

ROUTING SLIP

Telecommunications Attachments in the Public Right of Way

Pursuant to the Code of Ordinances, Sections 12-86 through 12-200, each applicant who seeks access to the public right of way for telecommunications purposes must submit a petition and plans along with a \$500 application fee to the Electrical Department. Once the City Electrician has signed off, please circulate to the Departments listed on the reverse side of this Routing Slip for signature with a courtesy copy to the Ward Councilor and return it to the City Clerk's Office prior to the petition being placed on the City Council Agenda for a grant of location pursuant to MGL Chapter 186, Section 22.

Right of Way Location Requested: 234 Bridge Street (42.523889 - 70.895556)

City Ward: 6

Link to Plans Online: _____

Application Fee Received: Yes Check No. 7251 Date: 11/6/2020

City Electrician Approval: John J. Meardi

BUSINESS NAME

Corporate name: Verizon Wireless

d/b/a: _____

Address: 18 Flanders Rd. Westborough, MA 01581 Tele. # _____

CONTACT: Danielle Sabourin / Agent w/ Airsmith Development

Street: 318 West Ave. Tele. # 508-446-7180

City: Saratoga Springs State: NY Zip: 12866

Email Address: DSabourin@airosmithdevelopment.com

Pole Ownership

To be attached to utility-owned pole To be attached to City-owned pole
 Pole Attachment Agreement attached* Pole Attachment Agreement to follow*

*All grants of location for telecommunications attachments to poles are conditioned upon evidence of a valid pole attachment agreement.

Conduits

Will the attachment also require an underground conduit? Yes No

TO ALL CITY DEPARTMENTS: By signing this slip you are only acknowledging that the applicant has made your department aware of its plans. All grants of location will be conditioned upon compliance with all departmental requirements and require a vote of the City Council after a public hearing. Please attach comments on separate sheet.

Planning Department DATE
City Hall Annex, 98 Washington Street

David H. Kim 1/15/24

Engineering Department DATE
City Hall Annex, 98 Washington Street

Salem Historical Commission DATE
City Hall Annex, 98 Washington Street

Office of Information Technology DATE
29 Highland Avenue


Legal Department DATE
City Hall, 93 Washington Street

RETURN ROUTING SLIP, ANY COMMENTS, PETITION, PLANS, ABUTTER LABELS, AND PROPOSED ORDER TO CITY CLERK'S OFFICE, CITY HALL, 93 WASHINGTON STREET WHEN COMPLETE SO THAT IT MAY BE PLACED ON THE COUNCIL'S AGENDA.

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Planning Department
City Hall Annex, 98 Washington Street

DATE

 *
Salmon Historical Commission
City Hall Annex, 98 Washington Street

DATE

(15 | 21)

Engineering Department
City Hall Annex, 98 Washington Street

DATE

Office of Information Technology
29 Highland Avenue

DATE

Legal Department
City Hall, 93 Washington Street

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* See attached
comment letter



CITY OF SALEM, MASSACHUSETTS
DEPARTMENT OF PLANNING AND
COMMUNITY DEVELOPMENT

KIMBERLEY DRISCOLL
MAYOR

TOM DANIEL, AICP
DIRECTOR

120 WASHINGTON STREET ♦ SALEM, MASSACHUSETTS 01970
TELE: 978-619-5685 ♦ FAX: 978-740-0404

MEMO

To: Mason Wells, Staff Planner
From: Patti Kelleher, Preservation Planner
Date: December 2, 2020
RE: Request for Grant of Location for Cell Antenna Attachment

I have reviewed the request from Verizon Wireless for the installation of a cell attachment to an existing light pole at 234 Bridge Street. As part of the review for cell attachments, a determination must be made that the attachments will not impact the city's historic resources. Therefore, I have reviewed the submitted plans and offer the following comments:

- While the light pole at 234 Bridge Street is outside of the boundaries of the Downtown Salem National Register District, it is adjacent to the Salem Railroad Signal Tower (1927, SAL.3579), which has been determined eligible for the National Register of Historic Places. In addition, the First Universalist Church (1808, SAL.2432), which is individually listed in the National Register of Historic Places, is located across the street from this pole.
- This light pole may be within the boundaries of the Urban Renewal Area, which could require review by the Salem Redevelopment Authority.
- The selected light pole is in a highly visible location at the intersection of Bridge and Washington Streets. This decorative light pole was installed during a previous improvement project on Bridge Street and is an historically-appropriate design that is carried throughout the Bridge Street entrance corridor. The proposal to install a 5' tall steel pole and a 2'-9" antenna onto the existing pole would extend the height of the light pole almost 7 feet. In addition, the proposal would install a 22" wide x 48" tall equipment box to the side of the pole, which extend beyond the width of the pole. These additions would be visually intrusive at the entrance to the historic downtown and would diminish the investment the City has made to improve Bridge Street.

Based on the above findings, I recommend an alternative location be selected to minimize impacts on adjacent historic resources and the historic downtown and to be less visually conspicuous at this busy intersection. If an alternative location cannot be used, then the pole mounted equipment enclosure should be placed as high as possible on the pole (it is currently positioned at 8' above grade) and on the least obtrusive side of the pole (which may be difficult due to pole's location on an intersection). Staff also recommends that all attachments be painted black to match the color and finish of the light pole. The Historical Commission often requires property owners to paint vents and pipes in a finish to match color of building.

ORDER FOR CONDUIT & POLE LOCATION

In the City Council for the City of Salem, Massachusetts.

ORDERED:

That permission be and hereby is granted to Comcast Cable Communications Management LCC., to lay and maintain underground conduits, manholes and poles, with the wires and cables to be placed therein, under and above the surface of the following public way or ways as requested in petition of said Company dated July 29,2021

Bridge Street: Starting at the existing Comcast Manhole located in front of number 152 -154 Bridge Street. Excavating to place (1) 3" PVC conduit 233'+/_ and 130' +/- of (1) 2" PVC Conduit with (1) 24"x 36" vault. To provide the Comcast Service to number 136-146 Bridge Street.

Substantially as shown on plan, filed with said petition.

~~Also that permission be and hereby is granted said Comcast to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.~~

The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such materials and construction and all work done in such manner as to be satisfactory to the City Council or to such officers as it may appoint to the supervision of the work.
2. Said Company shall indemnify and save the City harmless against all damages, costs and expense whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
3. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Fifty Thousand Dollars (\$50,000) (reference being had to the bond already on file with said City) conditioned for the faithful performance of its duties under this permit.
4. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the City Council for the City of Salem, Massachusetts, held on the _____ day of _____ 2021.

(over)

City Clerk

We hereby certify that on _____, 2021, at _____ o'clock M., at Salem, Massachusetts a public hearing was held on the petition of the Comcast for permission to lay and maintain underground conduits, manholes and connections, with the wires and cables to be placed therein, described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice the time and place of said hearing to each of the owners of real estate determined by the last preceding assessment for taxation along the ways parts of ways upon which the Company is permitted to construct the lines said Company under said order. And that thereupon said order was duly adopted.

