

ORDER FOR POLE AND WIRE LOCATIONS

In the City of Salem, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 1st day of February, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Bridge St - Salem - Massachusetts.

No. 30646076 Dated: February 1, 2023. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Bridge St - Massachusetts Electric Company d/b/a National Grid to install 1 SO Pole on Bridge St beginning at a point approximately 51 ft southwest of the centerline of the intersection of Bridge St and Flint St and continuing approximately 28 feet in a southeast direction. Install new pole ~50ft southwest of Pole # 2972 on Bridge St.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

Massachusetts

City/Town Clerk.
20 ____.

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on

20 ____, at _____ o'clock, M

at a public hearing was held on the petition of

Massachusetts Electric Company d/b/a National Grid

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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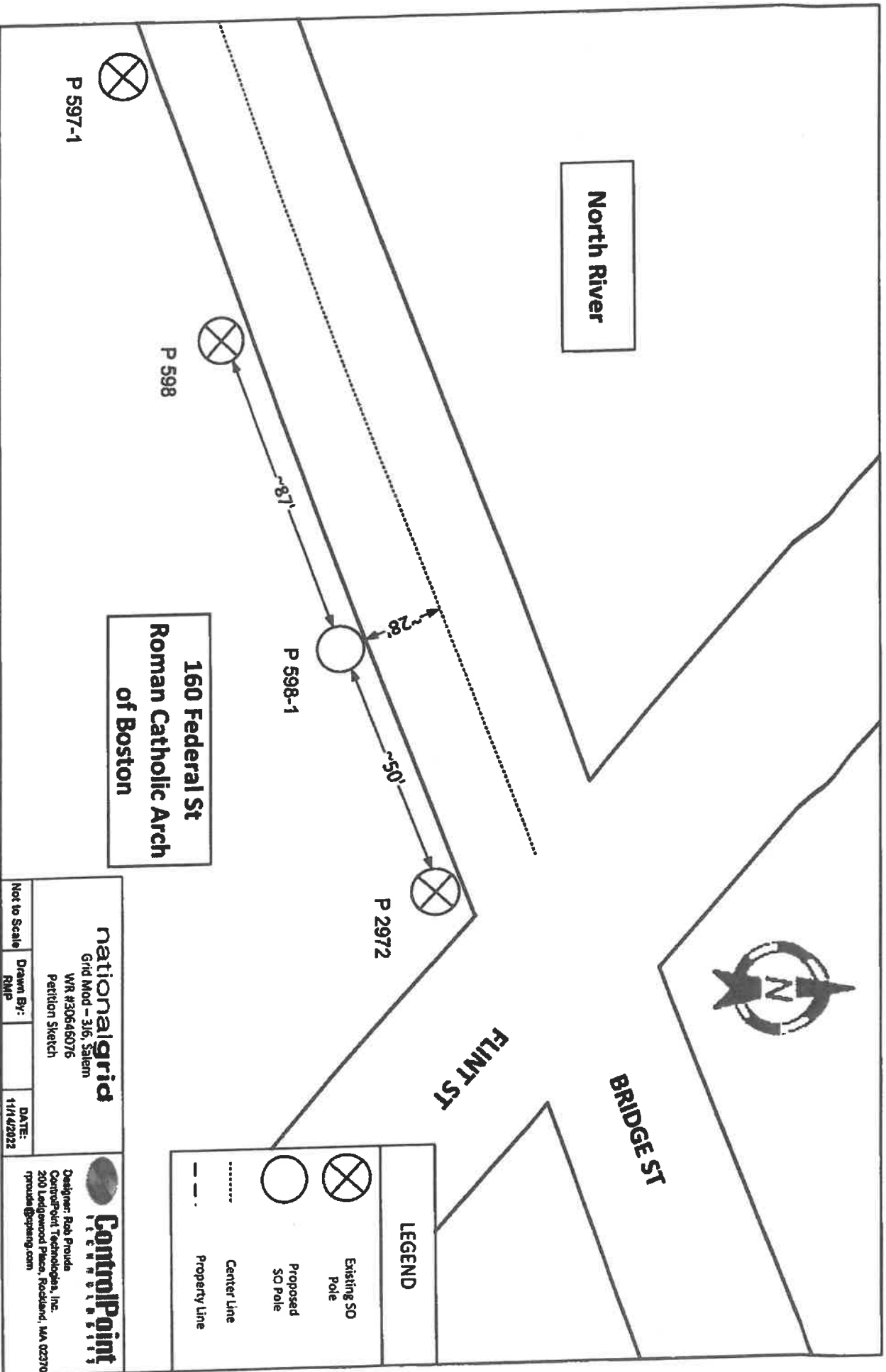
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of
Massachusetts, on the day of 20 , and recorded with the
records of location orders of the said City, Book , Page . This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:

City/Town Clerk



ORDER FOR POLE AND WIRE LOCATIONS

In the City of Salem, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 7th day of February, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Bridge St - Salem - Massachusetts.

No. 30646074 Dated: February 7, 2023. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Bridge St - Massachusetts Electric Company d/b/a National Grid to install 1 SO Pole on Bridge St beginning at a point approximately 100 ft southwest of the centerline of the intersection of Bridge St and Flint St. Install new pole 598-1 at approximately 42.521031, -70.905965, approximately 56' NW, in line of existing Pole # 598, in the strip of dirt that separates the road and bike path.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the
City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

Massachusetts

City/Town Clerk.
20 ____.

