#### ORDER FOR CONDUIT & POLE LOCATION

In the City Council for the City of Salem, Massachusetts.

#### ORDERED:

That permission be and hereby is granted to Comcast Cable Communications Management LCC., to lay and maintain underground conduits, manholes and poles, with the wires and cables to be placed therein, under and above the surface of the following public way or ways as requested in petition of said Company dated November 15,2023

**Federal Street**: Starting at the existing Comcast Vault located at the corner of North Street and Federal Street excavating to place (1) 3" PVC Conduit 405'+/\_ to a proposed 3'x3' manhole to provide the Comcast Service to number 36 Federal Street.

Substantially as shown on plan, filed with said petition.

Also that permission be and hereby is granted said Comcast to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

- The conduits and manholes shall be of such materials and construction and all work done in such manner as to be satisfactory to the City Council or to such officers as it may appoint to the supervision of the work.
- 2. Said Company shall indemnify and save the City harmless against all damages, costs and expense whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
- 3. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Fifty Thousand Dollars (\$50,000) (reference being had to the bond already on file with said City) conditioned for the faithful performance of its duties under this permit.
- 4. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

| I hereby certify that the foregoin   | g order was adopted at . | a meeting of the City Council for the City |
|--------------------------------------|--------------------------|--------------------------------------------|
| of Salem, Massachusetts, held on the | day of                   | 2023.                                      |
| (over)                               |                          |                                            |
|                                      |                          | City Clerk                                 |

| We hereby certify that on                 | , 2023, at              | o'clock           | M., at Salem, Massachusetts      |
|-------------------------------------------|-------------------------|-------------------|----------------------------------|
| a public hearing was held on the petition |                         |                   |                                  |
| conduits, manholes and connections, with  | n the wires and cable   | s to be placed    | therein, described in the order  |
| herewith recorded, that we mailed at lea  | ast seven days before   | e said hearing    | a written notice the time and    |
| place of said hearing to each of the own  | ers of real estate dete | ermined by the    | last preceding assessment for    |
| taxation along the ways parts of ways u   |                         |                   |                                  |
| Company under said order. And that there  | eupon said order was    | duly adopted.     |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           |                         |                   |                                  |
|                                           | Salem City Counci       | l; Salem, Mass    | achusetts                        |
| CERTIFICATE                               |                         |                   |                                  |
|                                           |                         |                   | -                                |
| I hereby certify that the                 | e foregoing is a true   | copy of a loca    | ation order, and certificate of  |
| hearing with the notice adopted by the    | e City Council for      | the City of S     | alem, Massachusetts, on the      |
| day of<br>Book, Page                      | 2023, recorded with     | th the records of | of location orders of said City, |
|                                           |                         |                   | the provision of Chapter 166     |
| of General Laws and any additions thereto |                         | eof.              |                                  |
|                                           | Attest:                 |                   |                                  |
|                                           |                         |                   |                                  |
|                                           | -                       |                   | City Clerk                       |
|                                           |                         |                   |                                  |



# PROPOSED CONDUIT INSTALLATION **36 FEDERAL ST**

**WARD 2 - PRECINCT 2** SALEM, MA



ENGINEERING GROUP 201 Bosion Post Rd West - Suite 100 Meriborough, MA 01752 (774) 556-2924 www axisegroup.com

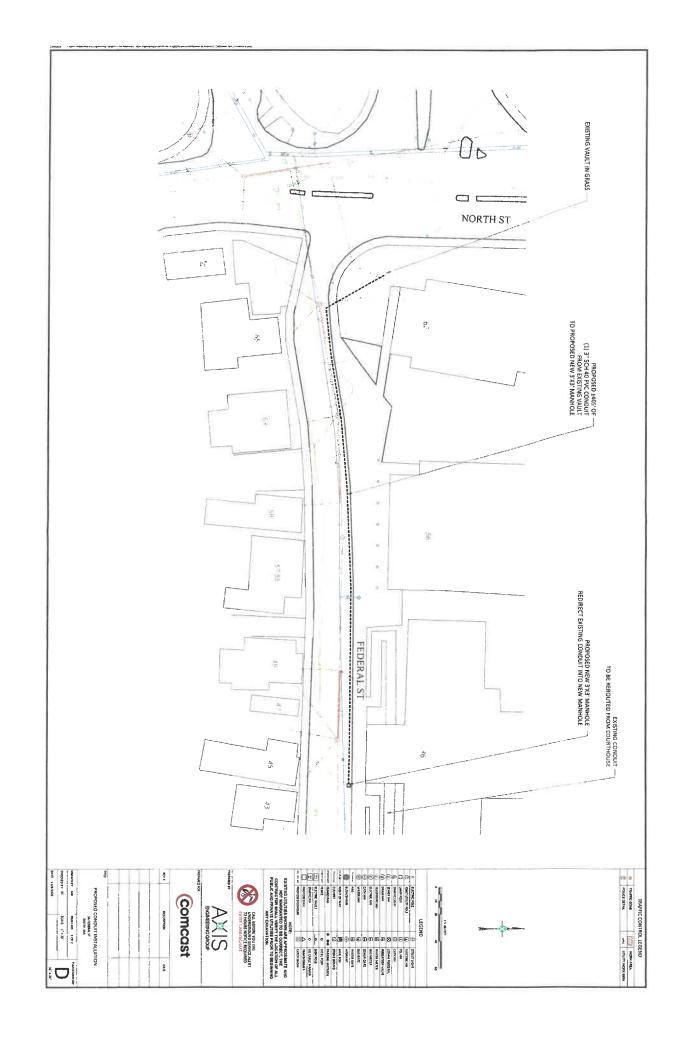
# INDEX OF DRAWING

SHEET NO. DESCRIPTION

COVER SHEET

PROPOSED CONDUIT INSTALLATION

GENERAL NOTES AND DETAILS



## GENERAL NOTES

1. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE
NOT BEEN INDEPENDENTLY VERFIEDS BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES
BEFORE COMMENCING WORK, AND SHALL BE FULLY RESEDINABLE FOR MAY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO
EXACTLY LOCATE AND PRESERVE MAY AND ALL UNDERGROUND UTILITIES.

