



KIMBERLEY DRISCOLL
MAYOR

COMMISSION ON DISABILITIES

CITY OF SALEM, MASSACHUSETTS
98 WASHINGTON STREET, 3RD FLOOR
SALEM, MASSACHUSETTS 01970
978-619-5630

Salem Commission on Disabilities

June 18, 2019; 4:30PM; 401 Bridge Street, Community Life Center, Salem, MA

NOTE DIFFERENT LOCATION

COMMISSION STATEMENT

The Salem Commission on Disabilities is committed to making Salem a better place to work and live for people with disabilities. The Commission also strives to make Salem a more accessible place to visit for people living with all kinds of disabilities. Our mission is to raise awareness, educate, and provide informational resources about various disability issues. Two of the ways we do so are by providing educational information in the monthly meetings broadcasted on the local cable network, SATV Channel 22, and providing a daily audible column to help maximize the pedestrian commuter's safety. The Commission supports a strong relationship with City government, its constituents and the Salem business community, including the museums and other tourist attractions.

AGENDA

- 1) **Introductions and welcome**
- 2) **New Business**
 - 1) Institute for Human Centered Design Presentation:
ADA Transition Plan; explanation, update, and public input/comment
 - 2) Subcommittee reports, if applicable; and update of membership of each
 - Project funding**; accessible picnic tables and assistive listening devices; Lisa Cammarata
 - By-Laws and updates**; update and ratification; Debra Lobsitz
 - Pedestrian safety**; Pilot roundabout accessibility; Chris Nagle
 - Social media**
- 3) **Announcements/General discussion and ideas for future meetings; if needed**
- 4) **Next meeting**
July 16, 2019; 4:30PM; SATV
- 5) **Adjournment**

Assistive listening devices available for the deaf and hard of hearing upon request. 978-619-5630 or lcammarata@salem.com or Debra Lobsitz, Chair; dlobsitz@salem.com.

Know your rights under the Open Meeting Law MGL, ch. 30A sections 18-25 and City of Salem Ordinance Sections 2-2028 through 2-2033.