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on

20 ____, at _____ o'clock, M

at a public hearing was held on the petition of

Massachusetts Electric Company d/b/a National Grid

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE






I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the _____ of the City of _____ Massachusetts, on the _____ day of _____ 20____, and recorded with the records of location orders of the said City, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

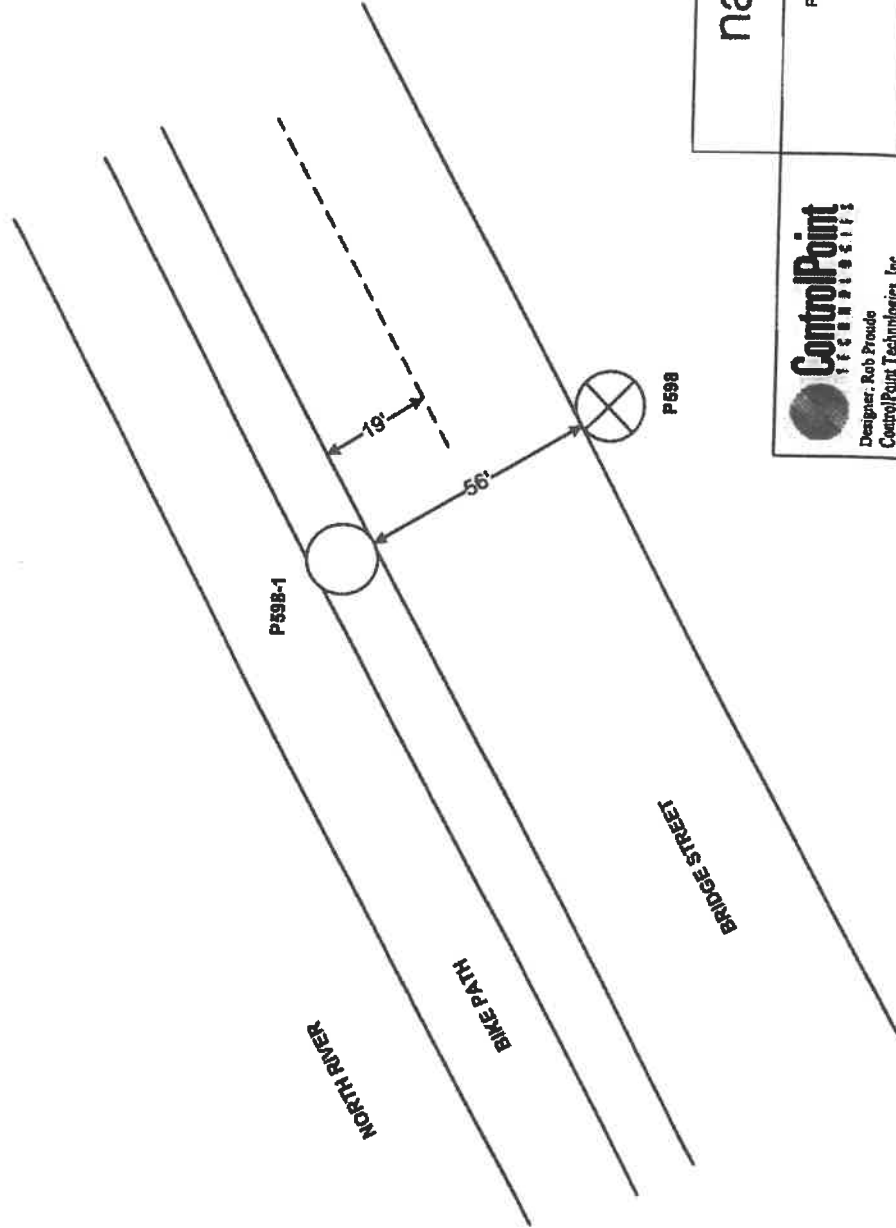
Attest:

City/Town Clerk

PETITION SKETCH
TOWN OF SUTTON
WORCESTER COUNTY

Legend

	Proposed SO Pole
	Existing SO Pole
	Center Line
	Property Line
	Driveway



nationalgrid



Designer: Rob Proude
ControlPoint Technologies, Inc.
200 Lodgewood Place, Rockland, MA 02370
781-423-3082

Petition Sketch for Poles 598-1
Bridge St
Salem, MA
WR#30646074

SHEET
1 OF 1

Not To Scale
Distances are
Approximate

Drawn By:
RHP

DATE
2/6/2023

The exact location of said
facilities to be established
by and upon the installation
and erection of the facilities
thereof.



CITY OF SALEM, MASSACHUSETTS

Robert K. McCarthy
Mayor

March 9, 2023

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I appoint, subject to Council confirmation, Hannah Gathman to the Public Art Commission Board for one year term to expire March 9, 2024.

A resident of 6 Brown Street, Apt. 3, in Salem Ms. Gathman has a strong interest and involvement in the arts. She has a background in art history and museum studies, currently managing public arts projects and cultural planning. She has worked in large nonprofit settings at the Institute of Contemporary Art in Boston. She has been involved in a community arts council in Maine, and in the public sector as an Arts and Culture Planner at the Metropolitan Area Planning.

Ms. Gathman looks forward to working with the commission in future endeavors to benefit the City having a long history of community organizing and dedication to the arts and growing our cultural heritage.

Ms. Gathman fulfills the requirements of M.G.L. Chapter 138, section 4. I hope you will act quickly to approve Ms. Gathman appointment to the Salem Public Art Commission Board. Our city is fortunate indeed that he is willing to serve.

Very truly yours,

A handwritten signature in black ink, appearing to read "Robert K. McCarthy", written over a large, stylized loop.

Robert K. McCarthy
Acting Mayor



CITY OF SALEM, MASSACHUSETTS
Kimberley Driscoll
Mayor

Application for Appointment to City Board or Commission

For a complete list of City boards visit www.salem.com/boards. Please send this form, along with a current resume, to mayor@salem.com or mail to: Mayor's Office, City Hall, 93 Washington Street, Salem MA 01970.

Name: Hannah Gathman

Address: 8 Brown St, Apt 3, Salem, MA 01970

Email: hgathman@gmail.com

Daytime Phone: 573-574-4135

Evening Phone: 573-574-4135

Current occupation: Arts and Culture Planner

Board or commission in which you are interested: Public Art Commission

Why are you interested in serving on this board or commission?

My personal and professional life has always included a strong interest and involvement in the arts. I have a background in art history and museum studies, current professional experience managing public art projects and cultural planning, and a belief that the arts are an essential part of individual and community well-being! As a traditional folk musician involved in Salem's Irish music scene, I'm also interested in exploring ways that the City can support live music as a community benefit.