2. WHERE AN EXISTINGUTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER FOR RESOLUTION OF THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER FOR RESOLUTION OF

3. THE CONTRACTOR SHOULD MAINTAIN A SEPARATION OF 18 INCHES MIN. WHEN CROSSING EXISTING WATER FACILITIES.

4. THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES BY THE UTILITY COMPANY.

5. THE CONTRACTOR SHALL NOT DISTURB PUBLIC TREES AND SHRUBS.

6. AREAS OUTSIDE THE LIMITS OF PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION AT NO EXPENSE TO THE OWNER.

7 THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLACING AND MAINTAINING TEMPORARY RESURFACING AND/OR PLATING FOR ALL EXCAVATIONS IN PAVED STREETS AND SIDEWALKS UNTIL PERMANENT RESURFACING IS COMPLETE.

8. JOINTS BETWEEN NEW BITUMINOUS CONCRETE ROADWAY PAVEMENT AND SAW CUT EXISTING PAVEMENT SHALL BE SEALED WITH BITUMEN AND BACK SANDED.

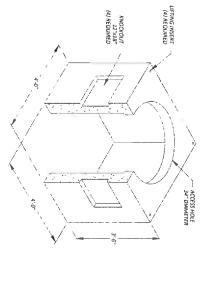
8. THE CONTRACTOR SHALL PROTECT AND SUPPORT ALL EXISTING UTILITY LINES THAT BECOME EXPOSED DUE TO EXCAVATION REQUIRED TO INSTALL THE PROPOSED CONDUIT.

10. THE CONTRACTOR SHALL REPLACE ALL DISTURBED TRAFFIC SIGNAL LOOP DETECTORS TO GOOD WORKING CONDITION AS REQUIRED BY THE LATEST STANDARDS OF THE MUNICIPAL TRAFFIC DEPARTMENT.

11. ALL EXISTING STATE, COUNTY, CITY, AND TOWN LOCATION LINES AND PRIVATE PROPERTY LINES HAVE BEEN ESTABLISHED FROM AVAILABLE INFORMATION AND THEIR EXACT LOCATION ARE NOT GUARANTEED.

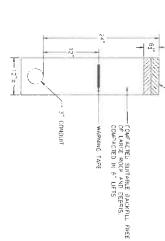
12. THE CONTRACTOR SHALL REPLACE ALL PAVEMENT MARKINGS IN THEIR ENTIRETY THAT HAVE BEEN DAMAGED BY TRENCH EXCAVATION OR OPERATIONS OF THE CONTRACTOR WITH SIMILAR COLOR AND SIZE THERMOPLASTIC MARKINGS.

C DESCRIPTION OF THE PROPERTY OF THE PROPERTY



# 3'x3'x3' I.D. MANHOLE W/6" WALLS & ROOF

CHASE STANDARD - 3,900 Lbs MUST MEET OR EXCEED ALL STATE, LOCAL D.O.T. REGULATIONS FOR ROADWAY LOADINGS



# ROADWAY PATCH AND DUCT BANK INSTALLATION DETAIL N 7 5

BENCH BLIMIL NOTES:

GENERAL NOTES AND DETAILS

JA PRIZAM ST

JAZIM, MA FINT NO. 2 OF 7

\* 24" MANULY FERM TWO OF CONDUIT IN SIFFARE PREMAINS THE PLANTE ALLERY AFFORE PERMIT TO METALLIC PARTIES AS ENSING.

| mar ! | 2                      |         | 2                      |                                                                                                      |                                                                                                                                                                                           |
|-------|------------------------|---------|------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E     | ADV F DESCRIPTION DATE | Comcast | AMIS BACINEERING GROUP | CALL BEFORE YOU DIG<br>UNDERGIOURD SÉRVET ALERY<br>22 HOURS HOTTER REQUIRED.<br>ENTER 1-888-DIG-SAFE | EXISTING UTILITIES SHOWN ARE APPROXIMATE AND NOT WARRANTED TO SHE CONTROLT THE CONTROLTOR SHALL VERBY THE LOCATION OF ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO SEGURNING ANY EXCAVATION. |



#### Dominick Pangallo Mayor

December 7, 2023

Honorable Salem City Council Salem City Hall Salem, Massachusetts 01970

Dear City Councillors:

I reappoint, subject to City Council confirmation, the following Salem residents to these boards and commissions, for the terms set forth below.

| Name                 | Board                             | Term Length | Term Expiration   |
|----------------------|-----------------------------------|-------------|-------------------|
| Mary Ellen Halliwell | Beautification Committee          | 3 Years     | March 1, 2026     |
| Colleen Downie       | Bicycling & Shared Path Committee | 3 Years     | February 27, 2026 |
| Robert Millerick     | Board of Assessors                | 3 Years     | March 1, 2026     |
| Paul Kirby           | Board of Health                   | 3 Years     | March 1, 2026     |
| Sara Moore           | Board of Health                   | 3 Years     | March 26, 2026    |
| Darren Black         | Commission on Disabilities        | 3 Years     | April 23, 2026    |
| Rebecca Christie     | Commission on Disabilities        | 3 Years     | April 13, 2026    |
| Debra Lobsitz        | Commission on Disabilities        | 3 Years     | March 1, 2026     |
| Eliud Alcala         | Council on Aging Board            | 3 Years     | March 1, 2026     |
| Abigail Butt         | Council on Aging Board            | 3 Years     | March 1, 2026     |
| Kristin Macek        | Council on Aging Board            | 3 Years     | February 27, 2026 |
| Kathy Winn           | Salem Harbor Port Authority       | 3 Years     | January 12, 2026  |
| Vijay Joyce          | Historical Commission             | 3 Years     | March 12, 2026    |
| Rosa Ordaz           | Zoning Board of Appeals           | 3 Years     | May 1, 2026       |

I recommend confirmation of these reappointments and ask that you join me in thanking them for their continued dedicated service and commitment to our community.

