City of Salem, Massachusetts Office of the City Clerk

Ilene Simons City Clerk



July 27, 2021

MEETING NOTICE AND AGENDA

Notice is hereby given that a meeting of the Salem City Council Committee on Community Economic Development co-posted with the Committee of the Whole will be held on Thursday July 29, 2021, at 6:30 P.M. for the purpose of discussing the former Ward 2 Club and related issues.

via remote participation in accordance with Chapter 20 of the Acts of 2021.

The sub-committee meetings are held to take action for the purpose of making recommendations to the full council.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

Please click the link below to join the webinar: https://us02web.zoom.us/j/88271587196?pwd=Uk1LbWRsTndXQXpBL3JhZlpDUkptZz09

Password: 099217

Or Telephone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 882 7158 7196

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Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event."

AGENDA

• The former Ward 2 Club and related issues.

Very truly yours,

ATTEST: ILENE SIMONS CITY CLERK

"Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and City Ordinance Sections 2-2028 through 2-2033."