In addition to the experience listed in your attached resume, what specific skills or expertise do you believe you can bring to this board or commission?

My career so far has centered around increasing public engagement with the arts. I have worked in large nonprofit settings (the ICA in Boston), tiny nonprofit settings (running a community arts council in Maine), and in the public sector (my current role as an Arts and Culture Planner at the Metropolitan Area Planning Council).

I believe my background in arts management, art history, and municipal relations give me the tools to help advance the PAC's mission, and I bring a congenial attitude and strong attention to detail that I think could be useful assets for this board!

If you are currently serving on any other City boards, please indicate which:

Signature:

Date: 1/31/2023

HANNAH C. H. GATHMAN

573.576.4135 • hgathman@gmail.com • she/her

SUMMARY

Collaborative leader with 14 years of progressive experience in arts, nonprofit, and public organizations. Specialties include arts administration, municipal relations, event planning, development strategy, branding and communications, and strategic planning. Known for creative thinking, decisive leadership, and a sense of humor.

RECENT EXPERIENCE

METROPOLITAN AREA PLANNING COUNCIL Senior Regional Arts and Culture Planner

2022-Present

- Serve as a senior member of the Arts & Culture department of the regional planning agency serving the 101 cities and towns of Greater Boston.
- Work with municipalities to plan and implement cultural projects and plans in their communities, managing the scoping and budgeting process, community engagement, case study research, and final plan publication.
- Municipal and regional projects include community-wide cultural planning, public art installation, cultural district planning, creative placemaking and cultural infrastructure projects, and arts program implementation.
- Collaborate with partners, e.g. New England Foundation for the Arts and the Barr Foundation, to establish and implement regional priorities for development and support of the arts.
- Assist the Director of Arts and Culture in management of the department, e.g. staff mentorship, departmental budgeting, and strategic planning.

PROMENADE PROJECTS Owner and Consultant

2018-Present

- Provide management expertise for nonprofit and creative clients throughout New England.
- Represent clients to community leaders and elected officials; produce marketing materials, organize community convenings, and facilitate meetings with municipal staff and councils.
- Execute public programming, branding initiatives, and marketing campaigns with a focus on increasing engagement, meeting fundraising goals, and expanding audiences.
- Facilitate strategic and operational planning for small and mid-sized nonprofits, distilling organizational priorities and producing final plan documents for implementation.
- *Client list includes:* National MS Society, IDEXX, Una Voce Chamber Choir, Midcoast Maine Community Action and Head Start, Freeport Chamber of Commerce, the Children's Advocacy Center of Suffolk County.

THE INSTITUTE OF CONTEMPORARY ART / BOSTON Director of Events and Social Programs

2012–2018

- Created events and public programs that embodied the ICA's mission to increase access to the arts by engaging new audiences, encouraging philanthropy, and establishing community partnerships.
- Oversaw the marketing and execution of 60+ programs drawing 20,000+ attendees annually, from \$1 million+ fundraising galas to artist lectures, hands-on workshops, and craft beer tastings.
- Worked closely with the Executive Director, Chief Curator, visiting contemporary artists, museum trustees, and community leaders to advance the ICA's strategic plan via engagement plans.
- Planned and tracked an \$800,000 budget.
- Supervised two employees in addition to interns and volunteers.

Promoted to Director from Associate Director in 2017; promoted to Associate Director from Manager in 2015.

EDUCATION

MASTER OF SCIENCE, Arts Administration Boston University

2012

GRADUATE CERTIFICATE, Fundraising Management Boston University

2011

BACHELOR OF ARTS, History of Art and Architecture, *Magna cum laude* Boston University

2009

HANNAH C. H. GATHMAN

573.576.4135 • hgathman@gmail.com • she/her

OTHER PROFESSIONAL EXPERIENCE

DESERT OF MAINE CENTER FOR ARTS & ECOLOGY

2021

Interim Executive Director

- Led newly-formed nonprofit organization through its first year on site at an iconic tourist destination.
- Spearheaded all education, arts, and community programming initiatives, e.g. field trips, workshops, concerts.
- Prepared materials for municipal bodies, e.g. Town Council, Planning Board, and Project Review Board, and presented at relevant town meetings to advocate for relevant municipal policy.
- Organized and led board of directors meetings and all strategic conversations to guide the organization's future.
- Created and tracked annual operating budget; performed bookkeeping using Quickbooks Online.

ARTS & CULTURAL ALLIANCE OF FREEPORT

2018-2019

Interim Director

- Hired as the organization's first professional staff member; spearheaded all governance, programming, marketing, and budgeting for a young community arts council serving Freeport, Durham, and Pownal, Maine.
- Created programming and partnerships to foster regional collaboration and access to the arts, including *Arts & Culture Alive*, a professional development series, workshops for local youth, and the Freeport Folk Festival.
- Launched the comprehensive *Campaign for Meetinghouse Arts*; secured a \$130,000 TIF grant from the Town of Freeport and the organization's first grant from the Maine Arts Commission.
- Established community partnerships with the Freeport Community Library, Freeport Historical Society, RSU5 school district, Chamber of Commerce, and Economic Development Corporation to advocate for the community's creative economy.
- Drafted the annual operating budget for review by the Finance Committee and Board of Directors; tracked all organizational expenses and revenues.

BOSTON UNIVERSITY

Assistant Director, Programs and Events

2009–2012

Boston University Development and Alumni Relations

- Organized marquee alumni events and weekends, drawing 10,000+ attendees annually.
- Collaborated with Schools, Colleges, and initiatives across the University to create niche programming leveraging BU's academic, athletic, and cultural assets.
- Coordinated alumni volunteer committee meetings and initiatives.

Promoted to Assistant Director from Programs and Events Coordinator in 2011.