Sincerely,

Dominick Pangallo

Mayor City of Salem



Dominick Pangallo Mayor

Office of the Mayor

January 11, 2024

Honorable Salem City Council Salem City Hall Salem, Massachusetts 01970

Dear City Councillors:

I am pleased to appoint Timothy Norton, of 9 Glover Street, Unit 2, to the Scholarship and Education Committee to complete a three-year term previously vacated by Brian Eiermann, to expire on March 28, 2025.

Mr. Norton is Firefighter for the City of Cambridge and an active Officer in the Army National Guard. He grew up without the ability to pay for college, deferring his enrollment following high school. After joining the National Guard and becoming entitled to education funding benefits, he enrolled in North Shore Community College, and ultimately Salem State University to complete his education. His experiences have given him a perspective that inspires him to make more resources available for education, and to help young people access those resources. He is excited about the opportunity that Salem residents have to voluntarily designate a donation toward scholarships and educational opportunities via our property tax bills, and is looking forward to finding ways to better leverage that opportunity for our community, as well as additional ideas to increase scholarship opportunities for Salem residents.

I strongly recommend confirmation of Mr. Norton's appointment to the Scholarship and Education Committee. We are fortunate that he is willing to volunteer in this important role and lend his time, life experience and dedication to this important board and its work.

Sincerely

Dominick Pangallo

Mayor



Dominick Pangallo Mayor

Office of the Mayor

January 11, 2024

Honorable Salem City Council Salem City Hall Salem, Massachusetts 01970

Dear City Councillors:

I am pleased to appoint Margarida Raka-Goncalves, Esq., of 16 Kosciuszko Street, to the Historical Commission to serve as an Alternate Member for a two year term, to expire January 11, 2026. Ms. Raka-Goncalves will be filling a vacant seat most previously held by Reed Cutting.

Ms. Raka-Goncalves is an attorney with a professional background practicing law and working in social services. She has a cultural background that gives her a unique perspective. She was born and raised in Sintra, Portugal and lived in Bali, Indonesia. She speaks four languages and has a deep appreciation for a wide variety of historical architecture, and its importance. As her husband is an award-winning artist in Salem, they chose to reside in Salem both due to its public art and architecture. She lives in a historic home in Salem and has been fascinated by all she has learned from the Historical Commission about her own home. She looks forward to bringing her background, passion and perspective to help the Historical Commission in Salem.

I strongly recommend confirmation of Ms. Raka-Goncalves's appointment as an Alternate Member to the Historical Commission. We are fortunate that she is willing to volunteer in this important role and lend her time, life experience and dedication to this important board and its work.

Sincerely,

Dominick Pangallo

Mayor



Dominick Pangallo Mayor

January 11, 2024

Honorable City Council Salem City Hall Salem, Massachusetts 01970

#### Dear City Councillors:

I reappoint, subject to City Council confirmation, the following Salem residents to these boards and commissions, for the terms set forth below.

| Name               | Board                               | Term Length | Term Expiration  |
|--------------------|-------------------------------------|-------------|------------------|
| Jason Sydoriak     | Affordable Housing Trust Fund Board | 2 years     | January 25, 2026 |
| Jason Leese        | Affordable Housing Trust Fund Board | 2 years     | January 14, 2026 |
| Patrcia Small      | Council on Aging Board              | 3 years     | January 14, 2027 |
| Gwendolyn Rosemond | Public Art Commission               | 2 years     | January 11, 2026 |
| Norene Gachignard  | Public Art Commission               | 2 years     | January 11, 2026 |

I recommend confirmation of these reappointments an ask that you join me in thanking them for their continued dedicated service and commitment to our community.

Sincerely,

Dominick Pangallo

Mayor



#### CITY OF SALEM

In City Council,

Ordered:

January 11, 2024

That the sum of Thirty Thousand Dollars (\$30,000.00) is hereby transferred and appropriated from the Receipts Reserved funds listed below to the Department of Public Services Burial Account (14112-5383) in accordance with the recommendation of His Honor the Mayor.

|           | From                 |            | То         | Amount       |
|-----------|----------------------|------------|------------|--------------|
| 2430-4800 | R/Res Sale of Lots   | 14112-5383 | DPS Burial | \$15,000.00  |
| 2431-4800 | R/Res Sale of Vaults | 14112-5383 | DPS Burial | \$15,000.00  |
|           |                      |            | Total      | \$ 30,000.00 |



Dominick Pangallo Mayor

January 11, 2024

Honorable Salem City Council Salem City Hall Salem, Massachusetts 01970

Ladies and Gentlemen of the City Council:

The enclosed Order transfers \$30,000 from the following Receipts Reserved funds listed below to the Department of Public Services Burial account (14112-5383) to replenish funds used for the Burial services and daily operations for Greenlawn cemetery to continue for fiscal year 2024.

24301 – 4800: Sale of Lots - \$15,000.00 24311 – 4800: Sale of Vaults - \$15,000.00 \$30,000.00

I recommend adoption of the enclosed Order and invite you to contact DPS Director Ray Jodoin should you have any questions regarding it.

