



KIMBERLEY DRISCOLL  
MAYOR

# COMMISSION ON DISABILITIES

CITY OF SALEM, MASSACHUSETTS  
98 WASHINGTON STREET, 3<sup>RD</sup> FLOOR  
SALEM, MASSACHUSETTS 01970  
978-619-5630

**Salem Commission on Disabilities  
September 17, 2019; 4:30PM; SATV Offices; 285 Derby Street**

## COMMISSION STATEMENT

*The Salem Commission on Disabilities is committed to making Salem a better place to work and live for people with disabilities. The Commission also strives to make Salem a more accessible place to visit for people living with all kinds of disabilities. Our mission is to raise awareness, educate, and provide informational resources about various disability issues. Two of the ways we do so are by providing educational information in the monthly meetings broadcasted on the local cable network, SATV Channel 22, and providing a daily audible column to help maximize the pedestrian commuter's safety. The Commission supports a strong relationship with City government, its constituents and the Salem business community, including the museums and other tourist attractions.*

## AGENDA

- 1) **Introductions and welcome**
- 2) **Old Business:**
  - 1) Institute for Human Centered Design/ADA Transition Plan update; Lisa Cammarata
- 3) **New Business**
  - 1) Subcommittee reports, if applicable; and update of membership of each
    - Project funding;** picnic tables/swingsets; Lisa Cammarata
    - By-Laws and updates;** update and ratification; Debra Lobsitz
    - Pedestrian safety;** Chris Nagle
    - Social media;** John Young
- 4) **Announcements/General discussion and ideas for future meetings; if needed**
- 5) **Next meeting**

October 15, 2019; 4:30PM; SATV
- 6) **Adjournment**

Assistive listening devices available for the deaf and hard of hearing upon request. 978-619-5630 or [lcammarata@salem.com](mailto:lcammarata@salem.com) or Debra Lobsitz, Chair; [dlobsitz@salem.com](mailto:dlobsitz@salem.com).

Know your rights under the Open Meeting Law MGL, ch. 30A sections 18-25 and City of Salem Ordinance Sections 2-2028 through 2-2033.