

*City of Salem, Massachusetts
Office of the City Clerk*

*Ilene Simons
City Clerk*



*Room 1
City Hall*

February 23, 2021

MEETING NOTICE AND AGENDA

The City Council Committee on Public Health, Safety and Environment co-posted with the Committee of the Whole will meet remotely on Monday March 8, 2021 at 6:00 P.M. for the purpose of discussing Draft Ordinance relative to Urban Agriculture.

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Committee on Public Health, Safety and Environment co-posted with the Committee of the Whole will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the city's website at www.salem.com. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85112150658?pwd=dFFLNDJpQ1o0TnBlZmV0MCI0cURMQT09>

Password: 146034

Or Telephone:

Dial:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 851 1215 0658

City of Salem City Council
Committee on Public Health, Safety & Environment
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“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

AGENDA

Draft Ordinance relative to Urban Agriculture

Very truly yours,

ATTEST:

ILENE SIMONS
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and
City Ordinance Sections 2-2028 through 2-2033.”**