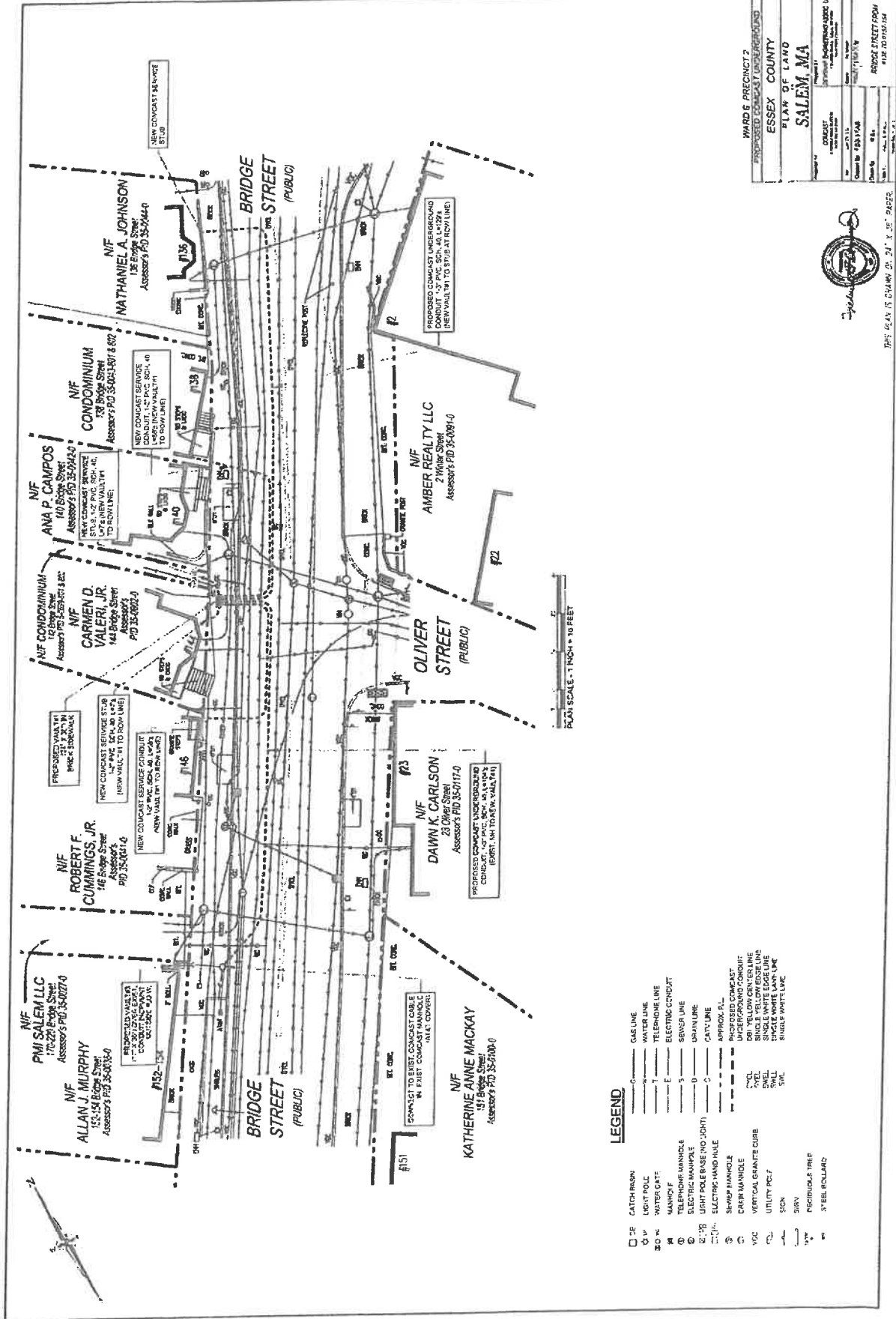
Salem City Council; Salem, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order, and certificate of hearing with the notice adopted by the City Council for the City of Salem, Massachusetts, on the _____ day of _____ 2021, recorded with the records of location orders of said City, Book _____, Page _____. This certified copy is made under the provision of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City Clerk



WARD 6, PRECINCT 2
 PROPOSED COMPACT UNDERROAD
 ESSEX COUNTY
 PLAN OF LAND
 SALEM, MA



DATE: 10/15/2024
 SHEET NO. 20 OF 20

LEGEND

- ☐ 2" CATCH BASIN
- 12" LIGHT POLE
- 18" WATER CATT
- 24" MANHOLE
- TELEPHONE MANHOLE
- ELECTRIC MANHOLE
- LIGHT POLE BASE (NO LIGHT)
- ELECTRIC HAND-HOLE
- SEWER MANHOLE
- CREAM MANHOLE
- VERTICAL GRANITE CURB
- UTILITY POLE
- SIGN
- TREE
- 3" TREE COLLAR
- GAS LINE
- WATER LINE
- TELEPHONE LINE
- ELECTRIC CONDUIT
- SEWER LINE
- DRAIN LINE
- CATCH LINE
- UNDERGROUND CONDUIT
- UNDERGROUND CONDUIT
- DRIP YELLOW CENTER LINE
- TELEPHONE CENTER LINE
- SINGLE WHITE EDGE LINE
- SINGLE WHITE LAMP LINE

PLAN SCALE: 1" INCH = 10 FEET

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 20th day of July, 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Bridge St - Salem - Massachusetts. Plan # 30130244.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Bridge St - National Grid to install beginning at a point approximately 110 feet east/northeast of the centerline of the intersection of Bridge St and Washington St and continuing approximately 54 feet in a northerly direction. Installation of 1-3" PVC conduits encased in concrete from MH 211A to Verizon owned HH and all appurtenances.

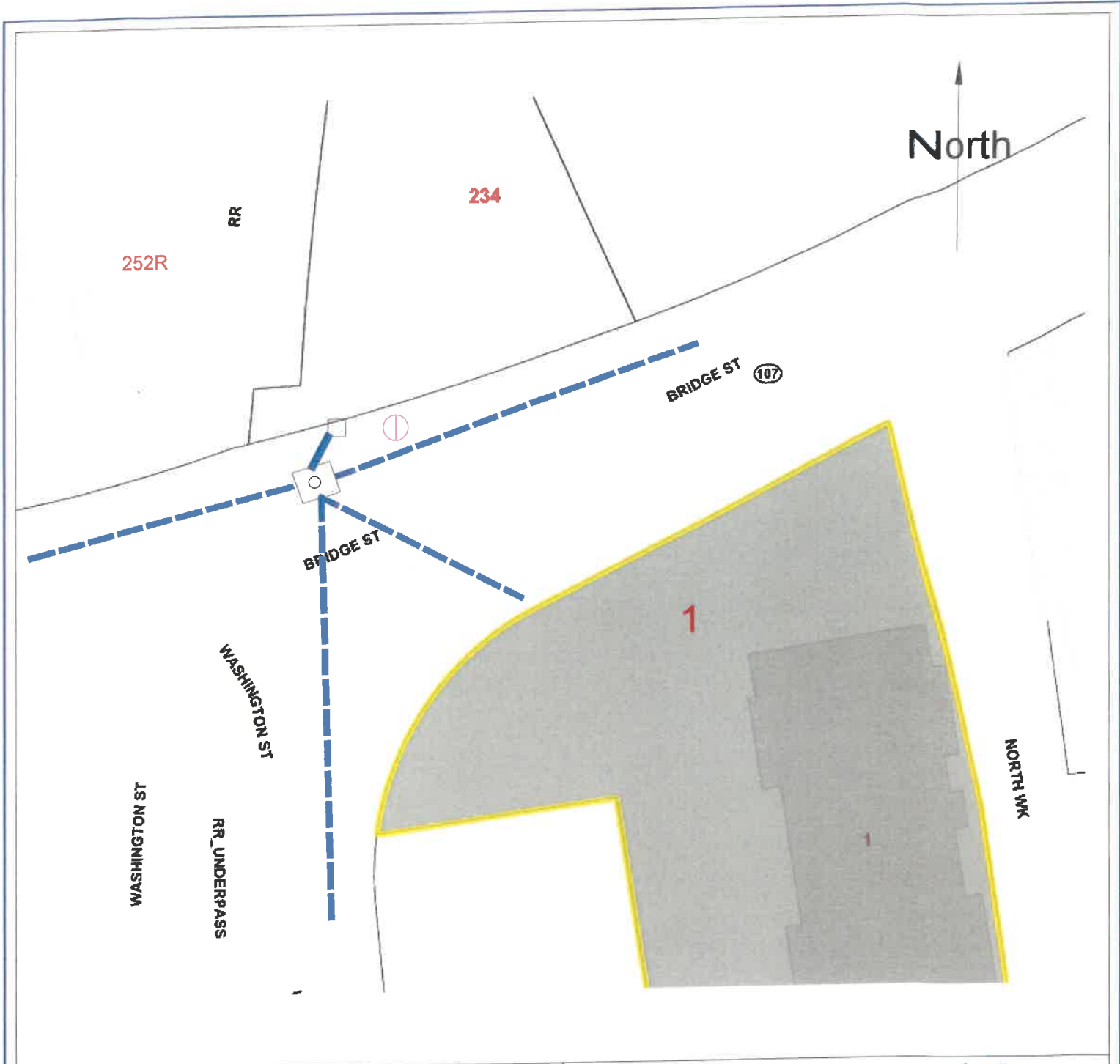
I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

.....
.....



UNDERGROUND PETITION

-  POLE (EXISTING)
-  MANHOLE (EXISTING)
-  VERIZON HANHOLE
-  EDGE OF STREET
-  PROPOSED CONDUIT 1-3"
-  EXISTING CONDUITS

nationalgrid

Sketch to Accompany Petition for the Installation of 1-3" PVC Conduit Encased in Concrete from Electric MH to Verizon HH in Bridge Street, Salem, MA 01970.

Date: 07-19-2021

WORK REQUEST: 12-20-30130244

To The: City Of Salem

For Proposed: 1-3" Conduit Encased in Concrete Location: Bridge Street

Drawn By: Sibhita Mahabier-Sheehy

DISTANCES ARE APPROXIMATE

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 9th day of August, 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Loring Ave - Salem - Massachusetts. Plan # 29628407.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Loring Ave - National Grid to install beginning at a point approximately 295+/- feet east/northeast of the centerline of the intersection of Vinnin St and Loring Ave and continuing approximately 50 feet in a southerly direction. Installation of 50' +/- of 2-4" PVC conduits encased in concrete, pad mounted transformer and all appurtenances in Loring Ave.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

.....
.....

