

*City of Salem, Massachusetts  
Office of the City Clerk*

*Ilene Simons  
City Clerk*



September 16, 2022

**MEETING NOTICE AND AGENDA**

Notice is hereby given that a meeting of The City Council Committee on Government Services co-posted with the Committee of the Whole will be held on Wednesday September 21, 2022, at 6:30 p.m. in person at City Council Chambers 93 Washington St. 2<sup>nd</sup> Floor and via remote participation in accordance with a Chapter 107 of the Act of 2022. For the purpose of discussing Applicants interested in an appointment to the Community Preservation Committee or the Tree Commission. In-person attendance of members of the public will be permitted and the public may also participate, listen and/or view this meeting while in progress via the remote participation platform Zoom, through any one of the following ways.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85374328069?pwd=QlgxT1UwamQ0L1NzTnE2ZERSWVZjUT09>

Password: 291131

Or Telephone:

US: 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 853 7432 8069

The sub-committee meetings are held to take action for the purpose of making recommendations to the full council.

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Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event."

### **AGENDA**

- Applicants interested in an appointment to the Community Preservation Committee or the Tree Commission

Very truly yours,

ATTEST:

ILENE SIMONS  
CITY CLERK

**"Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and  
City Ordinance Sections 2-2028 through 2-2033."**