Sincerely,

Dominick Pangallo

Mayor

## DOMINICK PANGALLO MAYOR RAYMOND JODOIN

#### CITY OF SALEM, MASSACHUSETTS

DEPARTMENT OF PUBLIC SERVICES
5 JEFFERSON AVENUE - FACILITY LOCATION
98 WASHINGTON STREET - MAILING ADDRESS
SALEM, MASSACHUSETTS 01970
TEL. (978) 744-3302
FAX (978) 744-6820
RJODOIN@SALEM.COM

DIRECTOR OF PUBLIC SERVICES

December 19, 2023

The Honorable Mayor Dominick Pangallo City of Salem 93 Washington Street Salem, Massachusetts 01970

Subject: Burial Services

Dear Mayor Pangallo,

We respectfully request an appropriation of funds in the amount of thirty thousand dollars, (\$30,000.00) from the following account:

24301 - 4800: Sale of Lots - \$15,000.00 24311 - 4800: Sale of Vaults - \$15,000.00

\$ 30,000.00

to be transferred into the Public Services Burial Services line – 14112 - 5383. This will replenish funds used for the Burial services and daily operations for Greenlawn cemetery to continue for FY24.

Respectfully yours,

Raymond Jodoin

Director of Public Services

Raymond Jodoin

Cc: Anna Freedman

Ray Jodoin File Copy

#### CITY OF SALEM – Finance Department Free Cash, W & S R/E, R/Res & Budget Transfer Request Form

| From: $DPS$                                                               | 12/19/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department 230                                                            | Department Head Authorizing Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| From: 24311 - 4800<br>(*Note - Please include letter to May               | Budget Amt:  Desc: Sale of valts  Balance: \$260.00  Budget Amt:  Desc: Sale of valts  Balance: \$27,276.39  For for Transfers from different Personnel & Non-personnel lines)  Budget Amt:  Desc: 5260.00  Budget Amt:  Budget Amt:  Desc: 5260.00  Budget Amt:  Desc: 5260.00  Budget Amt:  Budget Amt:  Budget Amt:  Budget Amt:  Budget Amt:  Budget A |
| Free Cash or To:  Retained Earnings (W/S) (Org/Object)  Please circle one | Budget Amt:  Desc: Balance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Amount Requested: \$ 15,0  Reason (Be Specific) For Buning L              | Servicos A? green Lam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| For Finance Department and Mayor's Use Only.                              | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Budget Transfer                                                           | Mayor Approval City Council Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Free Cash Appropriation - City Counci                                     | il Approval – Gen Fund \$Free Cash Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| R/E Appropriation –Water \$R/E Balance                                    | R/E Appropriation Sewer \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Receipts Reserve – City Council Appro                                     | R/Res Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Raise & Appropriate                                                       | Other Salv of vaults                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Recommendation: Approved Denied                                           | Finance Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Completed: Date: By:                                                      | CO # JE#: Transfer #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

#### CITY OF SALEM – Finance Department Free Cash, W & S R/E, R/Res & Budget Transfer Request Form

| From: Des 230                                                                                        | Depa                | rtment Head Auth | orizing Signature    | 12/19/23<br>Date     |
|------------------------------------------------------------------------------------------------------|---------------------|------------------|----------------------|----------------------|
| Budget or R/Res Transfers To: 14//2 - 5383  (Org/Object)                                             | Desc: <u></u> 8     | or:AL Sel        | Budget An            | nt: 8<br>e: 5,260.00 |
| From: 24301 - 4800<br>(*Note - Please include letter to<br>Current Balance in Receipts Reserved Fund |                     |                  |                      | = 121,243            |
| Free Cash or To:  Retained Earnings (W/S) (Org/Object)  Please circle one                            | _ Desc:             |                  | Budget Amt: Balance: |                      |
| Amount Requested: \$ 15  Reason (Be Specific) For Bo  Cenerary                                       | 5,000.00<br>r:AL Se | QV:C+S A         | 17 yreen             | h gan                |
|                                                                                                      |                     |                  |                      |                      |
| For Finance Department and Mayor's Use On                                                            | ıly:                |                  |                      |                      |
| Budget Transfer                                                                                      | Mayor A             | pproval          | Cir                  | ty Council Approval  |
| Free Cash Appropriation – City Cou                                                                   | ncil Approval – G   | en Fund \$       | Cash Balance         |                      |
| R/E Appropriation –Water \$ R/E Bal                                                                  | ance                |                  | Appropriation Sewer  | R/E Balance          |
| Receipts Reserve - City Council App                                                                  | roval               | \$               | Fund Balance         | IOE Balange          |
| Raise & Appropriate                                                                                  |                     | Other _          | all of lots          |                      |
| decommendation: Approved Denied                                                                      |                     | Finance          | e Director           | -                    |
| ompleted: Date: By:                                                                                  | CO#                 | JE#:             | Tran                 | sfer #:              |



#### CITY OF SALEM

In City Council,

Ordered:

January 11, 2024

That the sum of Ten Thousand One Hundred Thirty-Four Dollars and Fourteen Cents (\$10,134.14) is hereby appropriated from the "Fund Balance Reserved for Appropriation – Free Cash" account to the account listed below to fund required emergency repair costs in accordance with the recommendation of His Honor the Mayor.

| Description                              | Fund       | Amount          |
|------------------------------------------|------------|-----------------|
| Fire Department<br>Fire Equipment Repair | 12202-5258 | \$<br>10,134.14 |
|                                          |            | \$<br>10,134.14 |



Dominick Pangallo Mayor

Office of the Mayor

January 11, 2024

Salem City Council 93 Washington Street Salem, MA 01970

Dear Councillors:

The enclosed Orders authorize the payment of a previous year's invoice with this fiscal year's funds and additionally appropriate \$10,134 from free cash to pay said invoice. This invoice is for unanticipated repairs needed by the Fire Department to our Tower 2 ladder truck. The specific repairs and reason for the late payment of this invoice are detailed in the enclosed letters from Chief Dionne.

I recommend adoption of the enclosed Orders and invite you to contact Chief Dionne should you have any questions regarding these requests.