North

Proposed 20 UNIT
Apartment Building
322 Loring Ave.
Salem, MA 01970

City Owned Landscaped
Parking/Driveway

LORING AVE. (0490)

PA4140

UNDERGROUND PETITION

nationalgrid



Proposed
Padmounted
Transformer



Existing JO Pole



Proposed Conduit 2-4"
Encased in Concrete

Sketch to Accompany Petition for the Installation of National Grid Owned 50' +/- of 2-4" PVC Conduits Encased in Concrete, Primary Cable, Pad-Mouted Transformer and all Appurtenances in Loring Ave., Salem, MA 01970.

Date: 08-06-2021

WORK REQUEST: 12-20-29628407

To The: City Of Salem, MA

For Proposed: Conduits, Primary, Transformer & all Appurtenances Location: Loring Ave.

Drawn By: Sibhita Mahabier-Sheehy

DISTANCES ARE APPROXIMATE

ORDERED:

Notice having been given and public hearing held, as provided by law, that National Grid be and it is hereby granted permission to excavate the public right of way to install the new SCADA cabinet as shown in the plan named "Regulator Station Installation Station #586 (60# to 14" W.C.) Harbor St. @ Washington St. Salem, MA," under and across the public way hereinafter named as said Company may deem necessary, in public way or ways hereinafter referred to, as requested in petition with the said COMPANY dated, August 31, 2021.

Said gas telemetry SCADA cabinet shall be located substantially in accordance with the attached plan named - "Regulator Station Installation Station #586 (60# to 14" W.C.) Harbor St. @ Washington St. Salem, MA."

The following are public ways along which the gas pressure regulator station above referred to may be installed: the sidewalk in the intersection of Harbor St & Washington St on City Property, Salem, Ma.

I hereby certify that the foregoing order was adopted at a meeting of the
....., held on the day of.....,20.....
....., 20.....

Received and entered in the records of location orders of the City of Salem, Ma.

Book.....Page.....

Attest:

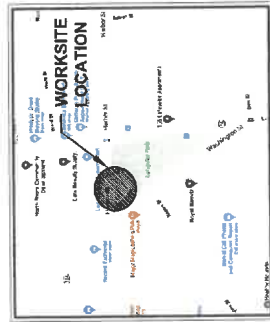
.....hereby certify that on20....., at o'clock,..... M
At....., a public hearing was held on the petition of
NATIONAL GRID for permission to install gas telemetry SCADA cabinet as described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and hearing to each of the owners of real estate (as determined by the last preceding
assessment for taxation) along the ways or parts of ways upon which the Company is permitted
to install gas telemetry SCADA cabinet under said order. And that thereupon said order was duly
adopted.

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.....
.....

REGULATOR STATION SCADA INSTALLATION STATION #586 (60# TO 14" W.C.) HARBOR ST. @ WASHINGTON ST.

SALEM, MA

W.O. NO.: 90000219615



INDEX OF SHEETS		
SHEET	NAME	TITLE
1	PER-SAL-219615 G-001	COVER SHEET
2	PER-SAL-219615 G-002	CONSTRUCTION NOTES
3	PER-SAL-219615 C-001	GENERAL ARRANGEMENT
4	PER-SAL-219615 C-002	BILL OF MATERIALS & DETAILS

LOCUS
SCALE: MTS



PAGE 1 OF 4

DRAWING NO.	SHEET NO.
PER-SAL-219615	G-001

REGULATOR STATION SCADA INSTALLATION
STATION #586 (60# TO 14" W.C.)
HARBOR ST. @ WASHINGTON ST.
SALEM, MA

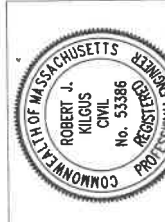
COVER SHEET

BOSTON GAS COMPANY
d/b/a
nationalgrid
40 SYLVAN ROAD
WALTHAM, MA 02451

ISSUED FOR PERMITTING

NO.	ISSUED FOR PERMITTING	DATE	LZ	BY	CHK'D	APP'D	DESCRIPTION
0		06/15/2021					

SIGN & DATE



80078F26528A3B...
Rohat

CONSTRUCTION NOTES

SCOPE DE WORK:
 NATIONAL GRID WORK ORDER NUMBER 9000028612
 PROJECT NAME AND LOCATION: HARBOR ST @ WASHINGTON, SALEM, MA
 SCADA
 PROJECT SCOPE: INSTALL SCADA SYSTEM AT EXISTING REGULATOR STATION (RFS). INCLUDES ASSOCIATED CONDUIT, ELECTRICAL, AND COMMUNICATIONS.
 NATIONAL GRID CONTACT INFORMATION:
 NGR SUPERVISOR: CHRISTOPHER MAHER
 CELL NUMBER: 617-639-5435
 EMAIL: Christopher.Maher@nationalgrid.com
 ENGINEER: BRENT WHITLOCK
 CELL NUMBER: 781-598-7418
 EMAIL: BRENT.WHL@NATIONALGRID.COM

GENERAL:
 1. NO FIELD CHANGES SHALL BE MADE TO THIS PLAN WITHOUT APPROVAL OF ASSIGNED NATIONAL GRID PROJECT ENGINEER AND T-4 CONSTRUCTION SUPERVISOR.
 2. THE CONTRACTOR SHALL CALL DIG-SAVE (DIAL 811) OR 888-344-7233 AT LEAST 72 HOURS PRIOR TO CONSTRUCTION, SATURDAYS, SUNDAYS AND HOLIDAYS ARE EXCLUDED.
 3. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND STRUCTURES SHOWN OR NOT SHOWN ON THIS PLAN PRIOR TO COMMENCEMENT OF CONSTRUCTION.
 PROTECT/SPECIES:

1. EVEN IF NOT FIELD MARKED BY DESITE, CONTRACTOR SHALL VERIFY THE LOCATION OF ALL REGULATORY AND ENVIRONMENTAL SENSITIVE AREAS AND NATIONAL GRID DAMAGE PREVENTION AND MAINTENANCE (DPM) AREAS WITH NATIONAL GRID DAMAGE PREVENTION AND MAINTENANCE (DPM) AREAS.
 2. ALL DRAWING DIMENSIONS SHOWN ARE ESTIMATED AND ARE FOR REFERENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR CONFIRMING FINAL DIMENSIONS PRIOR TO FABRICATION BASED ON ACTUAL FIELD CONDITIONS. CONTRACTOR SHALL VERIFY DIMENSIONS PRIOR TO THE COMPLETED ASSEMBLY.
 3. THE EXISTING GROUND SURFACE STRUCTURES, ABOVE GROUND STRUCTURES AND/OR UTILITIES FROM FIELD LOCATION AND RECORD DRAWINGS, EXACT LOCATION OF WHICH MAY VARY FROM THE LOCATIONS INDICATED IN PARTICULARS, SHALL BE VERIFIED PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES AND STRUCTURES SHOWN AND/OR UTILITIES IN THE AREA MAY BE DIFFERENT FROM THAT SHOWN OR MAY NOT BE SHOWN AND IT SHALL BE HIS RESPONSIBILITY TO PROCEED WITH GREAT CARE IN EXECUTING ANY WORK.
 4. PROPERTY LINES SHALL BE MARKED OUT ON SITE BY CONTRACTOR PRIOR TO COMMENCEMENT OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN PLACEMENT OF FACILITIES IN THE PUBLIC RIGHT-OF-WAY.

CODES:
 1. WORK SHALL CONFORM TO ALL LOCAL, STATE, AND FEDERAL CODES WHERE ANY CONFLICTS OF CODES, STANDARDS, OR REGULATIONS SHALL APPLY, THE MORE STRINGENT CODE, STANDARD, OR REGULATION SHALL APPLY.
 2. ALL REFERENCED CODES SHALL BE IN ACCORDANCE WITH THE VERSION APPROVED BY PMSA AT THE TIME OF CONSTRUCTION.
 3. FEDERAL & STATE:
 A. TITLE 49, PART 192, TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE, MINIMUM FEDERAL SAFETY STANDARDS

8. 270 CMR, DEPARTMENT OF PUBLIC UTILITIES
 100.00 - 113.00: MASSACHUSETTS GAS DISTRIBUTION CODE
 C. NFPA 70: NATIONAL ELECTRICAL CODE
 NATIONAL GRID STANDARDS: E. IEC 60364
 1. WORK SHALL BE PERFORMED IN ACCORDANCE WITH NATIONAL GRID GAS POLICIES AND WORK METHODS, INCLUDING BUT NOT LIMITED TO:
 A. CEN501003: BACKFILL AND RESTORATION
 B. CEN501009: PREPARATION OF GAS FACILITY HISTORICAL RECORDS
 C. CEN501010: PUMPING OPERATIONS FOR GAS PIPELINES
 D. CEN501016: GENERAL CONSTRUCTION REQUIREMENTS AND PIPE HANDLING
 E. CEN501017: GENERAL CONSTRUCTION REQUIREMENTS AND PIPE HANDLING
 F. DAM0101: EXCAVATION AND RESTORATION METHODS FROM REGULATOR FOR MASSACHUSETTS AND RHODE ISLAND
 G. DAM0105: LOCATE AND MARK-OUT REQUIREMENTS FOR UNDERGROUND GAS FACILITIES
 H. DAM0106: LOCATE AND MARK-OUT OF UNDERGROUND FACILITIES
 I. DAM0120: PRELIME MARKERS FOR MAIN AND TRANSMISSION LINES
 J. DAM0121: PROCEDURE FOR LOCATING AND MARKING OUT SURFACE FACILITIES
 K. CEN501001: SYSTEM OPERATING PROCEDURE (SOP)
 L. CEN501002: OPERATOR QUALIFICATION PLAN
 M. PAC-KA003: PROCESSING GAS MAIN AND NEW SERVICE WORK
 N. GEN00003: CHANGE CONTROL PROCEDURE FOR CONSTRUCTION PROJECTS
 O. GEN00004: CHANGE CONTROL PROCEDURE FOR STANDARD DESIGN CRITERIA