VOLUNTEER EXPERIENCE

MAINE NEEDS: Board of Directors, Development Chair

2021-2023

MAINE PUBLIC: Community Advisory Board

2019-2022

GREATER FREEPORT CHAMBER OF COMMERCE: Board of Directors

2018-2019

BIG SISTER ASSOCIATION OF GREATER BOSTON: Big Sister/Mentor

2009-2019

TECHNICAL SKILLS

- Salesforce, Blackbaud (Raiser's Edge, Luminate), Tessitura, and Microsoft Access CRM systems
- MailChimp and Constant Contact email marketing systems
- Website maintenance and design via SquareSpace, Wordpress, Wix, and Blogger platforms
- Publication and digital graphic design
- Facebook, Twitter, Instagram, TikTok, and Snapchat account management

HOBBIES

- Traditional Irish music, garment design and sewing, accepting invitations to join book clubs



CITY OF SALEM, MASSACHUSETTS

Robert K. McCarthy
Acting Mayor

March 9, 2023

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

I am pleased to appoint Kristen Lindberg to the position of City Treasurer effective on March 13, 2023, to complete the remainder of an unexpired three-year term to conclude on January 31, 2025.

Ms. Lindberg comes to the City of Salem as an accomplished public finance leader with experience in municipal budgeting and municipal treasurer/collector operations. She has as served as the Assistant Chief Financial Officer for over 11 years, as well as Assistant Treasurer and Collector within the City of Gloucester, where she supervised a large staff and adhered to all departmental policies and procedures. Previously, she served as a Fiscal Analyst which focused her efforts for citywide budget presentation and analysis on key budget lines, which gives her nearly two decades of municipal financial experience. Additionally, in her most recent role, she served as the primary co-signer for approximately 35 civic bank accounts, maintained and reconciled \$60 million in cash book to bank statements within the General Ledger. With a careful expertise paid to monitoring accurate and timely tax collections and payment postings, we are thrilled to welcome Ms. Lindberg to the team as Treasurer.

I recommend confirmation of Ms. Lindberg's appointment and hope you will join me in welcoming her to her new role within the City of Salem.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert K. McCarthy", is written over a horizontal line. The signature is stylized and fluid.

Robert K. McCarthy
Acting Mayor

Kristen Lindberg
7 Washington Square • Gloucester, MA
617-538-9650 • klindberg1125@gmail.com

Professional Experience:

City of Gloucester

Asst. CFO/Treasurer/Collector

July 2012-November 2022

Managed daily operations of the Treasurer/Collector's Department including hiring, training, and continued supervision of staff while adhering to departmental policies and procedures. Enforced MGL and other statutory regulations and City Ordinances as necessary regarding treasurer and collector functions.

- Served as co-signer for approximately 35 bank accounts; maintained and reconciled \$60M cash book to bank statements and G/L.
- Received, recorded, and posted departmental turnovers, state aid, and federal and state grants; discussions with department heads relating thereto.
- Managed billing process and collections of approximately 150,000 municipal bills per year.
- Monitored accuracy of tax collections and payment posting; communicated with taxpayers, attorneys and others regarding complex issues with tax accounts and resolution thereof.
- Receivable reconciliation for DOR and financial statement reporting.
- Prepared Tax Title and followed through to redemption; Foreclosures.
- Issued Title V Loans, served as Parking Hearing Officer, oversaw Beach Sticker Sales Department, Betterment and Tax Deferrals, RFPs & Contracts for various departmental vendors, GIC bill, Notary Public.

City of Gloucester

Fiscal Analyst

November 2008-November 2012

Assisted with preparation of Citywide budget for presentation and approval of Mayor and Council.

- Performed analysis on the operating budget to assist in the development of monthly management reporting and annual budget documents.
- Calculated complex payroll projections for all City departments.
- Keyed departmental budgets to the system.
- Assisted in the preparation and financial monitoring of the Capital Improvement Budget.
- Assisted with cost calculations associated with collective bargaining and union contracts.
- Prepared debt payment spreadsheet to assist with reconciliation of debt invoices before payment issuance.
- Prepared budget transfers for the Treasurer's Department; reviewed and approved all other department's budget transfer requests.
- Assisted with reconciliation of HUD grants, Trust Funds and other reconciliations as requested by CFO.

Self Employed

Bookkeeping/Tax Preparation

1995-2008

Bookkeeping and tax preparation services for local businesses specializing in migration of manual bookkeeping to electronic records

- General ledger setup and maintenance, payroll processing and reporting, accounts payable and receivables, tax preparation

Education

Salem State College

B.S. Business Administration/Accounting Concentration

1998-2002

Mass Collector & Treasurer's Association

Continuing Education

2012-2022

- Collector - Courses completed, ready to test
- Treasurer - Courses ongoing

Computer Skills

Microsoft Office, Munis v11 & v2021, Google Suite, K2 Parking/Excise, Infinite Visions/BudgeSense, MS Govern/RevenueSense, Crystal Reports, Quickbase, Viewpoint/OpenGov Permitting, Quickbooks.



CITY OF SALEM

In City Council,

Ordered:

March 9, 2023

Ordered: That the order of the City Council passed on July 9, 2020 and approved by the Mayor on July 13, 2020, as amended by the order of the City Council passed on January 27, 2022 and approved by the Mayor on January 31, 2022, authorizing an appropriation and borrowing in the aggregate amount of \$9,638,451 to fund the Fiscal Year 2021 General Fund Capital Improvement Program and allocating such authorized amount among various capital projects in specified amounts ("the FY21 CIP Loan Order"), is hereby further amended to replace the project designated in the FY21 CIP Loan Order as "Electrical – Riley Plaza LED Lighting - \$76,000" with the following project: "Electrical – Smart-Signal Project - \$76,000"; and that the FY21 CIP Loan Order is otherwise ratified and confirmed in all respects.



CITY OF SALEM, MASSACHUSETTS

Robert K. McCarthy
Acting Mayor

March 9, 2023

Honorable Salem City Council
Salem City Hall
Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

For your consideration, there is a matter that was previously heard by the City Council that requires your attention so as to preserve funds designed to support electrical work at Riley Plaza that will otherwise be returned to the Commonwealth should we fail to take appropriate action. To that, this matter – referred to as “FY21 CIP Loan Order” – is being put forward on the agenda so as to utilize the previously noted monies designed to improve smart signal LED lighting in the area of Riley Plaza. Previously, this order was heard on July 9, 2020, and later approved on July 13, 2020. However, to help fund the initial matching costs, CIP monies were utilized and this is considered financial clean-up to ensure maximum value for the opportunity is realized.

