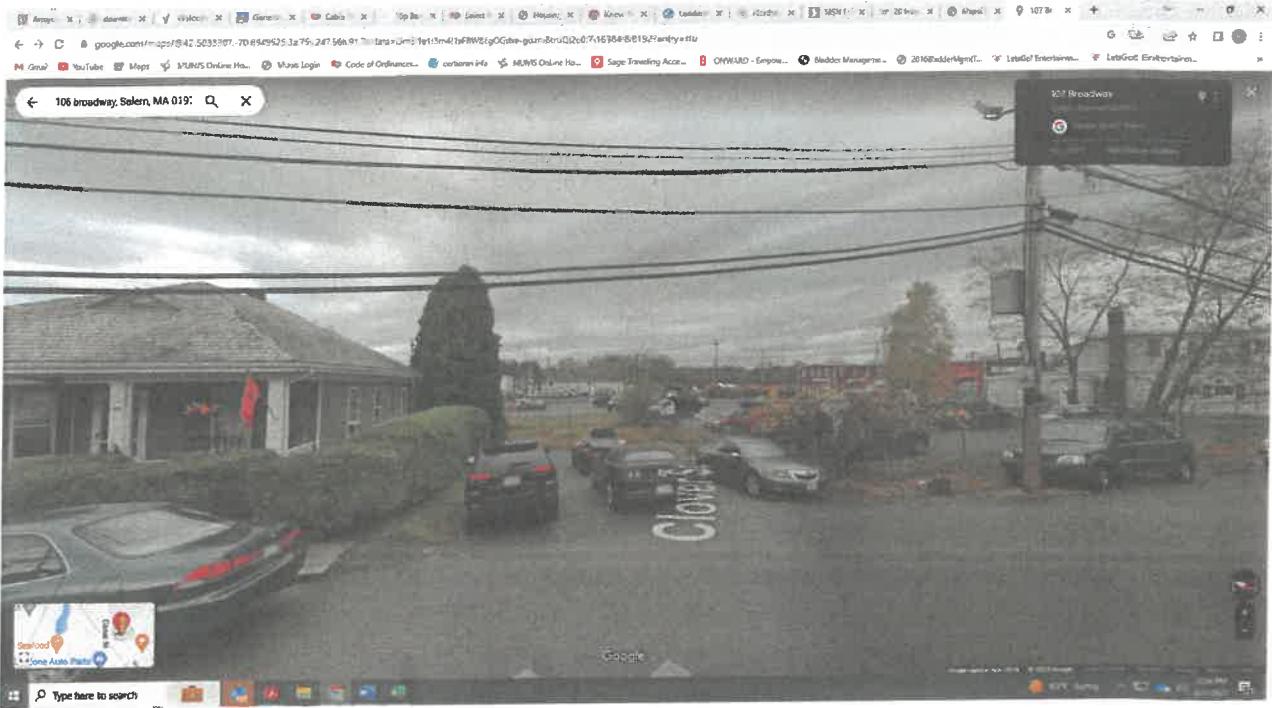
I respectfully ask that the City of Salem return Clover Street back to a 'Private/Paper Street'.

Thank you for your consideration,

Joseph R. Gagnon  
20 LeBlanc Drive  
Peabody, MA 01960  
978-985-3697

On Aug 31, 2023, at 11:54 AM, Beth Rennard <BRennard@Salem.com> wrote:

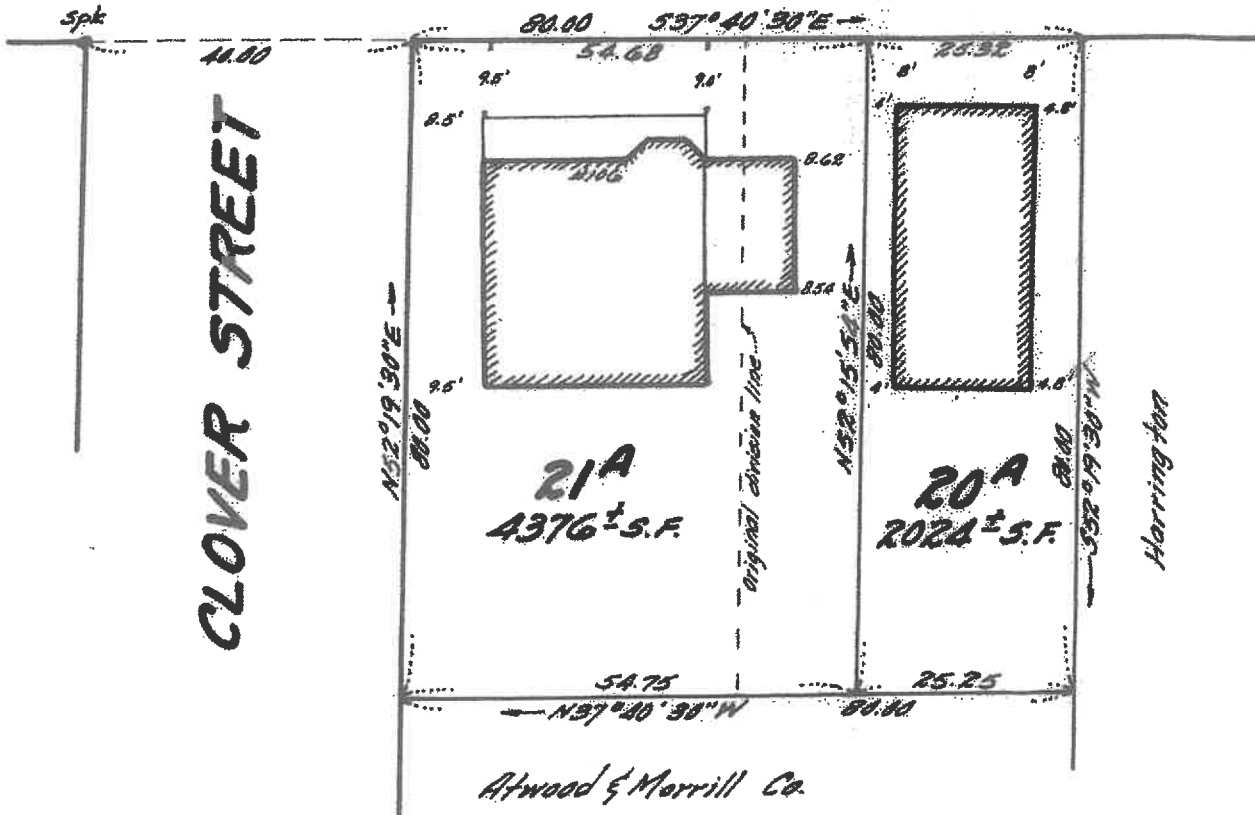
Please send me a letter requesting that the street be removed as a public street and I will take it from there. thanks





397  
1973

# BROADWAY



*Robert B. Bowman*

Approval under the Subdivision  
Control Law not required under  
Chap 41G.L., Sec. 81P.  
SALEM PLANNING BOARD

*Raymond F. Sweeney*  
*Armand J. DeSage*  
*Michael J. Freeman*  
*Abby L. Burns*  
*Edward J. McCarley*

Date: July 19 1973

ESSEX REGISTRY OF DEEDS, SO. DIST. SALEM, MASS.