1. DESIGN IN ACCORDANCE WITH THE FOLLOWING:
 A. ENGI0001: DESIGN OF GAS REGULATOR STATIONS
 CABLES-ERL0001:
 1. DESIGN PERSONNEL SHALL BE CONTACTED DURING THE PROJECT:
 DESIGN REVIEW: MANNA GENSINK (330) 225-5378
 CONSTRUCTION (MAY) BUTCH WICKENT (917) 438-5192
 2. IF EXISTING TEST STATIONS, WIRES, AND/OR MAGNESIUM ANODES ARE DETRIERED OR DAMAGED, NOTIFY THE NATIONAL GRID CORROSION DEPARTMENT.
 3. STEEL PIPE FITTINGS, VALVES AND OTHER CARBON STEEL COMPONENTS TO BE BURIED WHICH ARE NOT FACTORY COATED OR BURIED SERVICE SHALL BE FIELD COATED.
 4. NATIONAL GRID CORROSION POLICIES AND PROCEDURES INCLUDE:
 A. COR01000: CORROSION DESIGN CRITERIA
 C. COR02001: APPLICATION OF COATING SYSTEMS
 D. COR02002: INSPECTING EXPOSED STEEL PIPE FOR CORROSION
 E. COR04001: INSTALLATION OF TEST STATIONS FOR CATHODIC PROTECTION
 F. COR04002: RESTAURATION OF WIRE CONNECTIONS
 G. COR04003: INSTALLATION OF MAGNESIUM ANODES
 H. O30024-C-E: INSTALLATION OF TEST STATIONS FOR CATHODIC PROTECTION
 I. O30028-C-E: INSTALLING WIRE CONNECTIONS
 J. O30036-C-E: INSTALLING WIRE CONNECTIONS

SAFETY:
 1. WORK SHALL CONFORM TO THE NATIONAL GRID EMPLOYEES SAFETY MANUAL, INCLUDING BUT NOT LIMITED TO THE FEDERAL AND STATE AND LOCAL CODES (INCLUDING OSHA STANDARDS 29 CFR 1910-120).
 2. REQUIRED PERSONAL PROTECTIVE EQUIPMENT (PPE) SHALL BE WORN AND UTILIZED IN ACCORDANCE WITH THE CURRENT NATIONAL GRID SAFETY POLICY.
 3. NATIONAL GRID APPROVED CONTRACTOR HEALTH AND SAFETY PLAN (HASP) IS REQUIRED PRIOR TO CONSTRUCTION.
 4. CONSTRUCTION SIGNAGE, BARRICADES, AND OTHER DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM REGULATORY STANDARDS (MURS) PART 4 AND SHALL BE MAINTAINED BY THE CONTRACTOR.
 5. ANY AND ALL WORKERS THAT HAVE ANY POTENTIAL TO COME INTO CONTACT WITH SOL AND/OR DRINKING WATER MUST HAVE UP-TO-DATE OSHA 40-HOUR HAZARDOUS WASTE TRAINING. COPIES OF OSHA CERTIFICATES/TRAINING RECEPTIONS SHALL BE PROVIDED TO NATIONAL GRID FOR REVIEW PRIOR TO THE START OF WORK.
 6. NATIONAL GRID SAFETY POLICIES AND PROCEDURES INCLUDE:
 A. SHE00001: GENERAL SAFETY REQUIREMENTS
 B. SHE00022: SUPPLIED-AIR RESPIRATORS
 C. SHE00033: USING AND MAINTAINING PORTABLE GAS MONITORS
 D. SHE00035: DEFLAGRATING STATIC ELECTRICAL CHARGES ON PLASTIC PIPE
 E. SHE00036: ENTERING GAS UTILITY VAULTS
 F. SHE00039: DISPENSING STATIC ELECTRICAL CHARGES ON PLASTIC PIPE
 G. SHE00040: THE APPLICATION OF FORMAL PROCESS SAFETY ASSESSMENTS TO HIGHER-RISK GAS ACTIVITIES PERFORMED IN THE FIELD
 H. SHE00042: HANDLING CONTAMINATED MATERIALS AND PIPING
 I. A-102: JOB BRIEFING
 J. E-504: MATERIAL HANDLING AND RIGGING EQUIPMENT
 K. F-677: HANGING COIL TAP WRAP
 L. I-803: LOCKOUT - TAGOUT CONTROL OF HAZARDOUS ENERGY SOURCES
 M. J-1002: INCIDENT REPORTING
 N. L-1201: HOT WORK PROCEDURE
 O. M-1301: STANDARDS FOR WORKING IN EXCAVATIONS
 P. N-1402: CONTRACTOR SAFETY REQUIREMENTS
 Q. O-1702: WORK ZONE TRAFFIC CONTROL

ENVIRONMENTAL:
 1. WORK SHALL CONFORM TO THE NATIONAL GRID ENVIRONMENTAL POLICY.
 2. NATIONAL GRID ENVIRONMENTAL CONTRACT:
 NAME: ANDREW SHELBY (M&RI DISTRIBUTION)
 WORK: (917) 438-5192
 PHONE: (603) 743-3029
 EMAIL: ANDREW.SHELBY@NATIONALGRID.COM
 3. CONTRACTOR SHALL REVIEW THE PROJECT WORK ORDER PACKAGE FOR ENVIRONMENTAL GUIDANCE FORMS, FOR EXAMPLE EQ-3D, FOR THE RESPECTIVE STATE.
 4. WHEN SOILS OR LIQUIDS ARE ENCOUNTERED THAT ARE BELIEVED TO BE CONTAMINATED WITH OIL AND/OR HAZARDOUS MATERIALS, FIELD PERSONNEL SHALL NOTIFY THEIR IMMEDIATE SUPERVISOR.
 5. NO EXCAVATED SOIL THAT IS CONTAMINATED SHALL LEAVE THE WORK SITE UNTIL ENVIRONMENTAL HAS MADE A DETERMINATION FOR ITS PROPER DISPOSAL.
 6. CONTRACTOR SHALL REVIEW THE FOLLOWING ENVIRONMENTAL POLICIES AND PROCEDURES:

1. WORK TO BE IN ACCORDANCE WITH THE GRANT OF LOCATION AND ROAD OPENING PERMITS ISSUED BY THE CITY OF SALEM.
 2. ENCOUNTERING SOIL OR LIQUIDS SUSPECTED OF CONTAINING OIL AND/OR HAZARDOUS MATERIALS DURING EXCAVATIONS.
 3. HANDLING CONTAMINATED MATERIALS AND PIPING.
 4. BEST MANAGEMENT PRACTICES.
 5. USED GAS PIPE MANAGEMENT.
 6. OBTAINING NECESSARY PERMITS.
 7. SALEM ENGINEER OR WASHINGTON ST 978-410-3023
 8. SALEM PUBLIC WORKS SALEM, MA 01970 (978) 744-3322
 9. WASHINGTON TELECOMMUNICATIONS 185 FRANKLIN ST BOSTON, MA 02107 (603) 940-9999
 10. NATIONAL GRID MAINTENANCE AND SAFETY (M&RI) 917-438-5192
 11. GAS EMERGENCY: (917) 640-1895

REGULATOR STATION SCADA INSTALLATION
 STATION #586 (60# TO 14" W.C.)
 HARBOR ST @ WASHINGTON ST.
 SALEM, MA

CONSTRUCTION NOTES

DESIGNER: L. ZENG
 ENGINEER: B. WHITLOCK
 DATE: 06/16/2021
 ASSET I.D.: 586
 W.O. NO.: 9100028615

DWG. SIZE: 11"X17"
 DIMS: 11"X17"