To that, the order presented is an amendment to the General Fund Capital Improvement Program to be further amended to replace the projected originally designated in the FY21 CIP Loan Order as “Electrical – Riley Plaza LED Lighting - \$76,000” with the following project: “Electrical – Smart-Signal Project - \$76,000”; and that the FY21 CIP Loan Order is otherwise ratified and confirmed in all respects.

I recommend adoption for first passage, as this matter is time sensitive.

Sincerely,

Robert K. McCarthy
Acting Mayor



CITY OF SALEM, MASSACHUSETTS

ELECTRICAL DEPARTMENT

44 LAFAYETTE STREET

TEL (978) 745-6300

FAX (978) 745-4638

JGIARDI@SALEM.COM

ROBERT MCCARTHY
MAYOR

JOHN J. GIARDI
CITY ELECTRICIAN

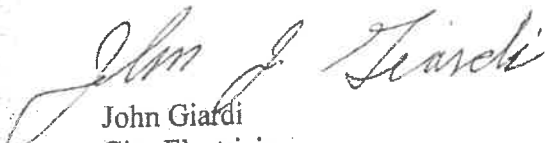
March 2, 2023

Acting Mayor Robert McCarthy
Salem City Hall
93 Washington Street
Salem, Massachusetts 01970

Dear Mayor McCarthy:

Enclosed are the quotes for the Capital Improvement Project, Smart Signal Project Phase 1 & 2 completion. Due to the increase in cost of materials we are unable to completely fund this phase of the project. The Electrical Department has remaining funds from the FY21 Capital Improvement Plan, Riley Plaza Project account, that was completed inhouse. Currently, the Riley Plaza project has 76,000.00 remaining. We are asking the Council to approve reauthorizing the bond order that approved \$76,000 for Riley Plaza to instead be authorized for the Smart Signal Project.

Sincerely,


John Giardi
City Electrician



CITY OF SALEM

In City Council,

Ordered:

March 9, 2023

That the sum of Twenty-Six Thousand Dollars (\$26,000.00) is hereby transferred and appropriated from the Receipts Reserved funds listed below to the Department of Public Services Burial Account (14112-5383) in accordance with the recommendation of Her Honor the Mayor.

From		To		Amount
2430-4800	R/Res Sale of Lots	14112-5383	DPS Burial	\$ 9,000.00
2431-4800	R/Res Sale of Vaults	14112-5383	DPS Burial	17,000.00
Total				\$ 26,000.00



CITY OF SALEM, MASSACHUSETTS

Robert K. McCarthy
Acting Mayor

March 9, 2023

To the City Council
City Hall
Salem, Massachusetts

Ladies and Gentlemen of the Council:

Enclosed herewith is a request for an appropriation of Twenty-Six Thousand Dollars (\$26,000.00) appropriated in the "Receipts Reserved" funds listed below to the "Department of Public Services" Burial Account (14112-5383).

	FROM		TO	AMOUNT
2430-4800	R/Res Sale of Lots	14112-5383	DPS Burial	\$ 9,000.00
2431-4800	R/Res Sale of Vaults	14112-5383	DPS Burial	\$ 17,000.00
			Total:	\$ 26,000.00

This appropriation is necessary to purchase burial services and daily operations of Greenlawn cemetery to continue for FY 23.

I recommend passage of the accompanying Order.

Very truly yours,


Robert K. McCarthy
Acting Mayor



ROBERT MCCARTHY
INTERIM MAYOR

DAVID KNOWLTON P.E.
DIRECTOR OF PUBLIC SERVICES

CITY OF SALEM, MASSACHUSETTS

DEPARTMENT OF PUBLIC SERVICES
5 JEFFERSON AVENUE - FACILITY LOCATION
98 WASHINGTON STREET - MAILING ADDRESS
SALEM, MASSACHUSETTS 01970

TEL (978) 744-3302
FAX (978) 744-6820
DKNOWLTON@SALEM.COM

March 2, 2023

The Honorable Mayor Robert McCarthy
City of Salem
93 Washington Street
Salem, Massachusetts 01970

Subject: Burial Services

Dear Mayor McCarthy,

We respectfully request an appropriation of funds in the amount of twenty- six thousand dollars, (\$26,000.00) from the following account:

24301 - 4800: Sale of Lots -	\$ 9,000.00
24311 - 4800: Sale of Vaults -	\$ 17,000.00
	<hr/>
	\$ 26,000.00

to be transferred into the Public Services Burial Services line – 14112 - 5383. This will replenish funds used for the Burial services and daily operations for Greenlawn cemetery to continue for FY23.

Respectfully yours,

David Knowlton
Director of Public Services

Cc: Anna Freedman
Ray Jodoin
File Copy

CITY OF SALEM - Finance Department

Free Cash, W & S R/E, R/Res & Budget Transfer Request Form

From: 230 DPS

Department

Department Head Authorizing Signature _____ Date _____

Budget or R/Res

Transfers

To: 14112 - 5383
(Org/Object)

Desc: Burial Services

Budget Amt: _____

Balance: \$3,050.00

Budget Amt: _____

From: 24301 - 4800 Desc: Sale of lots

Balance: \$9,293.00

(*Note - Please include letter to Mayor for Transfers from different Personnel & Non-personnel lines)

Current Balance in Receipts Reserved Fund Above (if applicable) - \$ _____ Date: _____

Free Cash or To: _____

Retained Earnings (W/S) (Org/Object)

Raise & Appropriate

Please circle one.

