



CITY OF SALEM, MASSACHUSETTS
Dominick Pangallo, Mayor
Community Preservation Committee

2023 SEP 20 AM 10:07

98 WASHINGTON STREET ♦ SALEM, MASSACHUSETTS 01970
♦ TEL: 978-619-5685 ♦

MEETING NOTICE AND AGENDA

Notice is hereby given that the Community Preservation Committee will hold a
Public Meeting on
Tuesday, October 10, 2023 at 6:00 P.M. via remote participation
in accordance with Chapter 107 of the Act of 2022.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

- To use the website link, click here
<https://us02web.zoom.us/j/85043698808?pwd=d2kzcGZlZU1PVmhWcVpaTkVNRFRBQT09> or copy it into your web browser to join the meeting; or
- Go to the website link <https://zoom.us/join> and enter Webinar ID # 850 4369 8808 and enter Password 298367; or
- Dial the toll-free phone number 877-853-5257. When prompted, enter Webinar ID # 850 4369 8808, followed by the meeting password 298367, if directed. Those only dialing in will not have access to the direct video feed of the meeting.

Providing Public Comment During the Meeting:

Members of the public attending this meeting virtually will be allowed to make comments, if they wish to do so, during the portion of the meeting designated for public comment. During portions of the meeting in which public comment is permitted, members of the public who have "raised their hand" in Zoom will be unmuted and called on to offer comment. In order to raise a hand, members of the public using the Zoom computer or phone application may click the "Raise Hand" button; members of the public dialing in may press the star key followed by the number nine (*9), to raise their hand to speak. Attendees will be called on by their screenname or the last 3 digits of their telephone number. When called on, the moderator will ask the attendee to unmute their device and provide their full name, address and comment for the record.

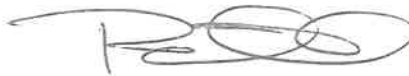
This notice posted on "Official Bulletin Board"
City Hall, Salem, Mass. on *9-20-2023*
at *10:07 AM* in accordance with MGL Chap. 30A
Sections 18-25.

**COMMUNITY PRESERVATION COMMITTEE
TUESDAY, OCTOBER 10, 2023
6:00 PM**

MEETING AGENDA

- 1) Annual Public Informational Hearing
- 2) Public Comment
- 3) Review and Vote on Determination of Eligibility Applications received
- 4) Other Business:
 - Review and Vote on Draft FY24 eligibility and funding application forms
 - Approval of minutes of 5/9/23
 - Member reports on solicitation of comments from City boards/commissions
 - Funding Availability Update
 - Discussion/Election of Chair and Vice Chair
- 5) Next meeting: Tuesday, November 14, 2023, 6:00pm (tentative)

September 20, 2023



Patti Kelleher
CPA Administrator

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator as soon as possible and no less than 2 business days before the meeting, program, or event.

*Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A §18-25, and
City Ordinance Sections 2-2028 through 2-2033*