ISSUED FOR PERMITTING

BOSTON GAS COMPANY
 675/6
 nationalgrid
 40 SYLVAN ROAD
 WALTHAM, MA 02451

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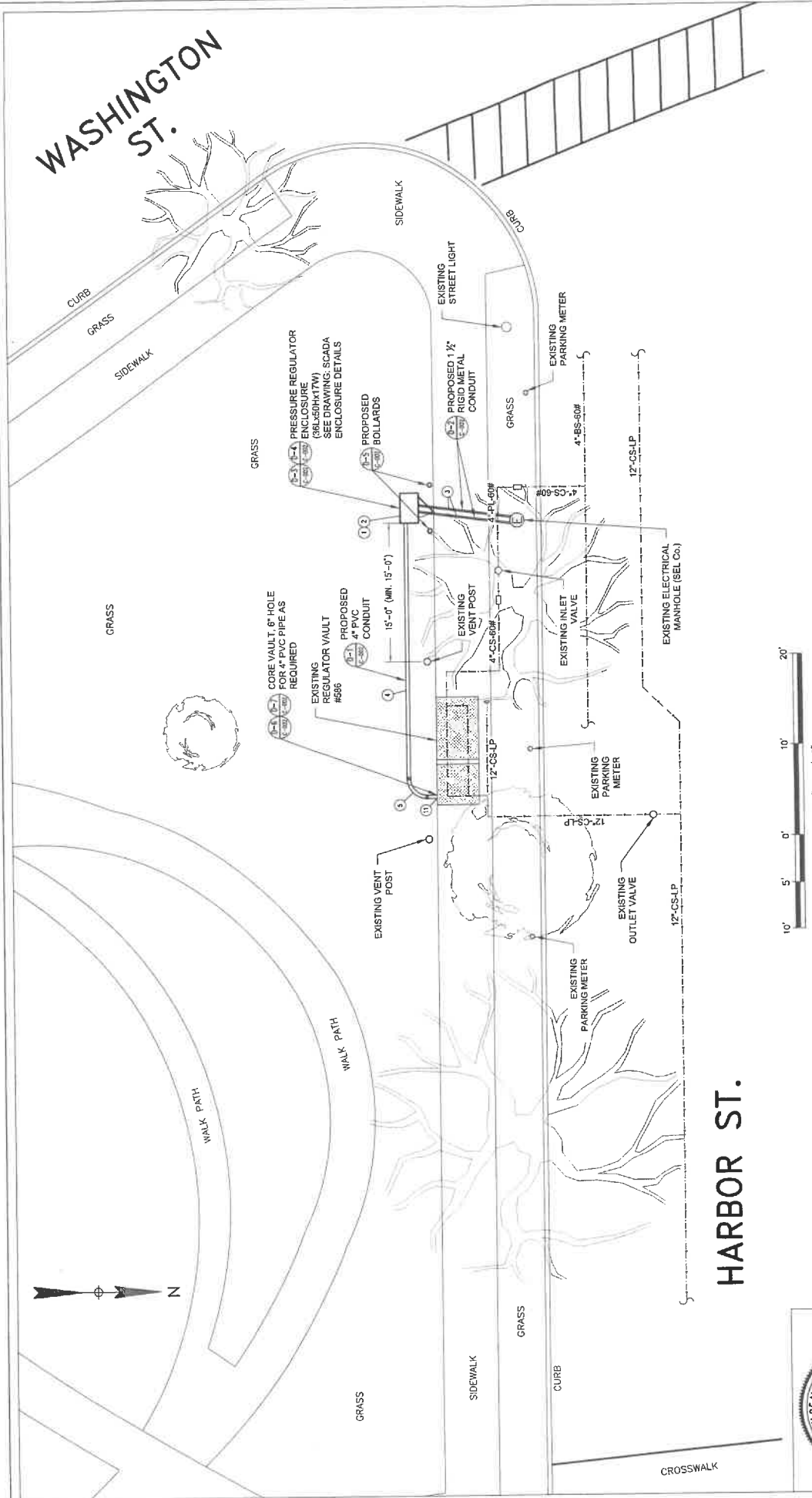
CONSTRUCTION NOTES

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CONSTRUCTION NOTES

DESIGNER: L. ZENG
 ENGINEER: B. WHITLOCK

WASHINGTON ST.



DRAWING NO. PER-SAL-219615
 SHEET NO. C-001

REGULATOR STATION SCADA INSTALLATION
 STATION #566 (60# TO 14" W.C.)
 HARBOR ST. @ WASHINGTON ST.
 SALEM, MA

GENERAL ARRANGEMENT

DWG SIZE: 11"X17"
 DESIGNER: L. ZENG
 ENGINEER: B. WHITLOCK
 DATE: 06/16/2021
 ASSET I.D.: 566
 W.O. NO.: 91000218615

BOSTON GAS COMPANY
 4/76/6
nationalgrid
 40 SYLVAN ROAD
 WALTHAM, MA 02451

ISSUED FOR PERMITTING



NO.	ISSUED FOR PERMITTING	DATE	BY	CHKD	APPLY	DESCRIPTION
0		06/16/2021	LZ	BTW	RJK	



ROBERT J. KILGUS
 No. 53386
 REGISTERED PROFESSIONAL ENGINEER
 State of Massachusetts
 SIGN & DATE

HARBOR ST.



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll
Mayor

Office of the Mayor

September 9, 2021

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Samuel Lim of Atlantic Hall, Salem State University, to the Scholarship and Education Committee to complete the remainder of a three-year term to expire April 25, 2022. They will take the seat previously occupied by Chris Reade. Please join me in thanking Mr. Reade for his dedicated service to our community on the committee.

Samuel is currently the health education administrator in the Dean of Students Office at the University of Massachusetts-Boston where they manage the Title IX and health/wellness training and education compliance for over 16,000 students. Prior to that they were a residence director for Brown University's Summer Pre-College program and graduate retention fellow for Salem State's LEAD Office. They were a Diversity, Equity, and Inclusiveness Facilitator for Teach for America and taught public high school in Atlanta, before moving to Salem. Samuel volunteers locally as a member of the Salem Cultural Council and the No Place for Hate Committee. They hold a Bachelor's degree from the University of Missouri-Kansas City and are pursuing their Master of Education degree from Salem State University.

I strongly recommend confirmation of Samuel's appointment to the Scholarship and Education Committee. We are fortunate that they are willing to volunteer in this important role and lend their time and dedication to this important committee and its work.

Sincerely,

Kimberley Driscoll
Mayor
City of Salem



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll
Mayor

Office of the Mayor

September 9, 2021

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Gabriel Yeager of 205 Highland Avenue #2107 to the Scholarship and Education Committee to complete the remainder of a three-year term to expire September 10, 2023. Mr. Yeager will take the seat previously occupied by Greg MacPhee. Please join me in thanking Mr. MacPhee for his dedicated service to our community on the committee.

Mr. Yeager is an education technology professional who currently works as a training and development associate for the Public Consulting Group in Boston, for whom he has designed their Registered Apprenticeship training solution. His previous work, before moving to Salem, includes time as the Director of Continuing Education for the Learning Alliance Corporation and several years teaching as an adjunct professor at St. Petersburg College, where he also served as a career and academic advisor. Mr. Yeager holds a Bachelor of Science degree in psychology and a Master's degree in Instructional Design and Technology, both from the University of Central Florida.

I strongly recommend confirmation of Mr. Yeager's appointment to the Scholarship and Education Committee. We are fortunate that he is willing to volunteer in this important role and lend his time and dedication to this important committee and its work.

Sincerely,

Kimberley Driscoll
Mayor
City of Salem



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll
Mayor

Office of the Mayor

September 9, 2021

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Judith Kohn of 145 Federal Street #2 to the Salem Conservation Commission to complete the remainder of a three-year term to expire November 15, 2021. She will take the seat previously occupied by Malissa Vieira. Please join me in thanking Ms. Vieira for her dedicated service to our community on the commission.

Ms. Kohn is a highly qualified land use regulatory expert and planner, having served for nearly a decade as senior project manager and vice president for Fort Point Associates, where she has prepared and managed numerous complex environmental permitting processes, including for MEPA, ACOE, Chapter 91, the Wetlands Protection Act, special permit and site plan reviews, Article 80 reviews, and more. She has had leading roles on multiple major projects in Boston area, including for Boston University, Wentworth Institute of Technology, Fort Devens, and the Central Artery's Fort Point channel Walkways and parks projects. She earned the American Society of Landscape Architects' Certificate of Honor and has taught at the Boston Architectural Center and Cape Cod Community College. Ms. Kohn earned her Bachelor's degree from Delaware Valley University and her MLA in Landscape Architecture from Cornell University.

I strongly recommend confirmation of Ms. Kohn's appointment to the Conservation Commission. We are fortunate that she is willing to volunteer in this important role and lend her time and dedication to this important board and its work.

Sincerely,

Kimberley Driscoll
Mayor
City of Salem



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll
Mayor

Office of the Mayor

September 23, 2021

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I reappoint, subject to City Council confirmation, Carole Hamilton of 4 Willow Avenue to the Planning Board for a term of five years to expire September 23, 2026.