Desc: _____

Budget Amt: _____

Balance: _____

Amount Requested:

\$ 9,000.00

Reason (Be Specific) For burial services in FY 23

For Finance Department and Mayor's Use Only:

_____ Budget Transfer _____ Mayor Approval _____ City Council Approval

_____ Free Cash Appropriation - City Council Approval - Gen Fund \$ _____
Free Cash Balance

_____ R/E Appropriation - Water \$ _____ R/E Balance
R/E Balance

_____ Receipts Reserve - City Council Approval

\$ 25,593.00
R/Res Fund Balance

☒ Raise & Appropriate

_____ Other

Recommendation: ☒ Approved _____ Denied

[Signature]
Finance Director

Completed: Date: _____ By: _____ CO # _____ JE# _____ Transfer #: _____

CITY OF SALEM - Finance Department

Free Cash, W & S R/E, R/Res & Budget Transfer Request Form

From: DPS 230

Department

[Signature]
Department Head Authorizing Signature

Date

3/2/23

Budget or R/Res

Budget Amt: 0

Transfers

To: 14112 - 5383

(Org/Object)

Desc: Burial Services

Balance: \$3,050.00

Budget Amt:

From: 24311 - 4800

Desc: Sale of Vaults

Balance: \$17,976.39

(*Note - Please include letter to Mayor for Transfers from different Personnel & Non-personnel lines)

Current Balance in Receipts Reserved Fund Above (if applicable) - \$

Date:

Free Cash or To:

Desc:

Budget Amt:

Balance:

Retained Earnings (W/S) (Org/Object)

Raise & Appropriate

Please circle one

Amount Requested:

\$ 17,000.00

Reason (Be Specific) For Burial services in FY23

For Finance Department and Mayor's Use Only:

 Budget Transfer

 Mayor Approval

 City Council Approval

 Free Cash Appropriation - City Council Approval - Gen Fund

\$
Free Cash Balance

 R/E Appropriation - Water \$
R/E Balance

 R/E Appropriation Sewer \$
R/E Balance

☒ Receipts Reserve - City Council Approval

\$ 34,976.39
R/Res Fund Balance

 Raise & Appropriate

 Other

Recommendation: ☒ Approved Denied

[Signature]
Finance Director

Completed: Date: By: CO # JE#: Transfer #:

City of Salem

In the year Two Thousand and Twenty-three

An Ordinance amending an ordinance relative to sustainable food containers and packaging

Be it ordained by the City Council of the City of Salem, as follows:

SECTION 1. Chapter 14, Article VIII. – Sustainable Food Containers and Packaging is hereby amended by deleting Sec. 14-515. - Effective date in its entirety and replacing it with the following;

“Sec. 14-515. - Effective date.

This article shall take effect on September 4, 2023.”

SECTION 2. This ordinance shall take effect as provided by City Charter.

ARTICLE VIII. SUSTAINABLE FOOD CONTAINERS AND PACKAGING

Sec. 14-510. Purpose; findings; scope.

Whereas, the City has a duty to protect the health of its citizens and the natural environment;

Whereas, Styrofoam is the brand name for polystyrene (Dow Chemical Co.), a synthetic plastic that biodegrades so slowly (hundreds of years) it is considered to be non-biodegradable;

Whereas, styrene, the key ingredient in expanded polystyrene, was recently added to the National Toxicology Program's list of carcinogens (U.S. Department of Health and Human Services). Styrene can leach from polystyrene containers into food and beverages. It has become a major component of plastic debris in the ocean and animals often mistake it for food. It is also hazardous to marine life, transferring toxic chemicals to the food chain;

Whereas, expanded polystyrene containers are not part of the city's regular recycling program;

Whereas, appropriate alternative products are readily available from vendors and are already being used by many of our businesses; and

Whereas, the elimination of trash on the ocean floor and floating in the water is our collective responsibility as stewards of Salem's coastline and ocean waters;

Now therefore, the city council finds that the prohibition on the use of foam polystyrene food and packaging containers by food service establishments and the sale of these products by retail businesses in the City of Salem is a public purpose that protects the public health, welfare and environment, advances solid waste reduction, protects waterways and aids the city in its fight against climate change.

(Ord. of 6-9-2022(1) , § I)

Sec. 14-511. Definitions.

The following words shall, unless the context clearly requires otherwise, have the following meanings:

Compostable — Bioplastic materials certified to meet the American Society for Testing and Materials International Standards D6400 or D6868, as those standards may be amended. ASTM D6400 is the specification for plastics designed for compostability in municipal or industrial aerobic composting facilities. D6868 is the specification for aerobic compostability of plastics used as coatings on a compostable substrate. Compostable materials shall also include products that conform to ASTM or other third party standards (such as Vincotte) for home composting. Any compostable product must be clearly labeled with the applicable standard on the product.

Disposable food container — All food and beverage containers, bowls, plates, trays, cartons, cups, designed for one-time or nondurable uses on or in which any food vendor directly places or packages prepared foods on the food provider's premises or which are used to consume foods. This includes, but is not limited to, food service ware for takeout foods and leftover food from partially consumed meals prepared at food establishments, including hospitals, food trucks, grocery stores, institutional food service, temporary food vendors.

Foam polystyrene — A nonbiodegradable petrochemical thermoplastic made from aerated forms of polystyrene and includes several methods of manufacture. Expanded polystyrene (EPS) or extruded polystyrene (XPS) are forms of polystyrene "Styrofoam" is a Dow Chemical Co. trademarked form of extruded polystyrene and

is commonly used to refer to foam polystyrene. These are generally used to make insulated cups, bowls, trays, clamshell containers, meat trays, foam packing materials and egg cartons. The products are sometimes recognized by a No. 6 resin code on the bottom.

Food establishment — A business or governmental establishment that stores, prepares, packages, serves, vends, or otherwise provides food for consumption, including, but not limited to, any establishment requiring a permit to operate in accordance with the state food code.

Prepared food — Any food or beverage packaged or prepared for consumption on the food provider's premises, using any cooking or food preparation technique or provided for further food preparation.

Recycle — Refers to material that can be sorted, cleansed, and reconstituted using Salem's curbside municipal collection programs for the purpose of using the altered form in the manufacture of a new product. "Recycling" does not include burning, incinerating, converting, or otherwise thermally destroying solid waste.