Received Aug. 15, 1973 with

Rec. B 6004 P 1 Filed as No. 397 1973

Attest: *Leo H. Jones*  
Register of Deeds

## Plan of Land

17

## SALEM

Prepared for

Roland A. Marcaurette

Scale: 1"=20' July 12, 1973

ESSEX SURVEY SERVICE INC.  
47 Federal Street, Salem



David R. Flewelling  
Specialist 2 Construction  
Comcast Cable Communications  
9 Forbes Road, Suite 9B  
Woburn, MA 01801  
Cell – 617-279-7864  
[dave\\_flewelling@comcast.com](mailto:dave_flewelling@comcast.com)

July 25,2023

Ms. Maureen Fisher  
Salem Assistant City Clerk  
City Hall  
93 Washington Street  
Salem, MA 01970

RE: 64 Grove Street Salem  
Grant of Location-Petition

Dear Ms. Fisher:

Enclosed please find materials supporting Comcast request for a grant of location from the Salem City Council. The work associated with the attached petition is for the purpose of installing a new conduit to provide the Comcast Service to number 64 Grove Street. For a more detailed description of the work please refer to the attached construction plans.

I look forward to the opportunity to address this matter in further detail at the next Salem City Council Meeting. Should you have any questions or concerns, please feel free to contact me at (617) 279-7864.

Sincerely,

A handwritten signature in black ink that reads "David R. Flewelling". The signature is written in a cursive style with a large, sweeping flourish at the end.

David R. Flewelling  
Comcast  
Specialist 2, Construction

Enclosure (3)

PETITION OF COMCAST FOR LOCACTION FOR CONDUITS, MANHOLES AND  
POLES


To the City Council for the City of Salem, Massachusetts:

Respectfully represents Comcast Cable Communications Management LLC., a company incorporated for the distribution of broadband services, that it desires to construct a line for such broadband under the public way or ways hereinafter specified.

**Grove Street:** Starting at Utility Pole No. 555 excavating to place (1) 3" PVC Conduit 8'+/\_ to provide the Comcast Service to number 64 Grove Street.

Wherefore, your petition prays that, after due notice and hearing as provided by law, the City Council may by Order grant your petitioner permission to construct, and a location for, such a line of conduits, manholes and poles with the necessary wires and cables therein, said conduits manholes and poles to be located, substantially as shown on the plan made by Dewsnap Engineering dated July 24, 2023 and filed here with, under the following public way or ways of said City of Salem.

Comcast

By:   
David R. Flewelling  
Specialist 2, Construction

Dated this July 25, 2023

City of Salem, Massachusetts

Received and filed \_\_\_\_\_, 2023

---

ORDER FOR CONDUIT & POLE LOCATION

In the City Council for the City of Salem, Massachusetts.

ORDERED:

That permission be and hereby is granted to Comcast Cable Communications Management LCC., to lay and maintain underground conduits, manholes and poles, with the wires and cables to be placed therein, under and above the surface of the following public way or ways as requested in petition of said Company dated July 25, 2023

**Grove Street:** Starting at Utility Pole No. 555 excavating to place (1) 3" PVC Conduit 8'+/\_ to provide the Comcast Service to number 64 Grove Street.

Substantially as shown on plan, filed with said petition.

Also that permission be and hereby is granted said Comcast to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

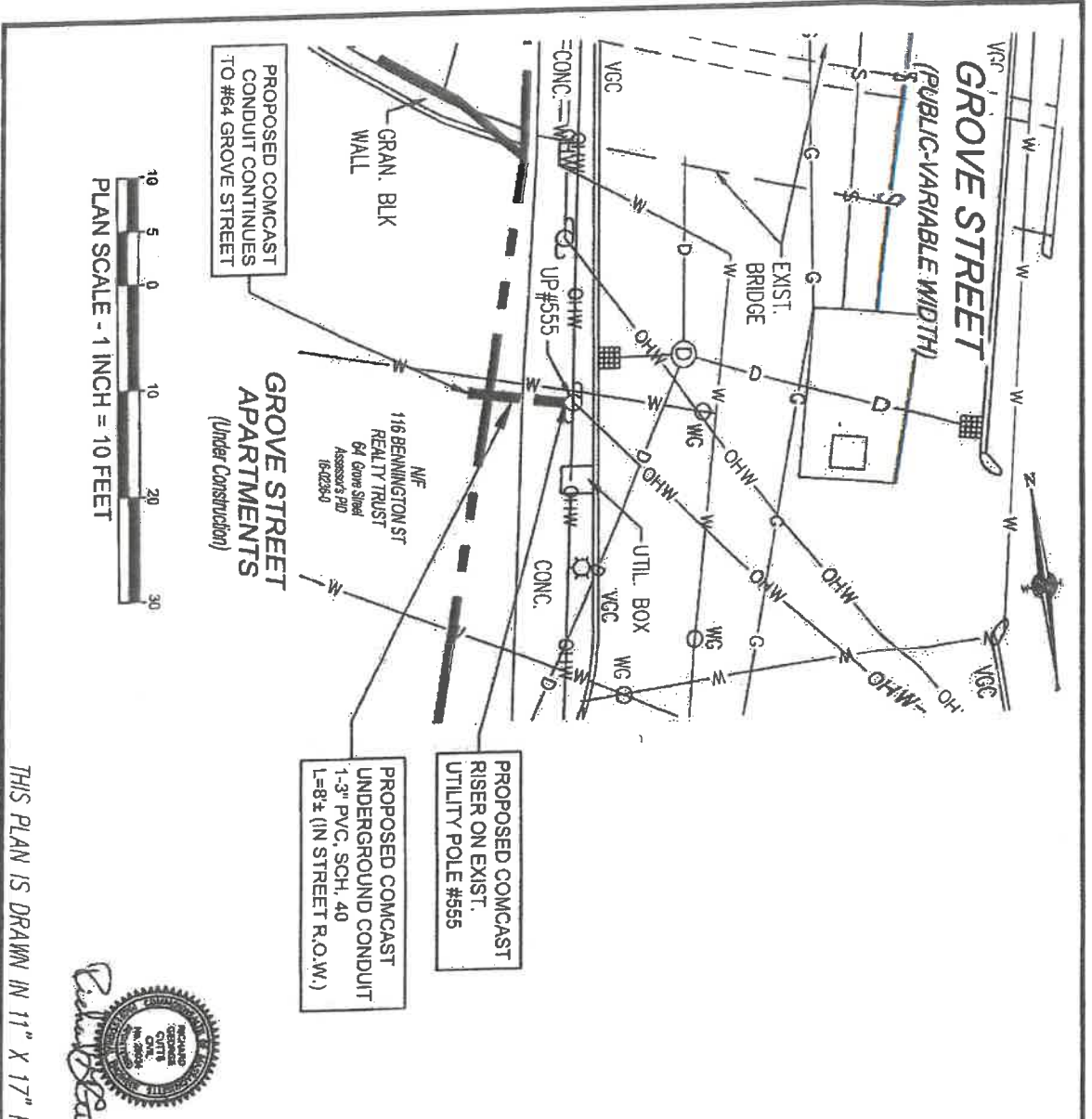
The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such materials and construction and all work done in such manner as to be satisfactory to the City Council or to such officers as it may appoint to the supervision of the work.
2. Said Company shall indemnify and save the City harmless against all damages, costs and expense whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
3. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Fifty Thousand Dollars (\$50,000) (reference being had to the bond already on file with said City) conditioned for the faithful performance of its duties under this permit.
4. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the City Council for the City of Salem, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_ 2023.