Sincerely,

Dominick Pangallo

Mayor



ALAN E. DIONNE CHIEF 978-744-6990 ADIONNE@SALEM.COM

### CITY OF SALEM, MASSACHUSETTS FIRE DEPARTMENT

48 Lafayette Street
Salem, Massachusetts 01970-3695
PHONE 978-744-1235 FAX 978-745-4646



Fire Prevention Bureau 978-745-7777

December 27, 2023

Dear Mayor Pangallo,

I am requesting \$10,134.14 from the city's short-term capital account to cover emergency repairs on Salem Fire Tower Ladder 2. Fire Equipment account # 12202 5258

Salem Fire Department's only ladder at the time, Tower 2, suffered a severe breakdown in June when it lost all its 42 quarts of engine oil. The truck could not be driven and had to be towed to Allegiance Trucks in Methuen for emergency repairs. Due to the seriousness of the breakdown and the demanding repair timeline, the dealer could not provide an accurate repair estimate. I authorized the work, which was returned to us within ten days.

When the dealer commenced with the emergency repair work, they encountered some substantial issues, including a significant crack in the cam housing, a leaking oil pan, and other related problems that required a substantial overhaul of all the oil components on the engine. Additional aerial ladder items were taken care of while the truck was at the dealer.

Tower Ladder Two was manufactured in 2013 and is in its eleventh year of service with the department. Overall, this truck has served our community well, but unfortunately, we have had to manage two major repairs in the past 12 months. As you will recall, the aerial ladder suffered severe damage during a freezing night at a fire on Grove Street in January last year. Since Tower 2 has returned to service from this most recent repair, we have had no additional severe problems. I believe this is still a good truck that will continue to serve us well as it has in the past.

I am attaching the invoice detailing the repairs.

Sincerely,

Alan Dionne

Chief of Department

#### CITY OF SALEM – Finance Department Free Cash, W & S R/E, R/Res & Budget Transfer Request Form

| From: Five Geot                                                                                           | 1424                                                                                         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Department D                                                                                              | Department Head Authorizing Signature Date                                                   |
| Budget or R/Res Transfers To: 12202 - 525                                                                 | Budget Amt: SQ1000  Balance: 3,360,94                                                        |
| (Org/Object)                                                                                              | D. L. et A. et                                                                               |
| France Tolly (All)                                                                                        | Budget Amt:                                                                                  |
| *Note - Please include                                                                                    | Desc: Balance: letter to Mayor for Transfers from different Personnel & Non-personnel lines) |
| Current Balance in Receipts Reserv                                                                        | ed Fund Above (if applicable) - \$ Date:                                                     |
|                                                                                                           |                                                                                              |
| Free Cash or To: 12202 - So  Retained Earnings (W/S) (Org/Object)  Raise & Appropriate  Please circle one | Budget Amt: SQ. UTO Balance: 3,360.94                                                        |
|                                                                                                           |                                                                                              |
|                                                                                                           | Print year innoise for Allegionce Truck Repair for                                           |
|                                                                                                           |                                                                                              |
| For Finance Department and Mayor'                                                                         | s Use Only:                                                                                  |
| Budget Transfer                                                                                           | Mayor Approval City Council Approval                                                         |
| Free Cash Appropriation –                                                                                 | City Council Approval – Gen Fund \$ (100 60 85) Free Cash Balance                            |
| R/E AppropriationWater                                                                                    | \$ R/E Balance R/E Appropriation Sewer \$ R/E Balance                                        |
| Receipts Reserve – City Co                                                                                | ouncil Approval \$R/Res Fund Balance                                                         |
| Raise & Appropriate                                                                                       | Other                                                                                        |
| Recommendation: Approved                                                                                  | Denied Finance Director                                                                      |
| Completed: Date: By:                                                                                      | CO # JE#: Transfer #:                                                                        |



#### CITY OF SALEM

In City Council,

Ordered:

January 11, 2024

Per MGL Chapter 44 Section 64 which allows for a municipality to pay for prior fiscal year invoices using current fiscal year appropriations by two-thirds vote of the City Council we request the sum of Ten Thousand One Hundred Thirty-Four Dollars and Fourteen Cents (\$10,134.14) of outstanding Fiscal Year 2023 invoices is hereby allowed to be paid from the Fiscal Year 2024 Fire Department budget as listed below in accordance with the recommendation of His Honor the Mayor.

| Department                                                  | Vendor                  | Amour | nt        |
|-------------------------------------------------------------|-------------------------|-------|-----------|
| Fire Department<br>(12202-5258<br>Fire Equipment<br>Repair) | Allegiance Truck Repair | \$    | 10,134.14 |
| ,,,,                                                        | Total                   | \$    | 10,134.14 |



Dominick Pangallo Mayor

Office of the Mayor

January 11, 2024

Salem City Council 93 Washington Street Salem, MA 01970

Dear Councillors:

The enclosed Orders authorize the payment of a previous year's invoice with this fiscal year's funds and additionally appropriate \$10,134 from free cash to pay said invoice. This invoice is for unanticipated repairs needed by the Fire Department to our Tower 2 ladder truck. The specific repairs and reason for the late payment of this invoice are detailed in the enclosed letters from Chief Dionne.

I recommend adoption of the enclosed Orders and invite you to contact Chief Dionne should you have any questions regarding these requests.

Sincerely,

Dominick Pangallo

Mayor



ALAN E. DIONNE CHIEF 978-744-6990 ADIONNE@SALEM.COM

## CITY OF SALEM, MASSACHUSETTS FIRE DEPARTMENT

48 Lafayette Street
Salem, Massachusetts 01970-3695
PHONE 978-744-1235 FAX 978-745-4646



Fire Prevention Bureau 978-745-7777

Mayor Dominic Pangallo Salem City Hall 93 Washington St. Salem, MA 01970

RE: Allegiance Trucks Repair Invoice R404007422:01

Dear Mayor Pangallo,

I want to request the attached \$10,134.66 invoice be paid out of Fiscal Year 2023. I will be submitting a free cash request as well. For fire equipment account # 12202 5258

Our only ladder, Tower 2, suffered a severe breakdown in June when it lost all its oil. The truck could not be driven and had to be towed to Allegiance Trucks in Methuen for emergency repairs. Due to the seriousness of the breakdown and the demanding repair timeline, the dealer could not provide an accurate repair estimate. I authorized the work, which was returned to us within ten days.

