

***Ms. Mary A. Manning  
Mr. Manny Cruz  
Ms. Amanda Campbell***



***Ms. Beth Anne Cornell  
AJ Hoffman  
Ms. Veronica Miranda***

***Mayor Dominick Pangallo, Chair***

8"Know Your Rights Under the Open Meeting Law, M.G.L. c.30A § 18-25 and  
City Ordinance Sections 2-2028 through 2-2033"

DATE POSTED: February 23, 2024

### **FINANCE SUBCOMMITTEE MEETING**

Notice is hereby given that the Salem School Committee Finance Subcommittee will hold a **Finance Subcommittee meeting on March 5, 2024 at 4:15pm.** to discuss the topics below. This meeting will take place in person at 29 Highland Ave., Rm. 227, Salem, MA.

### **AGENDA**

**4:15pm**

- A.. Review of departmental and schools' proposed budgets:
- Witchcraft Elementary School
  - Horace Mann Laboratory School
  - Carlton Innovation School
  - Early Childhood Center
  - Collins Middle School

Respectfully submitted by,

***Krista Perry***

Executive Administrative Assistant to the School Committee & Superintendent

*"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator, as soon as possible and no less than 2 business days before the meeting, program, or event."*