(over)

\_\_\_\_\_  
City Clerk



PLAN SCALE - 1 INCH = 10 FEET

PROPOSED COMCAST CONDUIT CONTIGUES TO #64 GROVE STREET

GROVE STREET APARTMENTS (Under Construction)

116 BENNINGTON ST  
REALTY TRUST  
64 Grove Street  
Assessor's P.D.  
16-02340

PROPOSED COMCAST UNDERGROUND CONDUIT 1-3" PVC, SCH. 40 L=8± (IN STREET R.O.W.)

PROPOSED COMCAST RISER ON EXIST. UTILITY POLE #555

THIS PLAN IS DRAWN IN 11" X 17" PAPER.



LEGEND			
☐ CB	CATCH BASIN	— G —	GAS LINE
☉ LP	LIGHT POLE	— W —	WATER LINE
⊗ WG	WATER GATE	— T —	TELEPHONE LINE
A	FIRE HYDRANT	— E —	ELECTRIC CONDUIT
⊙	MANHOLE	— S —	SEWER LINE
⊙	TELEPHONE MANHOLE	— D —	DRAIN LINE
⊙	ELECTRIC MANHOLE	— CATV —	CATV LINE
☐ EHH	ELECTRIC HAND HOLE	— · · · —	APPROX. P.L.
⊙	SEWER MANHOLE	— · · · —	PROPOSED COMCAST UNDERGROUND CONDUIT
⊙	DRAIN MANHOLE	— · · · —	DBL. YELLOW CENTER LINE
⊙	VERTICAL GRANITE CURB	— · · · —	SINGLE YELLOW EDGE LINE
VGC	SLOPED GRANITE CURB	— · · · —	SINGLE WHITE EDGE LINE
50C	PRECAST CONCRETE CURB	— · · · —	SINGLE WHITE LINE
PCC	UTILITY POLE	— · · · —	DOUBLE WHITE LINE
⊙	SIGN	— · · · —	STEEL BOLLARD
⊙	DECIDUOUS TREE	— · · · —	EDGE OF PAVEMENT
⊙		— · · · —	CALVANIZED RIGID STEEL

NOTE:  
1. FOR DETAILS AND NOTES SEE SHEET 2.

WARD 6, PRECINCT 1	
PROPOSED COMCAST UNDERGROUND	
ESSEX COUNTY	
PLAN OF LAND	
IN SALEM, MA	
Prepared for:	COMCAST 9 ROGERS ROAD, SUITE #8 WOBURN, MA 01801
Prepared By:	DEWSNAP ENGINEERING ASSOC. LLP 178 Edison Avenue - Salem, MA 01906 Tel. Rt (781) 233-0595
Date:	JULY 24, 2023
Checked By:	F.D.O. & P.A.D.
Drawn By:	W.A.J.
Field By:	PA.D. & A.C.D.
Scale:	As Shown
PROJECT LOCATION:	64 GROVE STREET SALEM, MA
Sheet No. 1 of 2	