Retail establishment — A business establishment engaged in the retail sale of goods directly to consumers.

Reusable — Refers to products that will be used more than once in its same form by a food establishment. Reusable food service ware includes tableware, flatware, food or beverage containers, packages or trays, such as, but not limited to, soft drink bottles and milk containers that are designed to be returned to the distributor.

(Ord. of 6-9-2022(1) , § I)

Sec. 14-512. Prohibited use and distribution of food ware and packaging.

- (a) Food establishments are prohibited from dispensing food or beverages to any person in disposable food containers made from foam polystyrene (Styrofoam).
- (b) All food establishments are strongly encouraged to use reusable food service ware in place of using disposable food service ware for all food served on the premises. Food establishments using any disposable food service ware are strongly encouraged to use biodegradable, compostable, reusable or recyclable food service ware.
- (c) Retail establishments are prohibited from selling or distributing disposable food and beverage containers made from foam polystyrene (Styrofoam) to customers, e.g., coolers, cups, and plates.

(Ord. of 6-9-2022(1) , § I)

Sec. 14-513. Enforcement; violations and penalties.

- (a) Fine. Any food or retail establishment which violates any provision of this article or any regulation established by the board of health shall be liable for a fine as follows: first offense, warning; second offense, \$100.00; and subsequent offenses, \$100.00. Each day a violation continues shall constitute a separate offense.
- (b) Whoever violates any provision of this article or any regulation established by the board of health, which may include an exemption of the provisions of this ordinance for no more than one year if the board finds the business has demonstrated that strict application of the specific requirement would cause undue hardship, may be penalized by a noncriminal disposition as provided in M.G.L.A. c. 40.
- (c) This article shall be enforced by the health agent or their designee.

(Ord. of 6-9-2022(1) , § I)

Sec. 14-514. Severability.

Each separate provision of this article shall be deemed independent of all other provisions herein, and if any provision of this article be declared to be invalid by a court of competent jurisdiction, the remaining provisions of this article shall remain valid and enforceable.

(Ord. of 6-9-2022(1) , § I)

Sec. 14-515. Effective date.

This article shall take effect one year after first passage.

(Ord. of 6-9-2022(1) , § I)



CITY OF SALEM, MASSACHUSETTS
PARK, RECREATION & COMMUNITY SERVICE
401 Bridge Street, Salem MA 01970
Tel. (978) 744-0180/(978) 744-0924
pobrien@salem.com

Kimberley Driscoll
MAYOR

Trish O'Brien
Superintendent

Road Bike/Race/Walk/Parade Application

PLEASE SUBMIT PAYMENT OF \$200 WITH THIS PERMIT APPLICATION TO THE CITY OF SALEM
PARK, RECREATION AND COMMUNITY SERVICES DEPARTMENT **NO LATER THAN 45 DAYS**
PRIOR TO THE EVENT.
Registered Non-Profit Fee \$150
ANY FOR PROFIT EVENTS WILL REQUIRE AN ADDITIONAL 5% FROM THE
REGISTRATION FEES POST EVENT.

We, the undersigned, respectfully apply for permission to host a road race/walk in the City of Salem as follows:

Applicant's Name: Ashley Steeves
Organization Name: B+S Fitness Programs
Name of Race/Walk/Parade: Black Cat 10+20 mile
Contact #: 978 594 7050 E-Mail Address: events@bnsfitness.com
Address: 10 Hemenway Rd.
City/State/Zip: Salem, MA 01970
Organization Tax Status (please include Tax ID Number): _____

What Charities Will This Race/Walk Be Benefiting?
Salem academy, Salem Food pantry, Allie Coomee Foundation + MHD VFW 6

Approximately How Much of the Race/Walk/Parade Proceeds Will Be Donated to Each Charity(s):
\$1500 minimum total

Day of Race/Walk Contact Information:

Name: Ashley Steeves Contact #: 978 594 7050
Date of Event: 3/26/23 Estimated Number of Participants: 400

Time of Event: 8AM Estimated Finish Time of Event: 12PM

Start Location: SALEM ACADEMY Finish Location: Salem Academy (Read Gymnasium)
16 Lynch St

Distance of Event: 10+20 miles

Has This Event Been Held Before? ☒ Yes ☐ No

1/25/23

All Races/Walks/Parades Are Required to Recycle and Remove Trash.
Please Explain Your Plan (Will You Bring to North Shore Recycled Fiber on 53 Jefferson Ave, Open M-F; Bring to Your Home Curbside, or Other?) If You Have Questions about Recycling, Please Contact Julie Rose for More Information 978-619-5679

Curbside Trash + Recycling

Onsite EMT/Ambulance Service (Required): initial
Please Attach a Map of Route With the Following Items:

1. Race/Walk Course
2. Direction of Runners Through the Race/Walk course ✓
3. Starting and Finishing Points ✓
4. Meeting Points For Racers Before and After the Race/Walk ✓
5. Last year's race financials ✓

Certificate of Insurance Attached? Yes No

A certificate of insurance for general liability naming the City of Salem as primary additional insured for amount not less than \$1,000,000 combined single limit for injury or death or property damages (including loss of use) in any one occurrence, and \$1,000,000 general aggregate coverage. (The City of Salem reserves the right to increase coverage minimum if event presents extraordinary risk).

RELEASE & INDEMNITY AGREEMENT APPLICANT'S SIGNATURE The undersigned Sponsor, by signature below, shall defend, indemnify, and hold the City of Salem, its officers, agents and employees, harmless against all liability, loss, or expenses, including attorney's fees, and against all claims, actions or judgments based upon or arising out of damage or injury (including death) to persons or property caused by any act or omission of an act sustained in any way in connections with the performance of this event or by conditions created thereby, or based upon violation of any statute, ordinance or regulation. This contractual indemnity provision does not abrogate common law or statutory liability and indemnification to the City of Salem, but is in addition to such common law or statutory provisions.