Fortunately, the dealer was very timely with the emergency repairs but not timely with their billing. We did not receive the attached invoice from Allegiance Trucks until October 11, 2023. This matter slipped below the radar for us, and we did not follow up with Allegiance when no invoice was received. In addition, I needed to address items on the invoice with Allegiance, further delaying our attempt to pay off the invoice.

I spoke to Anna regarding this matter. Understandably, these matters should be managed differently, and I will make every attempt to do so in the future.

Most sincerely,

Alan Dionne

Chief of Department

#### TRUCKS

|                                                                             | Sold Operations (Cont.)                                                                                                                                                                                                                                                                     |                               |                           |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|
| OB #3 EV-000-25 EV                                                          | REPAIR                                                                                                                                                                                                                                                                                      | w MEDIIM A                    | ND                        |
| OMPEAIST CU                                                                 | STOMER STATES THE ABRIAL WILL ONLY OPERATE AT LOW IDEE AND SHOULD BE LOW<br>GH                                                                                                                                                                                                              |                               | ,                         |
| AUSE<br>ORRECTION tes<br>spe                                                | at aperation of aeroal speed switch $\alpha$ all levels (people). Actual speeds need to by (c). Adjust happeneds to specifications for all aeroal functions.                                                                                                                                | Har Mice]                     | Ex best                   |
| LARIOR EV-000 2                                                             | 5 EV REPAIR  Prepay: 0 Paris \$0.00 Labor \$594.00 Misc \$0.00 S                                                                                                                                                                                                                            | able. Si 00                   | 494 ()                    |
|                                                                             | ••••                                                                                                                                                                                                                                                                                        |                               |                           |
| OMPLAINI III                                                                | REPAIR  B DRIVERS SIDE REAR, REPLACE HANDLE                                                                                                                                                                                                                                                 | sa a di signidle              |                           |
| AUSE                                                                        | A REPAIR  B DRIVERS SIDE REAR, REPLACE HANDLE  Sometime to a manel for access to hardware. Straighten dented body where handles attack. Joseph at                                                                                                                                           | ea ya de sandle               |                           |
| OMPLAINE III<br>AUSE<br>ORRECTION DE<br>and                                 | A REPAIR  HE DRIVERS SIDE REAR, REPLACE HANDLE  sassemble is as panel for access to hardware. Straighten denied body where handles attach dosail as dissemble rear panel. Repair inclied ground wire for left rear spot light.                                                              | ear paide sandle              |                           |
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| OMPLAINE III<br>AUSE<br>ORRECTION DE<br>and                                 | SARPAIR  BEDRIVERS SIDE REAR, REPLACE HANDLE  sassemble to to panel for access to handware. Stringhten dented body where handles attach to start as d assemble rear panel. Repair inclied ground wire for left rear spot light  ### ### ############################                        |                               |                           |
| OMPLAINT 131 AUSE ORRECTION Do and USES ULABOREV.000.2                      | A REPAIR  BE DRIVERS SIDE REAR, REPLACE HANDLE  sassemble in a panel for access to hardware. Straighten denied body where handles attach to start at dissemble rear panel. Repair inclied ground wire for left rear spot hight  ###  ###  ###  ###  ###  ###  ###                           | 3 26.73                       | *38 G                     |
| OMPLAINE 131 AUNE ORRECTION DIS and ITEM ILABORIEV.000-2 1 404F-931174-0480 | A REPAIR  B DRIVERS SIDE REAR, REPLACE HANDLE  sassemble in a panel for access to handware. Stringhten denied body where handles attach fostable at assemble rear panel. Repair melted ground wire for left rear spot light  ### ### ### ### ### #### #### ########                         | PAS PRICE<br>3 20.71<br>NO IN | 76<br>36<br>40 (          |
| OMPLAINE 131 AUSE ORRECTION DE                                              | A REPAIR  H. DRIVERS SIDE REAR, REPLACE HANDLE  sassemble is a panel for access to hardware. Straighten denied body where handles at icl. Tostall as dissemble rear panel. Repair inclied ground wire for left rear spot light  ESCRIPTION  EVERTICAL STRAIGHT STRAIGHT OSED, WHOLES  25.65 | 120,71<br>80,00<br>21,13      | 738 (<br>20<br>30 (<br>48 |

Prepay: 0 Parts 5894 11 Labor 58 910 00 Misc 580 00 Solder 50 06

#### THANK YOU - WE APPRECIATE YOUR BUSINESS

Sold Operations Totals

| HANK ADD. MI ALKEGIAE OF REPORTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                      | 51 T       |
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| PERSON WHO IS DIMERALED TO PAY FOR THE REPART OF AGDING A FINETE SUBJECT TO THE REPART AGREEMENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ill of the carrinties with respect | PARTS                                                                                | \$894.14   |
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| OR LIBECKEDIT CARD ACCOUNT HAS BEEN CLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Telegrafica to a detail.           | TOTAL                                                                                | 549,134.14 |
| X  B. B. C. P. B. C. S. G. S. C. S. | item items  (Span 1985 5)          | Please Remit Payments ALMETHURN, 11 a CORPORATE BHAING 11 C DEPT 100 PO BOX \$ 50004 |            |



At MacHiller L. AL ROLANCE TRUCKS BOSTON NORTH

409 JNDBFRG AVE METHORN, MADE 44

P (978) 636-1800 F 928) 489-2213 nect kaustioningalla www. SERVICE INVOICE:

Tag Number: License Plate Number

SALEM FIRE DEPARTMENT MA 107258 481 AFAST LIFST SALLM MA 01970-3695 P (078) 44-3430

DELAY: - T SALEM FIRE DEPARTMENT : MA - 107258 48 F AFAYETTE ST SALEM MA 01970-3695 p. (978) (44-3430)

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| o 3 PIERCI         | PITRUE      | TELC FOLLSON OF 1973 | *ON             |              |           |                    |               |

#### **Sold Operations**

#### JOB#U EV-000-0- CUSTOMER STATES CHECK OIL LEAK

COMPUNINE

CUSTOMER STATES CHECK OR TEAK

CAUSI CORRECTION Pressure wash engine and transmission. Run engine and inspect for leaks. Focker housing and injector line pass through seals. Order parts. Disassemble and remove fuel rail, rockers, cam shafts and housing. Clean and inspect for reassembly crack found in cam housing. Oil parcis also noted to be leaking. Drain oil remove skill plates for access Remove oil pan and pump. Clean and inspect for reassembly. Ok. Clean removed parts and inspect for progressive damage—none Install oil pan with new gasket. Cam housing is at back order until December. Make temporary repair with new gasket and Three bond RTV scalant. Install cams and set overhead. Cle in and install previously removed con ponents. Fift engine with fresh 15w-40 and filter. Change Fird titlers. Privac fiel system and run engine to temp

Inspect for leaks - none noted. Road test vehicle # OK, no leaks

|     | Inspect for leaks    | none noted. Road test ventere " OR, no tens? | L ST   | INIT PRICE    | EXTD PRICE |
|-----|----------------------|----------------------------------------------|--------|---------------|------------|
| gTY | TEN                  | DESCRIPTION                                  |        |               | 020.00     |
|     | 1 ABOR EV-009 24     | RI PAIR OIL LEAK                             | 12.52  | 50.45         | 62.70      |
| h   | 104X DDE A472C18C480 | SEAL.                                        | 71.80  | 64.62         | 64.62      |
| 1   | 404X DDE A3+1 1 4580 | MOUNTIN                                      | 92 06  | \$2.86        | 82.86      |
| ì   | 4(4) \1/10269521     | SEAL.                                        | 7 30   | 2.52          | 303 24     |
| 42  | 404X 389             | 15W 40 QRT                                   | 203 36 | 11.55         | 17155      |
| ŀ   | 104 X X X            | 1' SUCTION HOSE                              |        | Sublet \$0.00 | 57 (17)    |

Prepay 0 Parts \$687.97 | Cabor S. 020.00 | Misc \$0.00 | Sublet \$0.00

#### JOB #2 EV-000-25 EV REPAIR

COMPLAINT

CUSTOMER STATES ADJUST AEREAL LADDER CABLES AND HYDRA. LICLINES TO CORRECT TENSION FROM

RECENT REPAIR

CAUSI

CORRECTION

Check, adjust and set actual cable deflection on all sections

|       |                  |             |                                | 1.97         | MIT PRICE     | EKTD PRICE |
|-------|------------------|-------------|--------------------------------|--------------|---------------|------------|
| 43.13 | 1EM              | DESCRIPTION | •                              |              | •             | 558 (K)    |
|       | 1 ABOR EV 300-25 | Prepay 0    | Parts \$0.06   Labor \$5.58.00 | Misc. \$0.00 | Sublet \$0.00 | PERIO.     |



#### CITY OF SALEM

In City Council,

Ordered:

January 11, 2024

To accept the donation of One Thousand Two Hundred Dollars (\$1,200.00) from Americal Auctioneers Services. The donation is to be deposited into the Parks and Recreation Donation Fund 2406 (24061-4830) for a standard bench in accordance with the recommendation of His Honor the Mayor.



Dominick Pangallo Office of the Mayor

January 11, 2024

Honorable Salem City Council Salem City Hall Salem, Massachusetts 01970

**Dear Councillors:** 

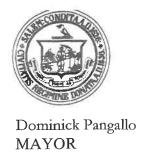
Enclosed is a request to accept a donation from Americal Auctioneers Services in the amount of One Thousand Two Hundred Dollars. These funds will be deposited into the Parks and Recreation Donation Fund 24-06 (24061-4830) for a standard bench.

In order to accept the donation, approval must be given by both the Mayor and City Council. I ask that the members of the City Council join with me in accepting these funds.

Sincerely,

Dominick Pangallo

Mayor



Trish O'Brien

SUPERINTENDENT

#### CITY OF SALEM, MASSACHUSETTS

PARK, RECREATION & COMMUNITY SERVICES 401 Bridge Street, Salem MA 01970 (978) 744-0924 Fax (978) 219-1665

December 26, 2023

Dear Mayor Pangallo,

I am writing to request the acceptance of a \$1,200.00 check written to the City of Salem for a bench donation of \$1,200.00 from Americal Auctioneers Services for a Park and Recreation Donation. The amount to be deposited into the Park and Recreation Donation account 24061-4830.

Thank You

Sincerely,

Trish O'Brien

Trish O'Brien Superintendent, City of Salem Park, Recreation and Community Services Jean A. Levesque Community Life Center



#### CITY OF SALEM

In City Council, January 11, 2024

#### Ordered:

That a petition to the General Court, accompanied by a bill to amend Chapter 250 of the Acts of 2016, as set forth below, be filed with an attested copy of this Order be, and hereby is, approved under Clause (1) of Section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that the following legislation be adopted, except for amendments by the Senate or House of Representatives which conform to the intent of this home rule petition:

AN ACT amending Chapter 250 of the Acts of 2016 to include the City of Salem Designated Port Area as part of the Salem Harbor Port Area.