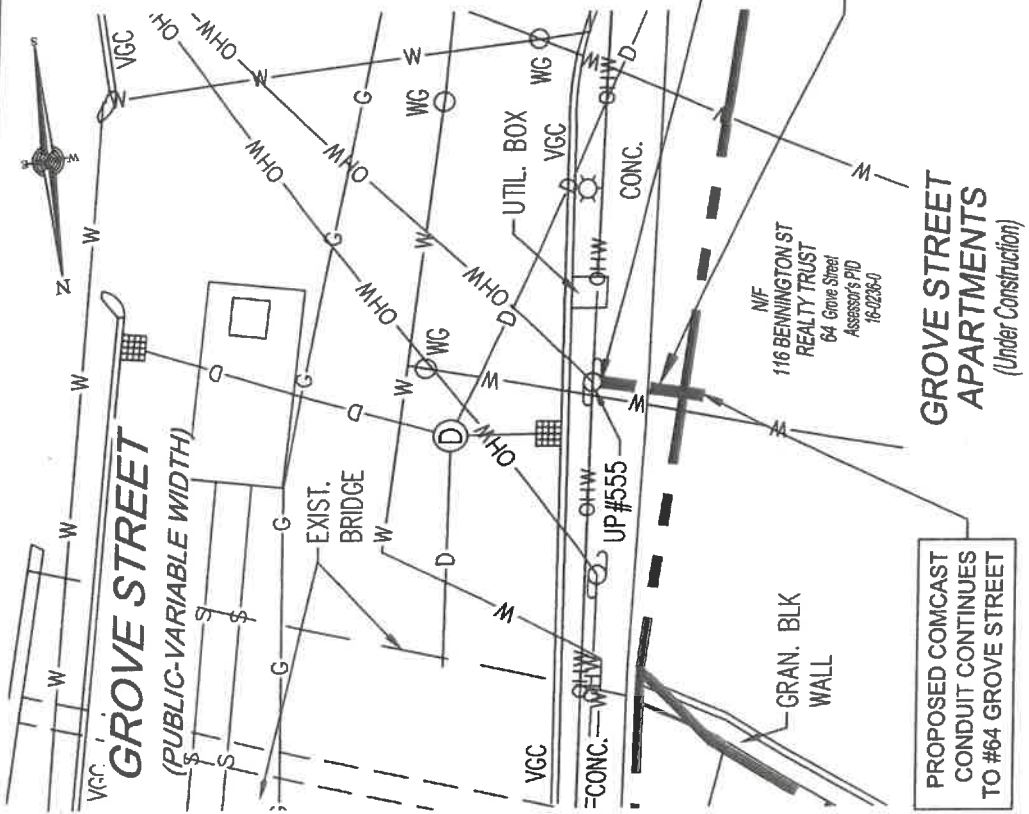
# LEGEND

- CB CATCH BASIN
- ☆ LP LIGHT POLE
- ⊗ WG WATER GATE
- ⊙ A FIRE HYDRANT
- ⊙ M MANHOLE
- ⊙ T TELEPHONE MANHOLE
- ⊙ E ELECTRIC MANHOLE
- ⊙ D DRAIN LINE
- ⊙ CATV CATV LINE
- ⊙ EHH ELECTRIC HAND HOLE
- ⊙ S SEWER MANHOLE
- ⊙ DM DRAIN MANHOLE
- VGC VERTICAL GRANITE CURB
- SGC SLOPED GRANITE CURB
- PCC PRECAST CONCRETE CURB
- ⊙ UTILITY POLE
- ⊙ SIGN
- ⊙ SIGN
- 15'DT DECIDUOUS TREE
- G GAS LINE
- W WATER LINE
- T TELEPHONE LINE
- E ELECTRIC CONDUIT
- S SEWER LINE
- D DRAIN LINE
- CATV CATV LINE
- APPROX. P.L.
- PROPOSED COMCAST UNDERGROUND CONDUIT
- DBL DBL YELLOW CENTER LINE
- SYEL SINGLE YELLOW EDGE LINE
- SWEL SINGLE WHITE EDGE LINE
- SWL SINGLE WHITE LANE LINE
- DWL DOUBLE WHITE LINE
- B STEEL BOLLARD
- EDP EDGE OF PAVEMENT
- GRS GALVANIZED RIGID STEEL

**NOTE:**  
1. FOR DETAILS AND NOTES SEE SHEET 2.

**WARD 6, PRECINCT 1**  
**PROPOSED COMCAST UNDERGROUND**  
**ESSEX COUNTY**  
**PLAN OF LAND**  
**SALEM, MA**

Prepared for:	COMCAST 9 FORBES ROAD, SUITE 88 WOBURN, MA 01801	Prepared BY:	DEWSNAP ENGINEERING ASSOC. LLP 178 Lincoln Avenue - Saugus, MA 01966 Tel.#:(781) 233-0595
Date:	JULY 24, 2023	Scale:	A8 SHOWN
Checked By:	F.D.D. & P.A.D.	PROJECT LOCATION:	64 GROVE STREET SALEM, MA
Drawn By:	W.A.J.		
Field By:	P.A.D. & A.C.D.		
	Sheet No. 1 of 2		



PROPOSED COMCAST RISER ON EXIST. UTILITY POLE #555

PROPOSED COMCAST UNDERGROUND CONDUIT 1-3" PVC, SCH. 40 L=8'± (IN STREET R.O.W.)

116 BENNINGTON ST  
REALTY TRUST  
64 Grove Street  
Assessor's PID  
16-0226-0

GRAN. BLK WALL

PROPOSED COMCAST CONDUIT CONTINUES TO #64 GROVE STREET

GROVE STREET APARTMENTS  
(Under Construction)



*Richard J. DeBate*

THIS PLAN IS DRAWN IN 11" X 17" PAPER.

Questions contact – Sibhita Mahabier 781-258-9169

Petition of the Massachusetts Electric Company d/b/a National Grid  
Of NORTH ANDOVER, MASSACHUSETTS  
For Electric conduit Location:

To City Council of Salem, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed here with marked: Amanda Way - Salem - Massachusetts.

The following are the streets and highways referred to:

Plan # 30781775 Amanda Way - National Grid to install beginning at a point approximately 420 +/- feet north/northeast of the centerline of the intersection of Osborne Hill Dr and continuing approximately 420 +/- feet in a southwesterly direction. Installation of 420 ft +/- of 2-3" PVC conduits encased in concrete from Pad # 2 to Pullbox # 6 in Amanda Way.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a

NATIONAL GRID *Bob Coulter*

BY \_\_\_\_\_

Engineering Department

Dated: July 20, 2023



ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 20th day of July, 2023.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Amanda Way - Salem - Massachusetts. Plan # 30781775.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Amanda Way - National Grid to install beginning at a point approximately 420 +/- feet north/northeast of the centerline of the intersection of Osborne Hill Dr and continuing approximately 420 +/- feet in a southwesterly direction. Installation of 420 ft +/- of 2-3" PVC conduits encased in concrete from Pad # 2 to Pullbox # 6 in Amanda Way.

I hereby certify that the foregoing order was adopted at a meeting of the .....  
.....  
....., held on the ..... day of ....., 20 .....  
....., 20 .....

Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:  
.....

..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground  
electric conduits described in the order herewith recorded, and that I mailed at least seven days  
before said hearing a written notice of the time and place of said hearing to each of the owners of  
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of  
ways upon which the Company is permitted to construct the underground electric conduits under  
said order. And that thereupon said order was duly adopted.

.....  
.....  
.....



ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 20th day of July, 2023.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked Amanda Way - Salem - Massachusetts. Plan # 30781775.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Amanda Way - National Grid to install beginning at a point approximately 420 +/- feet north/northeast of the centerline of the intersection of Osborne Hill Dr and continuing approximately 420 +/- feet in a southwesterly direction. Installation of 420 ft +/- of 2-3" PVC conduits encased in concrete from Pad # 2 to Pullbox # 6 in Amanda Way.

I hereby certify that the foregoing order was adopted at a meeting of the .....  
.....  
....., held on the ..... day of ....., 20 .....  
....., ....., 20 .....