I recommend confirmation of this reappointment and ask that you join me in thanking Ms. Hamilton for her continued dedicated service and commitment to our community.

Very truly yours,

Kimberley Driscoll
Mayor
City of Salem



CITY OF SALEM

In City Council,

Ordered:

September 23, 2021

That the sum of Fifty-Four Thousand Seven Hundred Fifty-Five Dollars and Seventeen Cents (\$54,755.17) is hereby appropriated within the "Capital Outlay" account (20002202-5846DE) to be expended by the Building Department for various office reconfiguration expenses in accordance with the recommendation of Her Honor the Mayor.



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll
Mayor

Office of the Mayor

September 23, 2021

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

The enclosed Order appropriates \$54,755.17 from the short-term capital account (20002202-5846DE) to carry out a number of changes to the City's office spaces at both 93 and 98 Washington Street.

These changes are necessitated for several reasons including the approval of the creation of the new Department of Sustainability, Energy, and Resiliency, a desire to relocate the Purchasing office to the elevator-accessible second floor of City Hall for ADA reasons, and, lastly, our ongoing work to de-densify and configure City offices to ensure distancing and try to prevent the transmission of COVID-19 in our workplace.

We believe this last purpose makes a portion of this appropriation eligible for reimbursement from CARES funding and will be making that case to the appropriate state officials. In the interim, however, we are seeking the full amount from our short-term capital account, so this work can take place in a timely manner. I recommend adoption of the enclosed Order.

Sincerely,

Kimberley Driscoll
Mayor
City of Salem



KIMBERLEY DRISCOLL
MAYOR

CITY OF SALEM, MASSACHUSETTS

PUBLIC PROPERTIES DEPARTMENT
98 WASHINGTON STREET, 2ND FLOOR
TEL: 978-745-9595
FAX: 978-740-9846

THOMAS ST. PIERRE
DIRECTOR OF PUBLIC PROPERTIES/BUILDING COMMISSIONER

September 14, 2021

Mayor Kimberley Driscoll
City of Salem
93 Washington Street – 2nd Floor
Salem, Massachusetts 01970

Honorable Mayor Driscoll,

I am pleased to submit the attached funding request for Furniture, Fixtures & Equipment (FF&E), to be ordered and installed at 93 and 98 Washington Street Bridge Street, City Hall Proper and the Annex Building. Additionally, a portion of this funding would be allocated for minor moving expenses related to FF&E installation. The items and costs requested in this portion of the letter relates directly to the FF&E. With the recent new hires over the past few months by City in these two buildings, the FF&E is need facilitate these employees as well as assist the departments in their daily flow of operations. Finance, Purchasing, Solicitor's Office, Treasurers, Inspectional Services, and Traffic and Parking will all benefit greatly in serving the Public from this requested approval. Of note, these expenditures will allow for enhanced accessibility to the Purchasing Office by the public.

Also, a request for funding to hire a design professional (Winter Street Architects of Salem, MA.) is being asked for under this same cover. The purpose of this request to encompass a design review of the square footage at 98 Washington Street. Allowing the City to determine how the building square footage can be better utilized, based on the noted increase of employees with emphasis on the new Sustainability Department.

This group of requests is taking into consideration also the betterment of the buildings during this time of COVID. Protecting the public and city employees within their work environments throughout their time in the buildings by distancing and space allocation. The reconfiguration of these offices will allow for better COVID-19 mitigation by separating employee desks that are currently adjoined and provide for more enclosed workstations. This is important for continuity of operations and employee safety.

The amount requested is for \$54,755.17. Since we believe these changes will also aid in mitigating the spread of COVID-19, we will attempt to obtain reimbursement from the state. Because that is not guaranteed and due to the timeline for this project, this request is for a short-term capital appropriation.

Respectfully,

Michael Lutrzykowski
Director of Facilities & Chief Construction Project Manager

Cc: Thomas St. Pierre, Dominick Pangallo, Anna Freedman

CITY OF SALEM
ST Capital Outlay Expenditure Request Form - FY 2022

From Department: PUBLIC PROPERTIES Date: 9/15/21

Department Head Name: THOMAS ST. PIERRE

Authorization Signature: THOMAS ST. PIERRE

FF&E FOR 93 & 98 WASHINGTON STREET
EMPLOYEE EXPANSION & COVID PROTECTION
Amount: \$ 54,755.17 INCLUDING MOVING
EXPENSES FOR
Description: PRODUCT EXISTING
IN OFFICES

SEE
ATTACHED
LETTER

ARCHITECTURAL FEES FOR ENHANCED
SQUARE FOOTAGE OF 98 WASHINGTON ST

For Finance Department Use Only:
 City Council Approval Needed (Y/N)

CIP Balance: \$ 3,138,097.77

Recommendation:
 Approved Denied

[Signature]
Finance Director

Processed: _____ Date: _____ By: _____

CO # _____ JE# _____ Trans # _____

Org: _____ Obj: _____



Resolution

Supporting the Resettlement of Afghan Refugees in the United States

WHEREAS: Global conflicts and war have fueled the largest refugee crisis since World War II and, according to the United Nations Refugee Agency, more than 65.6 million people have been displaced worldwide, with 22.5 million living as refugees; and

WHEREAS: Afghan refugees are fleeing war, armed conflict, violence, religious persecution, and human rights abuses from the Taliban and other terrorist organizations in their country; and,

WHEREAS: Afghan refugees are being persecuted by Taliban forces and other terrorist groups for aiding the United States, our allies, and other relief and assistance organizations for their work serving as interpreters, information sources, and cultural intermediaries during the war; and,

WHEREAS: The lives and safety of American service men and women, as well as American diplomats, relief workers, and others who served in Afghanistan were protected thanks to the efforts, dedication, and sacrifices of these newly displaced Afghans; and,

WHEREAS: These refugees include men, women, and children – whole families who cannot return home due to the danger to their lives and are being properly screened and reviewed by relevant federal government agencies prior to coming the United States; and

WHEREAS: Salem supports and embraces America's historic tradition of welcoming refugees as a central part of our values as a nation and our unwavering respect for human rights; and

WHEREAS: Salem is a sanctuary for peace, welcoming all neighbors and those who wish to be our neighbors without discrimination because of their race, ethnicity, place of origin, religion, or language.

NOW THEREFORE BE IT RESOLVED: That the Mayor and City Council affirms the City of Salem's support for the resettlement of Afghan refugees through the U.S. State Department's U.S. Refugees Admissions Program and pledge to continue to work with state and federal partners and local stakeholders to identify ways the City can help welcome these refugees to America and support their integration into our communities.



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll
Mayor

Office of the Mayor

September 23, 2021

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

For the last few weeks City staff have participated in briefings and meetings with other cities across the nation and with White House intergovernmental affairs and refugee program staff to learn more about how we can support the displaced Afghans who are being relocated throughout America now that it is no longer safe for them to remain in their home country.

This historic resettlement effort is being coordinated at the federal level, however as a welcoming and inclusive community Salem stands ready to assist in whatever manner we can. We will continue our dialogue with federal agencies and those nonprofit agencies helping these families as they join our larger American family. While we have not been notified of any of the families in this program being resettled here in Salem at this point, we are proud to join with the U.S. State Department's Refugee Admissions Program, the Massachusetts Office for Refugees and Immigrants, and the non-profit Welcome.US initiative, as well as regional partners such as the International Institute of New England in standing ready to welcome and support any Afghan refugees resettled in our community.

We have been advised by the U.S. Conference of Mayors and Welcome.US that adoption of a resolution, such as the enclosed, will send a reassuring and public signal of welcome to both these families and to those agencies working to help resettle them. I recommend adoption of the enclosed resolution.

Sincerely,

Kimberley Driscoll
Mayor
City of Salem



CITY OF SALEM, MASSACHUSETTS

Kimberley Driscoll
Mayor

Office of the Mayor

September 23, 2021

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

Chief Lucas Miller and I would like the opportunity to briefly address the Council at your meeting on September 23rd in order to provide an update about plans for our October season and Haunted Happenings.

Sincerely,

Kimberley Driscoll
Mayor
City of Salem

City of Salem

In the year ~~two thousand~~ and Twenty-one

An Ordinance to amend an Ordinance relative to Traffic, Stop Sign

Be it ordained by the City Council of the City of Salem, as follows:

Section 1. Amending Chapter 42, Section 49 – Obedience to Isolated Stop Signs, is hereby amended by adding the following:

Gables Circle, northwesterly bound traffic on Gables Circle at Puritan Road

Section 2. This Ordinance shall take effect as provided by City Charter.



City of Salem, Massachusetts
Office of the City Council
City Hall



REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION

MEMO TO: Lt. David Tucker Police Traffic Division
FROM: Councilor Flynn DATE: September 20, 2021

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Gables Circle

TYPE OF STREET CHANGE Obedience to Isolated Stop Signs

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED On Gables Circle, at the intersection with Puritan Road, a stop sign is needed to control northwesterly bound traffic.

