



CITY OF SALEM, MASSACHUSETTS
Dominick Pangallo, Mayor
Community Preservation Committee

98 WASHINGTON STREET ♦ SALEM, MASSACHUSETTS 01970
♦ TEL: 978-619-5685 ♦

2023 NOV 16 AM 11:16
CITY OF SALEM
COMMUNITY PRESERVATION COMMITTEE

MEETING NOTICE AND AGENDA

Notice is hereby given that the Community Preservation Committee will hold a
Public Meeting on
Tuesday, November 14, 2023 at 6:00 P.M. via remote participation
in accordance with Chapter 107 of the Act of 2022.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

- To use the website link, click here <https://us02web.zoom.us/j/85043698808?pwd=d2kzcGlzZU1PVmhWcVpaTkVNRFRBQT09> copy it into your web browser to join the meeting; or
- Go to the website link <https://zoom.us/join> and enter Webinar ID # 850 4369 8808 and enter Password 298367; or
- Dial the toll-free phone number 877-853-5257. When prompted, enter Webinar ID # 850 4369 8808, followed by the meeting password 298367, if directed. Those only dialing in will not have access to the direct video feed of the meeting.

Providing Public Comment During the Meeting:

Members of the public attending this meeting virtually will be allowed to make comments, if they wish to do so, during the portion of the meeting designated for public comment. During portions of the meeting in which public comment is permitted, members of the public who have "raised their hand" in Zoom will be unmuted and called on to offer comment. In order to raise a hand, members of the public using the Zoom computer or phone application may click the "Raise Hand" button; members of the public dialing in may press the star key followed by the number nine (*9), to raise their hand to speak. Attendees will be called on by their screenname or the last 3 digits of their telephone number. When called on, the moderator will ask the attendee to unmute their device and provide their full name, address and comment for the record.

This notice posted on "Official Bulletin Board"
City of Salem, Mass on **NOV 06 2023**
at **11:10AM** in accordance with **M.G.L. Chap. 30A**
Sections 18-20.

**COMMUNITY PRESERVATION COMMITTEE
TUESDAY, NOVEMBER 14, 2023
6:00 PM**

MEETING AGENDA

- 1) Public Comment
- 2) Approval of minutes of 10/10/23
- 3) Review and Vote on Determination of Eligibility Applications received (applications viewable [here](#))
- 4) Review of written comments received
- 5) Review Draft Community Preservation Plan for release for public comment
 - o Vote to accept the draft FY24 Community Preservation Plan and FY23 Annual Report as presented/modified and to release it for a public comment period and that, after the close of the public comment period, to approve the final plan if minor or no public comments are received, and proceed with announcing application deadlines.
- 6) Other Business:
 - o Discussion/Election of Chair and Vice Chair
- 7) Next meetings:
 - o Tuesday, December 11, 2023, 6:00pm (tentative)
 - o Tuesday, January 9, 2024, 6:00pm

October 6, 2023

Patti Kelleher
CPA Administrator

*Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator as soon as possible and no less than 2 business days before the meeting, program, or event.
Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A §18-25, and
City Ordinance Sections 2-2028 through 2-2033*