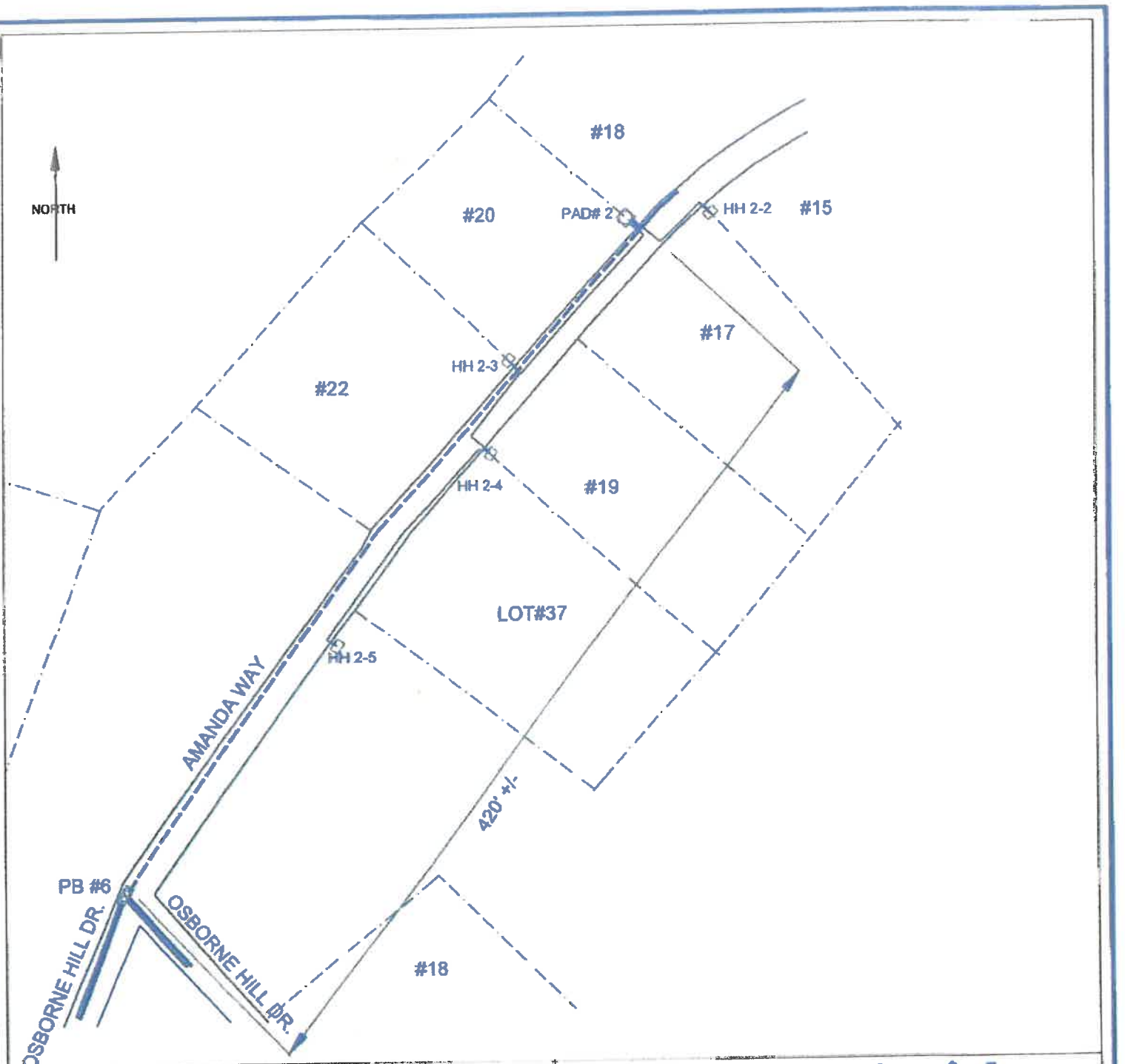
Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:  
.....

..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground  
electric conduits described in the order herewith recorded, and that I mailed at least seven days  
before said hearing a written notice of the time and place of said hearing to each of the owners of  
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of  
ways upon which the Company is permitted to construct the underground electric conduits under  
said order. And that thereupon said order was duly adopted.

.....  
.....  
.....





**UNDERGROUND PETITION**

- |  |                        |
|--|------------------------|
| <input type="checkbox"/> EXISTING HANDHOLE | EDGE OF STREET         |
| EXISTING PAD TRANSFORMER                   | EXISTING CONDUITS      |
| EXISTING ELEC PULLBOX                      | PROPERTY LINE          |
|  | PROPOSED 2-3" CONDUITS |

Sketch to Accompany Petition for the installation of 420 ft +/- of 2-3" PVC conduits encased in concrete and all appurtenances from PAD# 2 to the Pullbox# 6 on Amamda Way., Salem, MA 01970.

**nationalgrid**

Date: 07-10-2023  
 WORK REQUEST: 12-23-30781775  
 To The: City Of Salem  
 For Proposed: 2-3" Conduit Encased in Concrete Location: Amanda Way  
 Drawn By: Sibhita Mahabier-Sheehy

DISTANCES ARE APPROXIMATE

Questions contact Rob Proude 781-423-3082

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Salem, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Boston St - National Grid to install 1 JO Pole on Boston St beginning at a point approximately 143 feet northwest of the centerline of the intersection of Boston St and Fowler St. Install new Pole # 352-1 at approximately 42.518294, -70.907212.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Boston St - Salem – Massachusetts.

No.# 30646075 June 28, 2023

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *Bob Coulter*

BY \_\_\_\_\_  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY \_\_\_\_\_  
Manager / Right of Way

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Salem, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 28th day of June, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked - Boston St - Salem - Massachusetts.

June 28, 2023. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Boston St - National Grid to install 1 JO Pole on Boston St beginning at a point approximately 143 feet northwest of the centerline of the intersection of Boston St and Fowler St. Install new Pole # 352-1 at approximately 42.518294, -70.907212.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20\_\_ .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