Applicant's signature

Name of applicant

A copy of this permit will be sent to the applicant upon approval. Please call Park, Recreation & Community Services if you have any questions. 978-744-0924

CITY USE ONLY

Payment Received: J.C.

Date Permit Issued: 7/11/23 Date Permit Mailed to Applicant: 7/11/23

Approved By

Director (Or Designee) of Salem Park, Recreation & Community Services

Salem Police Department

Effective date of form: 2/8/12
Revised date of form: 1/1/18

2023 Black Cat Course Map

Turn by Turn

Start at Salem Academy Gymnasium (16 Lynch St)

Turn Right on Congress St.

Turn Right on Derby St.

Turn Left on Webb St.

Turn Left on Essex St.

Turn Left on Hawthorne Blvd.

Turn Right on Derby St.

Turn Left on Lafayette St.

Turn Left on West Shore Dr.

Turn Around at the VFW on West Shore Dr.

Follow West Shore back to Lafayette St. (114)

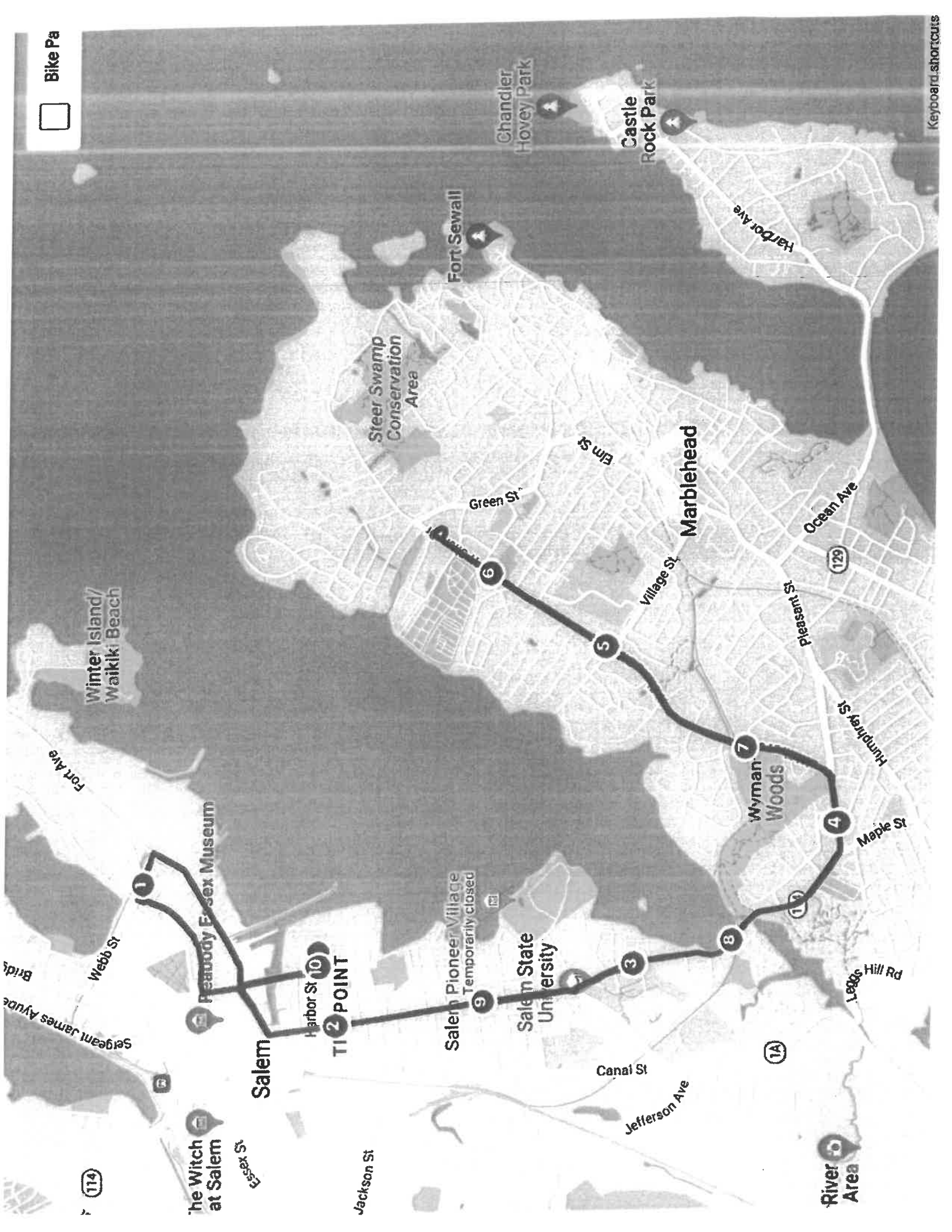
Continue all the way down Lafayette St. into Salem

Right on Derby St.

Right on Congress St.

Left on Lynch to Finish

(20 milers wont turn to finish line they will continue with another full loop)



CITY OF SALEM

In the year two thousand and twenty-three

An Ordinance to amend an Ordinance relative to Traffic

Be it Ordained by the City Council of the City of Salem, as follows:

Section 1. Chapter 42, Section 50B – “Handicap Zone Limited Time” is hereby amended by adding the following:

Ocean Avenue - in front of #69 Ocean Ave. for a distance of twenty (20) feet,
“Handicap Parking, Limited Time, Tow Zone”

Section 2. This Ordinance shall take effect as provided by City Charter.

In City Council February 23, 2023
Adopted for first passage

ATTEST:

ILENE SIMONS
CITY CLERK

City of Salem

In the year Two Thousand and Twenty-Three

An Ordinance *to amend an Ordinance relative to Traffic*

Be it ordained by the City Council of the City of Salem, as follows:

Section 1. Chapter 42 Section 51 of Article V be amended by inserting the following:

Lafayette Street – Parking Prohibited on Certain Streets – Easterly side, from intersection with Palmer Street, extending southward for 45 feet.

Section 2. This ordinance shall take effect as provided by City Charter.

In City Council February 23, 2023
Adopted for first passage

ATTEST:

ILENE SIMONS
CITY CLERK