COUNCILLOR'S COMMENTS/EXPLANATION Puritan Road intersects Gables Circle where Gables makes a near 180 degree curve. Traffic driving northwest and turning right onto Puritan Road is not controlled by any sign. There is a tall hedge on the right, which obstructs the view onto Puritan. Just around the corner on Puritan there is a school drop off zone and crosswalks. Because of the obstructed view and the presence of elementary school aged pedestrians, a stop sign is needed at this intersection.

POLICE TRAFFIC DIVISION RECOMMENDATION

The Police Traffic Division hereby submits the following recommendation for the above request:

APPROVAL
 DENIAL
 TRIAL PERIOD

CHAPTER: 42 SECTION: 49 TITLE: Obedience to Isolated Stop Signs

DESCRIPTION: Gables Circle: northwesterly bound traffic on Gables Circle at Puritan Road.

COMMENTS (IF ANY):

Lt. David Tucker

POLICE TRAFFIC DIVISION

RETURN THIS FORM TO THE CITY CLERK'S OFFICE

City of Salem Clerk's Office, 93 Washington St. Salem Massachusetts 01970

(978) 745-9595 ext 41202 www.salem.com

City of Salem

In the year two thousand and Twenty-one

An Ordinance to amend an Ordinance relative to Traffic, Parking Prohibited on Certain Streets

Be it ordained by the City Council of the City of Salem, as follows:

Section 1. Amending Chapter 42, Section 51 –, Parking Prohibited on Certain Streets is hereby amended by adding the following:

Summit Street: westerly side beginning 190 feet southwest of Butler Street, running for 40 feet, No Parking Anytime. From December 1 to March 31.

Section 2. This Ordinance shall take effect as provided by City Charter.



City of Salem, Massachusetts
Office of the City Council
City Hall



REQUEST FOR TRAFFIC ORDINANCE RECOMMENDATION

MEMO TO: Lt. David Tucker Police Traffic Division
FROM: Councilor Flynn DATE: September, 20 2021

In accordance with the Council Rule 32A, I hereby request your recommendation for the following Traffic Ordinance:

NAME OF STREET Summit Street

TYPE OF STREET CHANGE Parking prohibited on certain streets

DESCRIPTION OF AREA WHERE CHANGE IS REQUESTED On Summit Street, across from 7 Summit Street.

COUNCILOR'S COMMENTS/EXPLANATION Summit Street is a narrow roadway, which is compounded when there are snow banks and cars parked alongside them. The resident of 7 Summit Street has extreme difficulty entering and exiting their driveway when cars are parked across from it. The resident cannot remove their own snow, so a plow is hired to clear the driveway. Many times, the plow cannot gain access to the driveway due to the reduced turning radius.

POLICE TRAFFIC DIVISION RECOMMENDATION

The Police Traffic Division hereby submits the following recommendation for the above request:

APPROVAL
 DENIAL
 TRIAL PERIOD

CHAPTER: 42 SECTION: 51 TITLE: Parking Prohibited on Certain Streets

DESCRIPTION: Summit Street: westerly side, beginning 190 feet southwest of Butler Street, running for 40 feet. No Parking Anytime. From December 1 to March 31.

COMMENTS (IF ANY):

Lt. David Tucker

POLICE TRAFFIC DIVISION

RETURN THIS FORM TO THE CITY CLERK'S OFFICE



CITY OF SALEM

In City Council,

September 23, 2021

Ordered:

That the flag for Domestic Violence Awareness month be displayed at Riley Plaza from October 26 – 31, 2021



CITY OF SALEM

In City Council,

September 23, 2021

Ordered:

That In-Person Early Voting for the November 2, 2021, City Biennial Election take place at the City Hall Annex, 98 Washington Street on the following days and hours:

Saturday, October 23, 2021 – 9:00 A.M. to 1:00 P.M.

Monday, October 25, 2021 – 8:00 A.M. to 3:00 P.M.

Tuesday, October 26, 2021 – 8:00 A.M. to 3:00 P.M.

Wednesday, October 27, 2021 – 8:00 A.M. to 3:00 P.M.

Thursday, October 28, 2021 – 8:00 A.M. to 6:00 P.M.



David R. Flewelling
Specialist 2 Construction
Comcast Cable Communications
9 Forbes Road, Suite 9B
Woburn, MA 01801
Cell – 617-279-7864
dave_flewelling@comcast.com

September 16, 2021

Ms. Maureen Fisher
Salem Assistant City Clerk
City Hall
93 Washington Street
Salem, MA 01970

RE: 21 High Street Salem
Grant of Location-Petition

Dear Ms. Fisher:

Enclosed please find materials supporting Comcast request for a grant of location from the Salem City Council. The work associated with the attached petition is for the purpose of installing a new conduit to provide the Comcast Service to number 21 High Street. For a more detailed description of the work please refer to the attached construction plans.

I look forward to the opportunity to address this matter in further detail at the next Salem City Council Meeting. Should you have any questions or concerns, please feel free to contact me at (617) 279-7864.

Sincerely,

A handwritten signature in black ink, appearing to read "David R. Flewelling", written over a horizontal line.

David R. Flewelling
Comcast
Specialist 2, Construction

Enclosure (3)

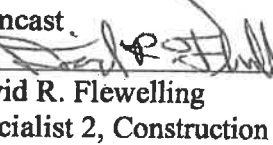
PETITION OF COMCAST FOR LOCACTION FOR CONDUITS, MANHOLES AND
POLES

To the City Council for the City of Salem, Massachusetts:

Respectfully represents Comcast Cable Communications Management LLC., a company incorporated for the distribution of broadband services, that it desires to construct a line for such broadband under the public way or ways hereinafter specified.

High Street: Starting at the existing vault located in front of 25 High Street. Excavating in the sidewalk in an easterly direction to place (1) 2" PVC Conduit 80'+/- to provide the Comcast Service to number 21 High Street.

Wherefore, your petition prays that, after due notice and hearing as provided by law, the City Council may by Order grant your petitioner permission to construct, and a location for, such a line of conduits, manholes and poles with the necessary wires and cables therein, said conduits manholes and poles to be located, substantially as shown on the plan made by Dewsnap Engineering dated September 14, 2021 and filed here with, under the following public way or ways of said City of Salem.

Comcast
By: 
David R. Flewelling
Specialist 2, Construction

Dated this September 16, 2021

City of Salem, Massachusetts

Received and filed _____, 2021



September 20, 2021

City of Salem
Attn: City Council
93 Washington Street
Salem, MA 01970

Re: Starbucks Coffee- 136 Canal Street, Salem MA 01970

To Whom It May Concern,

Starbucks Corporation dba Starbucks Coffee has a new location under construction and ready to open soon at 136 Canal Street. We recently were approved at the Licensing Board meeting for a new Common Victualer License to operate that location. We requested hours of operation to be **7 days per week 5am-11pm**, but were informed that to open prior to 6am we would need approval from the City Council.

Please accept this letter as a formal request for the City Council to consider extended hours of the Starbucks coffee shop to open at 5am each day.

Thank you!

A handwritten signature in black ink, appearing to read "Daniel Brennan".

Sincerely
Daniel Brennan
Starbucks Coffee Permit/License Agent
50 Holt Rd, Andover MA01810
603-505-5633
dpbpermits@gmail.com



12
/ 01

CITY OF SALEM, MASSACHUSETTS
PARK, RECREATION & COMMUNITY SERVICE
 401 Bridge Street, Salem MA 01970
 Tel. (978) 744-0180/(978) 744-0924
 pobrien@salem.com

Kimberley Driscoll
 MAYOR

Trish O'Brien
 Superintendent

Road Bike/Race/Walk/Parade Application

**PLEASE SUBMIT PAYMENT OF \$200 WITH THIS PERMIT APPLICATION TO THE CITY OF SALEM
 PARK, RECREATION AND COMMUNITY SERVICES DEPARTMENT NO LATER THAN 45 DAYS**

PRIOR TO THE EVENT.

Registered Non-Profit Fee \$150

**ANY FOR PROFIT EVENTS WILL REQUIRE AN ADDITIONAL 5% FROM THE
 REGISTRATION FEES POST EVENT.**

We, the undersigned, respectfully apply for permission to host a road race/walk in the City of Salem as follows:

Applicant's Name: CYNTHIA JOHNSON

Organization Name: FRIENDS OF NEC

Name of Race/Walk/Parade: FESTIVUS 5K FOR AUTISM

Contact #: 508 527 1219 E-Mail Address: Cynthia.m.johnson@gmail.com

Address: 112 SOHIER RD

City/State/Zip: BEVERLY MA 01915

Organization Tax Status (please include Tax ID Number): 501(c)(3) 01-1479553

What Charities Will This Race/Walk Be Benefiting? The proceeds will be used to help educate students with autism at the Northshor Education Consortium.

