

*City of Salem, Massachusetts
Office of the City Clerk*

*Ilene Simons
City Clerk*



July 1, 2021

MEETING NOTICE AND AGENDA

Notice is hereby given that a meeting of the Salem City Council Committee on Public Health, Safety and Environment co-posted with the Committee of the Whole will be held on Wednesday July 7, 2021, at 6:00 P.M. for the purpose of discussing The Urban Agriculture Ordinance Draft

via remote participation in accordance with Chapter 20 of the Acts of 2021.

The sub-committee meetings are held to take action for the purpose of making recommendations to the full council.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

Click the link below to join the webinar:

<https://us02web.zoom.us/j/88090227908?pwd=cDBKTm1laitnakcrWm91K2NmdnFiQT09>

Password: 682579

Or Telephone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)
Webinar ID: 880 9022 7908

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

AGENDA

- The Urban Agriculture Ordinance Draft

Very truly yours,

ATTEST:

ILENE SIMONS
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and
City Ordinance Sections 2-2028 through 2-2033.”**