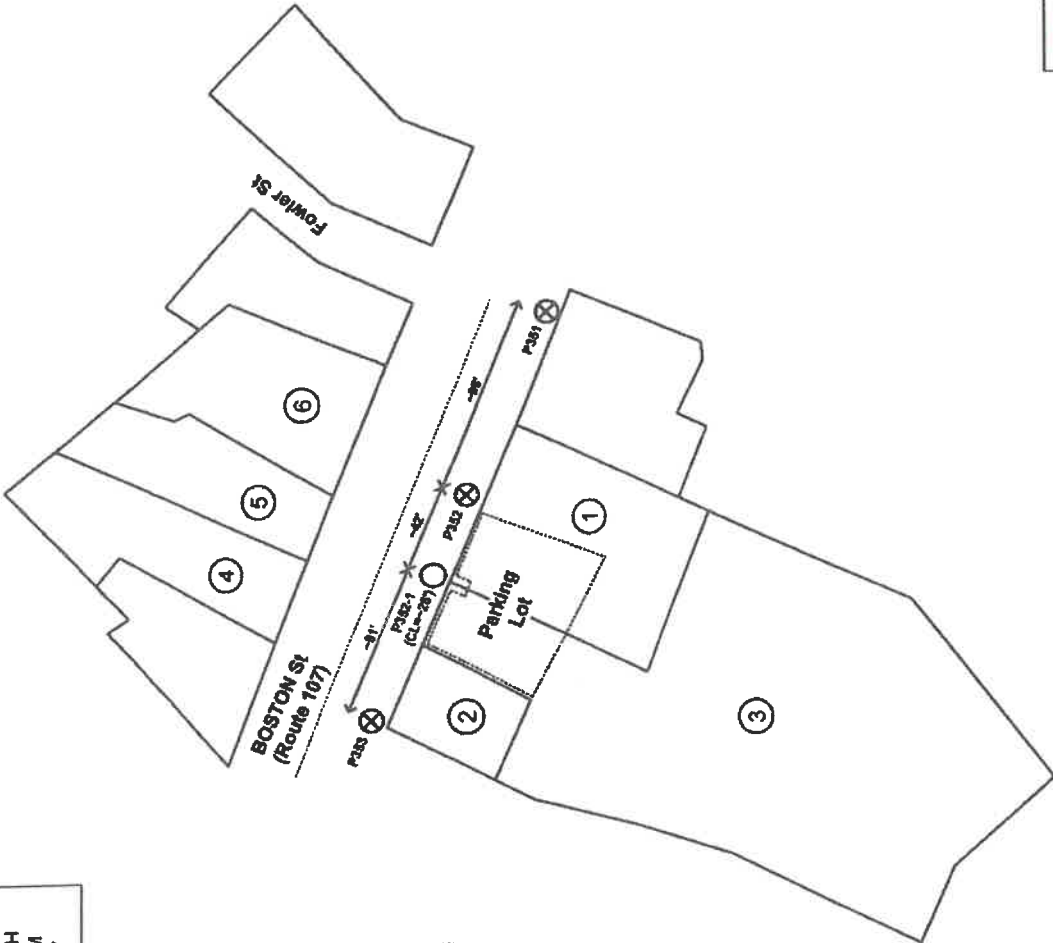
Attest:  
City/Town Clerk



**PETITION SKETCH  
TOWN OF SALEM  
ESSEX COUNTY**

**Legend**

	Proposed JO Pole
	Existing JO Pole
	Center Line
	Property Line
	Driveway



- ① 10 Boston St  
Owner: 19 Boston St, LLC  
Property ID: 25-0055-0  
Book, Page: 32378, 485
- ② 27 Boston St  
Owner: Barb Peter Aaron  
Property ID: 25-0056-0  
Book, Page: 28442, 123
- ③ 25 Boston St  
Owner: Lupo, Jeffrey  
Property ID: 25-0670-0  
Book, Page: 33524, 484
- ④ 26 Boston St  
Owner: 26 Boston St Realty Trust  
Property ID: 25-0677-0  
Book, Page: 6228, 284
- ⑤ 24 Boston St  
Owner: Finnegan Michael G  
Property ID: 25-0075-0  
Book, Page: 23200, 394
- ⑥ 20 & 22 Boston St  
Owner: Finnegan Michael G  
Property ID: 25-0076-0  
Book, Page: 23200, 333

**nationalgrid**



Designer: Rob Proud  
ControlPoint Technologies, Inc  
2300 LedgeWood Place, Rockland, MA 02370  
781-424-3112

Petition Sketch for Poles 352-1  
Boston St  
Salem, MA  
WR#30646075

Drawn By:  
RMP

Not To Scale  
Distances are  
Approximate

Sketch #  
1

DATE  
6/27/2023

The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.





CITY OF SALEM, MASSACHUSETTS

**CARNIVAL, CIRCUS, CONCERT OR  
SPECIAL EVENT PERMIT APPLICATION**  
Pursuant to City Ordinance c. 6, Art. IV

Date: Aug 24 2023

Please complete Section A and return to the City Clerk, City Hall, 93 Washington Street, Salem, for submission to the City Council for approval. Section B shall be completed upon approval of the City Council and prior to the issuance for a permit.

**Section A:**

TYPE OF EVENT: SCNA Kids' Fun Fest / Haunted Happenings

NAME OF BUSINESS, ORGANIZER OR SPONSOR: Dean & Flynn, Inc. DBA Fiesta Shows

NAME OF APPLICANT/RESPONSIBLE PARTY: Eugene J. Dean, Milo Martinez

APPLICANT STREET ADDRESS: 15 Pine Street

CITY: Seabrook STATE: NH

TELEPHONE #: 603-474-5424 EMAIL ADDRESS: ejdean@msn.com

EVENT DATES AND TIME: October 21, 22, 28, 29. 10am - 6pm

EVENT LOCATION: Salem Common, Washington Square  
(Please attach a site map indicating location of any stages, concessions, amusements, and the like)

PLEASE GIVE A DESCRIPTION OF THE NATURE OF THE EVENT AND INCLUDE A LIST OF ANY CONCESSIONS, AMUSEMENTS OR MECHANICAL RIDES:

2 games, 5 mechanical rides (Rock'n Tug, Merry Go Round, Crazy Bus, Spinning Coaster & Frog Hopper), 4 non mechanical ( Super Slide, 3 inflatables)

PROVIDE LAST 3 CITIES OR TOWNS IN WHICH THE APPLICANT HELD EVENTS  
(Include contact information and letter of recommendation from all three)

Marshfield Fair: 781-834-6627

Woodstock Fair: 860-928-3246

Hopkinton Fair: 603-496-7974



**RIDES (BLUE)**

1. Merry
2. Crazy Bus
3. Hot Shot
4. Spinning Coaster
5. Rock'n Tug
6. Super Slide
7. Rockwall
8. Inflatable
9. Inflatable

**GAMES (ORANGE)**

**SCNA ACTIVITIES (RED)**



mc/ph



CITY OF SALEM, MASSACHUSETTS  
PARK, RECREATION & COMMUNITY SERVICE  
401 Bridge Street, Salem MA 01970  
Tel. (978) 744-0180/(978) 744-0924  
pobrien@salem.com

Kimberley Driscoll  
MAYOR

Trish O'Brien  
Superintendent

Wicked 1/2

**Road Bike/Race/Walk/Parade Application**

PLEASE SUBMIT PAYMENT OF \$200 WITH THIS PERMIT APPLICATION TO THE CITY OF SALEM  
PARK, RECREATION AND COMMUNITY SERVICES DEPARTMENT NO LATER THAN 45 DAYS  
PRIOR TO THE EVENT.  
Registered Non-Profit Fee \$150  
ANY FOR PROFIT EVENTS WILL REQUIRE AN ADDITIONAL 5% FROM THE  
REGISTRATION FEES POST EVENT.

We, the undersigned, respectfully apply for permission to host a road race/walk in the City of Salem as follows:

Applicant's Name: Brandi Dion

Organization Name: BTS fitness

Name of Race/Walk/Parade: Wicked 1/2 Marathon

Contact #: 978 204 8588 E-Mail Address: btsfitness@yahoo.com

Address: 10 Haven Way Rd

City/State/Zip: Salem, MA 01970

Organization Tax Status (please include Tax ID Number): \_\_\_\_\_

What Charities Will This Race/Walk Be Benefiting?  
Salem Childrens Charity, Salem food pantry

Approximately How Much of the Race/Walk/Parade Proceeds Will Be Donated to Each Charity(s) \$4,000 +

**Day of Race/Walk Contact Information:**

Name: Brandi Dion Contact #: 978 204 8588

Date of Event: 9/24/23 SUNDAY Estimated Number of Participants: 600-800

Time of Event: 7 AM Estimated Finish Time of Event: 11:30 AM

Start Location: Salem willows Finish Location: Salem willows

Distance of Event: 13.1 miles

Has This Event Been Held Before?  Yes  No

Com v PD, v CC.

MCM

**All Races/Walks/Parades Are Required to Recycle and Remove Trash.**

Please Explain Your Plan (Will You Bring to North Shore Recycled Fiber on 53 Jefferson Ave, Open M-F; Bring to Your Home Curbside, or Other?) If You Have Questions about Recycling, Please Contact Julie Rose for More Information 978-619-5679

*We remove trash*

Onsite EMT/Ambulance Service (Required): 10 initial

Please Attach a Map of Route With the Following Items:

1. Race/Walk Course
2. Direction of Runners Through the Race/Walk course
3. Starting and Finishing Points
4. Meeting Points For Racers Before and After the Race/Walk
5. Last year's race financials

Certificate of Insurance Attached? \_\_\_ Yes X No *will get it 30 days out.*

A certificate of insurance for general liability naming the City of Salem as primary additional insured for amount not less than \$1,000,000 combined single limit for injury or death or property damages (including loss of use) in any one occurrence, and \$1,000,000 general aggregate coverage. (The City of Salem reserves the right to increase coverage minimum if event presents extraordinary risk).