Approximately How Much of the Race/Walk/Parade Proceeds Will Be Donated to Each Charity(s) 100% after expenses

Day of Race/Walk Contact Information:

Name: CYNTHIA JOHNSON Contact #: 508 527 1219

Date of Event: 12-12-21 Estimated Number of Participants: 400

Time of Event: 10AM Estimated Finish Time of Event: 11:30 AM

Start Location: DERBY ST @ HODGES CT Finish Location: DERBY ST @ HODGES CT

Distance of Event: 5K RACE HOSTED BY FINZ.

Has This Event Been Held Before? Yes No

2.4 8/6/21

All Races/Walks/Parades Are Required to Recycle and Remove Trash.

Please Explain Your Plan (Will You Bring to North Shore Recycled Fiber on 53 Jefferson Ave, Open M-F; Bring to Your Home Curbside, or Other?) If You Have Questions about Recycling, Please Contact Julie Rose for More Information 978-619-5679

We will recycle curbside at home.

Onsite EMT/Ambulance Service (Required): CMT initial

Please Attach a Map of Route With the Following Items:

1. Race/Walk Course
2. Direction of Runners Through the Race/Walk course
3. Starting and Finishing Points
4. Meeting Points For Racers Before and After the Race/Walk
5. Last year's race financials

Certificate of Insurance Attached? Yes No

A certificate of insurance for general liability naming the City of Salem as primary additional insured for amount not less than \$1,000,000 combined single limit for injury or death or property damages (including loss of use) in any one occurrence, and \$1,000,000 general aggregate coverage. (The City of Salem reserves the right to increase coverage minimum if event presents extraordinary risk).

RELEASE & INDEMNITY AGREEMENT APPLICANT'S SIGNATURE The undersigned Sponsor, by signature below, shall defend, indemnify, and hold the City of Salem, its officers, agents and employees, harmless against all liability, loss, or expenses, including attorney's fees, and against all claims, actions or judgments based upon or arising out of damage or injury (including death) to persons or property caused by any act or omission of an act sustained in any way in connections with the performance of this event or by conditions created thereby, or based upon violation of any statute, ordinance or regulation. This contractual indemnity provision does not abrogate common law or statutory liability and indemnification to the City of Salem, but is in addition to such common law or statutory provisions.

Cynthia M. Johnson
Applicant's signature

Date: 5/6/2021

CYNTHIA M JOHNSON
Name of applicant

A copy of this permit will be sent to the applicant upon approval. Please call Park, Recreation & Community Services if you have any questions. 978-744-0924

CITY USE ONLY

Payment Received: Date Permit Issued: _____ Date Permit Mailed to Applicant: _____

Approved By:

[Signature]
Director (Or Designee) of Salem Park, Recreation & Community Services

[Signature]
Salem Police Department

Effective date of form: 2/8/12

Revised date of form: 1/1/18

Festus 5K for Autism Course Map



Race Will Start and Finish on Derby Street

START: Center of crosswalk at Hodges Ct and Derby St

- Right on Little Hawthorne Blvd
- Across to Charter St
- Left on Lafayette St (run on the right side)
- Mile 1 at 242 Lafayette St.)
- Right on Ocean Ave
- Left on Wisteria St
- Left on Forest Ave
- Cross Lafayette St
- Forest becomes Clifton Ave
- Left (w/quick right) on Shore Ave
- Shore becomes Ocean Ave
- Right on Summit Ave
- Right on Messervy St
- (Mile 2 left turn from Messervy St onto Green St.)
- Left on Green St
- Left on Lafayette Pl
- Right on Lafayette St (run on the right side)
- Right on Derby St (run on the right side)
- Mile 3 - Derby and Congress Sts. crosswalk nearest Pickering Wharf)

FINISH: Derby Street, 3.1 Miles

Salem Maritime National Historic Site The House of the Seven Gables

Little Hawthorne Cove Marina

Salem Public Works

Crosby's Marketplace

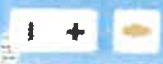
Maritime Heritage Prints

McDonald's

Ocean Ave

Jefferson Ave

Chickadee St



City of Salem

In the year Two Thousand and Twenty-One

An Ordinance to replace gender-specific nouns and pronouns in the City of Salem's Zoning Code of Ordinances.

Be it ordained by the City Council of the City of Salem, as follows:

AN ORDINANCE REPLACING GENDER-SPECIFIC NOUNS AND PRONOUNS IN THE CITY OF SALEM'S ZONING CODE OF ORDINANCES

Be it ordained by the City Council of Salem, as follows:

SECTION I. The City of Salem Zoning Code is hereby amended as follows:

1. In section 1.5 replace "his" with "the registered land surveyor's" in all one instance.
2. In section 4.2.1 replace "his" with "the Head of the Fire Department's" in all two instances.
3. In section 6.2.1 replace "he" with "be" in all one instance.
4. In section 6.11.5(3) replace "craftsmen" with "craftspeople" in all one instance.
5. In section 7.2.1 replace "his" with "their" in all one instance.
6. In section 7.2.3 replace "his" with "the Head of the Fire Department's" in all two instances.
7. In section 7.3.7 replace "his" with "the Head of the Fire Department's" in all two instances.
8. In section 8.1.7 replace "his successor" with "the petitioner's" in all one instance.
9. In section 8.1.7 replace "his designee" with "the Head of the Fire Department's designee" in all two instances.
10. In section 8.1.8(2) replace "Man-made" with "Artificial" in all one instance.
11. In section 8.3.8 replace "his" with "the Head of the Fire Department's" in all two instances.
12. In section 8.4.5(1.1) replace "craftsmen" with "craftspeople" in all one instance.
13. In section 8.4.5(6.1) replace "fraternal" with "social" in all one instance.

14. In section 9.1.3 replace “he” with “be” in all one instance.
15. In section 9.2.1 replace “He” with “The Building Commissioner” in all one instance.
16. In section 9.2.2 replace “he” with “they” in all one instance.
17. In section 9.2.2 replace “He” with “The Building Commissioner” in all one instance.
18. In section 9.5.5 replace “his” with “the Head of the Fire Department's” in all two instances.
19. In section 9.3.1(1) replace “chairman” with “chair” in all one instance.
20. In section 10 replace “fraternity houses” with “collegiate Greek system residences” in all one instance.

SECTION II. This ordinance shall take effect as provided by the City Charter.

In City Council June 24, 2021

Referred to the Planning Board to hold a Joint Public Hearing

~~Joint Public Hearing Held on~~ July 14, 2021

Referred to the Planning Board for their recommendation by a roll call vote of 9 yeas, 0 nays, and 2 absent

In City Council September 9, 2021

Adopted for first passage by a roll call vote of 11 yeas, 0 nays and 0 absent

ATTEST:

ILENE SIMONS
CITY CLERK

City of Salem

In the year two thousand and Twenty-one

An Ordinance to amend an Ordinance relative to Traffic, Ch. 42

Be it ordained by the City Council of the City of Salem, as follows:

Section 1. Section 51 of Article V be amended by repealing the following:

Ocean Avenue - Parking Prohibited on Certain Streets - northeasterly side from a point opposite the northwesterly line of Shore Avenue to the property line at the end of Ocean Avenue adjacent to the southerly branch of Shore Avenue. (5/3/79 DPW 5-1604)

And replacing it with:

Shore Avenue - Parking Prohibited on Certain Streets - both sides from the end of Ocean Avenue to the south easterly branch of Shore Avenue.

Section 2. Section 51B of Article V be amended by repealing the following:

Ocean Avenue - Parking Prohibited at Certain Times on Certain Streets - northeasterly side from a point opposite the northwesterly line of Shore Avenue to the property line at the end of Ocean Avenue adjacent to the southerly branch of Shore Avenue, Sundays and holidays, 9:00 A. M. to 4:00 P. M. June 1 to September 30. (5/23/61 DPW 10652)

Ocean Avenue - Parking Prohibited at Certain Times on Certain Streets - southerly side from Linden Street to Cliff Street, Sundays and holidays, 9:00 A. M. to 4:00 P. M. June 1 to September 30. (7/8/75 DPW 5-1041)

Section 3. Section 75 of Article V-A be amended by repealing the following:

Ocean Avenue - Parking Prohibitions Towing Zone (Resident Sticker) - ZONE E-COLOR ORANGE-both sides, in an easterly direction, from Lafayette Street to Summit Avenue (excluding Handicapped Zone) twenty-four (24) hours a day seven (7) days a week. (7/10/91)

And replacing it with:

Ocean Avenue - Parking Prohibitions Towing Zone (Resident Sticker) - Zone E - Color Orange - both sides in an easterly direction from Lafayette Street to Shore Avenue.

Section 4. This ordinance shall take effect as provided by City Charter.

In City Council September 9, 2021

Adopted for first passage by a roll call vote of 11 yeas, 0 nays and 0 absent

ATTEST:

ILENE SIMONS
CITY CLERK