Be it enacted by the Senate and House of Representatives in General Court Assembled, and by the authority of the same as follows:

Section 1. Section 4 of Chapter 250 of the Acts of 2016 is hereby amended by inserting the following clause at the end of that section: - ", and the Salem Harbor Designated Port Area containing an area of 112.3 acres more or less and as shown generally on a plan entitled 'Salem Harbor Designated Port Area (DPA),' Scale: 1" = 350' +/-, Prepared by: Massachusetts Office of Coastal Zone Management, 251 Causeway Street, Suite 800, Boston, MA 02114, Date: March 2011."

Section 2. Section 5 of Chapter 250 of the Acts of 2016 is hereby amended by deleting clause (iii) and (iv) and inserting the following clauses at the end of that section: - "(iii) may sue and be sued in its own name and plead and be impleaded, but notwithstanding any special or general law to the contrary, shall not be liable for punitive damages; (iv) may make and enter into contracts and agreements necessary or incidental to the performance of its duties and the execution of the powers granted by this act including, but not limited to, the granting of leasehold interests, concessions, access and development rights and privileges and supplier, vendor, contractor and consultant contracts; and (v) may impose a tariff, pilotage and/or navigational requirements upon vessels calling on Salem Harbor or Harbor Port Area."

Section 3. This act shall take effect as provided by law.



Dominick Pangallo Mayor

Office of the Mayor

January 11, 2024

Salem City Council 93 Washington Street Salem, MA 01970

Dear Councillors:

The enclosed Order submits a home rule petition to the state legislature to modify the geographic jurisdiction of the Salem Harbor Port Authority to incorporate the designated port area and to include clarifying language regarding the entity's authority relative to vessels accessing the City's deep-water berth and acreage within the designated port area.

I recommend adoption of the enclosed Order and invite you to reach out to Harbormaster Bill McHugh, Director of Planning Tom Daniel, Offshore Wind Project and Waterfront Planner Daniel Collins, or City Solicitor Beth Rennard with any questions you may have regarding it.

Sincerely,

Dominick Pangallo

Mayor

City of Salem

CC: State Senator Joan Lovely

State Representative Manny Cruz

#### Ouestions contact - Rob Proude 781-423-3082

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Salem Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Pope St - National Grid to install 1 JO Pole on Pope St beginning at a point approximately 400' feet northeast of the centerline of the intersection of Pope St & Proctor St. Install new Pole 366-50 at approximately 42.517339, -70.908997.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Pope Street - Salem – Massachusetts.

No.# 30838555 November 21, 2023

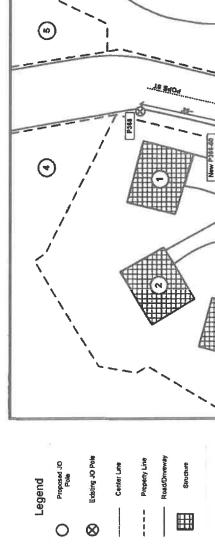
Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

| Massachusetts Electric C |            |
|--------------------------|------------|
| NATIONAL GRID 🏿 🎉        | of Courter |
| BY                       |            |
| Engineering Department   |            |
| VERIZON NEW ENGL         | AND, INC.  |
| BY                       |            |
| Manager / Right of Way   |            |



PETITION SKETCH TOWN OF SALEM ESSEX COUNTY



7 Pope Street 15-0316-801 Lands of Racheld Custodlo Θ

(4)

9 Pope Strest 15-0316-802 Lands of Andrew Lundebjerg

11 Pape Street 15-0316-803 Lends of Robin Eddy

13 Pope Street 15-0316-804 Lands of Lymo Grenier •

8 Pops Street 15-306-802 Lands of Craig Barceto

12 Pope Street 15-0108-0 Lands of Salem Heights Preservation

# national**grid**

Petition Sketch for Pole 368-50 Pope SI Salem, MA VVR#30838555

Drawn By: RMP

Not To Scale Distances are Approximate

Designer Rob Proude ControlPoint Technologies, Inc 200 Ledgewood Place, Rockland, MA 02370 781-423-3082

The exact location of said facilities to be established by and upon the installation and erection of the facilities

thereof

Sketch #

1001 DATE 11/9/2023

|       | <b>©</b> | (4)   | •      | •           | <b>©</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>©</b> |       |
|-------|----------|-------|--------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| (2)   |          |       |        |             | <ul><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li><li>•</li></ul> |          |       |
|       |          | - D8  | (E MOL |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1        |       |
| •     |          | ) BEG |        | New Pistado |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | 15000 |
| (     |          | :     |        | e           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |       |
| La La |          |       |        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |       |

#### Questions contact Erick Pena 720-383-0169

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Salem Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Harbor St - National Grid to install 1 JO Pole on Harbor St beginning at a point approximately 142 feet west of the centerline of the intersection of Harbor St and Congress St and continuing approximately 25 feet in a west direction. Installing new Pole # 2040-50, ~25' west of existing P # 2041 on Harbor St.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Harbor Street - Salem — Massachusetts.

No.# 30867471 November 21, 2023

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

| Massachusetts Electric Company d/b/a |  |
|--------------------------------------|--|
| NATIONAL GRID Bol Coulter            |  |
| BY                                   |  |
| Engineering Department               |  |
| VERIZON NEW ENGLAND, INC.            |  |
| BY                                   |  |
| Manager / Right of Way               |  |



#### City of Salem

In the year Two Thousand Twenty-three

An **Ordinance** to amend an Ordinance relative to Traffic

Be it ordained by the City Council of the City of Salem, as follows:

Section 1. Section 50B Handicapped Zones limited time by adding the following:

Beaver Street – in front of #36 Beaver Street, running northwest for twenty (20) feet.

Section 2. This Ordinance shall take effect as provided by City Charter.

In City Council December 7, 2023 Adopted for first passage

ATTEST:

ILENE SIMONS CITY CLERK