*RELEASE & INDEMNITY AGREEMENT APPLICANT'S SIGNATURE* The undersigned Sponsor, by signature below, shall defend, indemnify, and hold the City of Salem, its officers, agents and employees, harmless against all liability, loss, or expenses, including attorney's fees, and against all claims, actions or judgments based upon or arising out of damage or injury (including death) to persons or property caused by any act or omission of an act sustained in any way in connections with the performance of this event or by conditions created thereby, or based upon violation of any statute, ordinance or regulation. This contractual indemnity provision does not abrogate common law or statutory liability and indemnification to the City of Salem, but is in addition to such common law or statutory provisions.

Applicant's signature *[Signature]* Date: 2/13/23

Name of applicant Brandi Dion

A copy of this permit will be sent to the applicant upon approval. Please call Park, Recreation & Community Services if you have any questions. 978-744-0924

CITY USE ONLY <sup>\$200.00</sup>  
 Payment Received: \$753 Date Permit Issued: \_\_\_ Date Permit Mailed to Applicant: \_\_\_  
 Approved By: \_\_\_\_\_

Director (Or Designee) of Salem Park, Recreation & Community Services  
*[Signature]* 3-23-23  
 Salem Police Department

Effective date of form: 2/8/12  
 Revised date of form: 1/1/18

2023



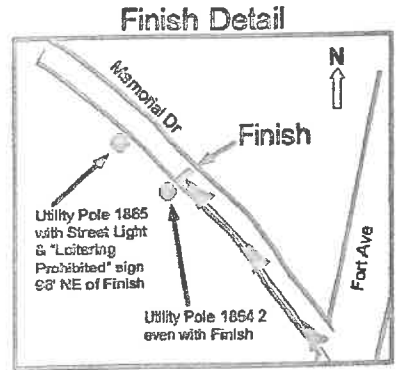
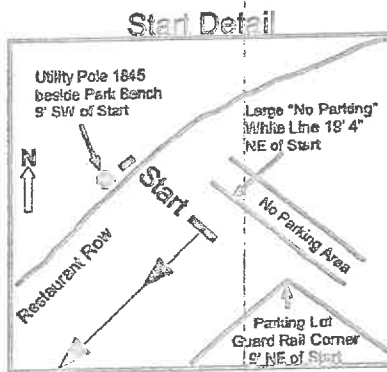
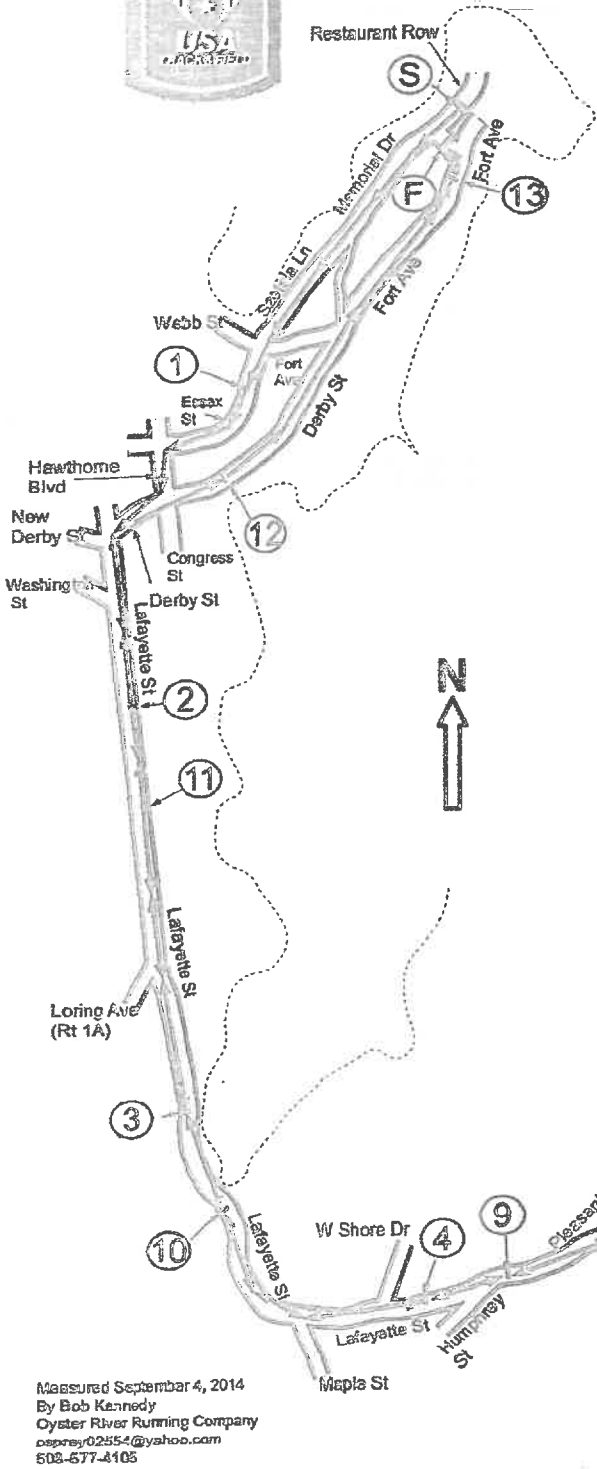
# Wicked Half Marathon Salem, Massachusetts



USATF Certification #MA14033JK  
Effective 9/11/2014 - 12/31/2024  
Drop 0 m/Km, Separation 0.55%



Start, Finish and all mile markers marked with White Paint & P-K Nails.  
 Note: UP = Utility Pole  
 Start: On SE side of Restaurant Row 9' SW of corner of parking lot guard rail that surrounds tennis court, 9' NE of UP 1845 beside park bench on opposite side, & 19' 4" SW of large "No Parking" white line on park road.  
 Mile 1: On NW side of Essex St 20' 4" NE of Yellow Fire Hydrant on same side, in front of 32 Essex St, & opposite intersection with Carlton St.  
 Mile 2: On E side of Lafayette 19' S of Yellow Fire Hydrant on same side & opposite intersection with Gardner St.  
 Mile 3: On W side of Lafayette St 33' 5" S of UP 4045 with flashing yellow warning light on same side.  
 Mile 4: On N side of Lafayette Rd 27' 4" W of Storm Drain that is in driveway for 27 Lafayette, & 30' W of Laurel St.  
 Mile 5: On NE side of Ocean Ave 91' 7" SE of UP 9018, 9/18 VZ at junction of Gilbert Heights Rd on same side.  
 Mile 6: On SE side of Ocean Ave 26' SW of UP 9/24 VZ at top of curve on same side.  
 Mile 7: On SE side of Harbor Ave at UP 11 29, 29 VZ & opposite east edge of Hunsley Ln.  
 Mile 8: On S side of Ocean Ave 103' W of 4<sup>th</sup> Double Street Light on same side.  
 Mile 9: On N side of Pleasant St 43' 3" W of Yellow Fire Hydrant on same side, & S of 290 Pleasant St on opposite side.  
 Mile 10: On SW side of Lafayette St 13' 10" SE of Storm Drain on SW end of Bridge.  
 Mile 11: On E side of Lafayette St even with "West 114" sign on same side & on S side of 255 Lafayette St.  
 Mile 12: On N side of Derby St 9' 3" E of Brick Crosswalk to Derby Wharf and in front of US Custom House at 176 Derby.  
 Mile 13: On NW side of Fort Ave 55' 6" SW of UP 1761 on same side and opposite intersection of Fort Ave and Winter Island Rd.  
 Finish: On SW side of Memorial Dr even with UP 1864 2, & 96' SE of UP 1865 with Street Light and "Loitering Prohibited" sign both on same side.



Measured September 4, 2014  
 By Bob Kennedy  
 Oyster River Running Company  
 oerrey02554@yahoo.com  
 508-677-4105

Note: Map not drawn to scale.  
 Many streets and cross streets not on map.  
 - - - - - Coastline

page 3/3

J



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/24/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> 4 Insurance, LLC. 20 Central Ave Unit 501  Lynn MA 01901	<b>CONTACT NAME:</b> Efrandis Castillo <b>PHONE (A/C, No, Ext):</b> (855) 322-4509 <b>E-MAIL ADDRESS:</b> chary@4InsuranceLLC.com	<b>FAX (A/C, No):</b> (781) 476-5130
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> B&S Fitness Programs LLC 10 HEMENWAY RD  SALEM MA 01970	<b>INSURER A :</b>	<b>NAIC #</b>
	<b>INSURER B :</b>	
	<b>INSURER C :</b>	
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
	<b>INSURER F :</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
<input checked="" type="checkbox"/>	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		SE2018687	09/24/2023	09/26/2023	EACH OCCURRENCE	\$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$ 1,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A			PER STATUTE	OTH-ER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Wicked Half Marathon 09/24/2023  
 Salem Willows, Salem MA

**CERTIFICATE HOLDER****CANCELLATION**

City of Salem  
 93 Washington St  
 Salem MA 01970

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Mabelyn Lopez*

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**CITY OF SALEM**

*In the year Two Thousand and Twenty-Three*

**An Ordinance Relative to Traffic Chapter 42**

*Be it ordained by the City Council of the City of Salem, as follows:*

**Section 1.** Section 75 of Article V be amended by repealing the following:

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow – from Flint Street to Summer Street. (11/10/86) (limited to 2 hours by nonresidents)

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow - eastbound on both sides (Northerly and Southerly) from Cambridge Street to Summer Street

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow - resident sticker parking both sides in its entirety, limited to two (2) hours for nonresidents

And inserting the following:

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow - both sides, beginning at Flint Street and continuing in an easterly direction to Cambridge Street. Two (2) hour nonresident parking permitted

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow - both sides, beginning at Cambridge Street and continuing in an easterly direction to Summer Street.

**Section 2.** Section 51B of Article V be amended by repealing the following:

Chestnut Street – Parking Prohibited at Certain Times on Certain Streets – southerly side from Cambridge Street in an easterly direction for a distance of fifty (50) feet. One hour parking from 8:00 A. M. to 6:00 P. M. Monday through Friday. (8/19/64 DPW 12545)

Chestnut Street – Parking Prohibited at Certain Times on Certain Streets – southerly side, in a westerly direction, from Summer Street for a distance of sixty (60) feet. One hour parking from 8:00 A. M. to 6:00 P. M. Monday through Friday. (4/23/81 DPW 5-1961 & 5-1963)

**Section 3.** This ordinance shall take effect as provided by City Charter.

In City Council August 24, 2023  
Adopted for first passage

**ATTEST:**

**ILENE SIMONS  
CITY CLERK**





City of Salem, Massachusetts  
Office of the City Council  
City Hall



**REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION**

MEMO TO: Lt. David Tucker Police Traffic Division  
FROM: Councilor Watson-Felt DATE: August 21, 2023

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Chestnut Street

TYPE OF STREET CHANGE Parking Prohibitions Towing Zones (Resident Sticker)

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED Chestnut Street

COUNCILLOR'S COMMENTS/EXPLANATION Repeal of current resident sticker language to reflect a change in the layout. On one section of Chestnut Street, 2-hour non-resident parking will no longer be permitted. Some of the language repealed is old and had been overlaid with newer language.

**POLICE TRAFFIC DIVISION RECOMMENDATION**

The Police Traffic Division hereby submits the following recommendation for the above request:

XX APPROVAL  
           DENIAL  
           TRIAL PERIOD

CHAPTER: 42 SECTION: 75 TITLE: Parking Prohibitions Towing Zones (Resident Sticker)

DESCRIPTION: **Repeal:**

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow – from Flint Street to Summer Street. (11/10/86) (limited to 2 hours by nonresidents)

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow – eastbound on both sides (Northerly and Southerly) from Cambridge Street to Summer Street

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow – resident sticker parking both sides in its entirety, limited to two (2) hours for nonresidents

Chestnut Street – Parking Prohibited at Certain Times on Certain Streets – southerly side from Cambridge Street in an easterly direction for a distance of fifty (50) feet. One hour parking from 8:00 A. M. to 6:00 P. M. Monday through Friday. (8/19/64 DPW 12545)

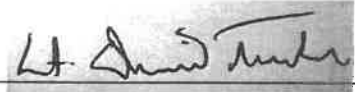
Chestnut Street – Parking Prohibited at Certain Times on Certain Streets – southerly side, in a westerly direction, from Summer Street for a distance of sixty (60) feet. One hour parking from 8:00 A. M. to 6:00 P. M. Monday through Friday. (4/23/81 DPW 5-1961 & 5-1963)

**Replace with:**

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow – both sides, beginning at Flint Street and continuing in an easterly direction to Cambridge Street. Two (2) hour nonresident parking permitted.

Chestnut Street – Parking Prohibitions Towing Zone (Resident Sticker) - Zone D Color Yellow - both sides, beginning at Cambridge Street and continuing in an easterly direction to Summer Street.

COMMENTS (IF ANY): \_\_\_\_\_



**POLICE TRAFFIC DIVISION**

**RETURN THIS FORM TO THE CITY CLERK'S OFFICE**

*City of Salem Clerk's Office, 93 Washington St, Salem Massachusetts 01970*