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SGT. MIKE BALL. SPEC. INV.

MELISSA MOJICA,
CLERK OF THE BOARD

LICENSING BOARD MEETING NOTICE AND AGENDA

Notice is hereby given that a meeting of the **Salem Licensing Board** will be held on **Thursday, March 14, 2024 at 12:00 p.m.** via remote participation in accordance with Chapter 2 of the Massachusetts Act of 2023.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86001544001?pwd=akE1dDZlV3ZaTEp2ajVCMGISU2ZnUT09>

Password: **1234**

Webinar ID: **860 0154 4001**

Or iPhone one-tap :

US: 8884754499,,86001544001# (Toll Free) or 8335480276,,86001544001# (Toll Free)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)

International numbers available: <https://us02web.zoom.us/j/86001544001?pwd=akE1dDZlV3ZaTEp2ajVCMGISU2ZnUT09>

AGENDA

1. Application for a Change of Manger at 24 Endicott St. to Paul Joseph Lyons. Applicant: The Cosmopolitan Club.
2. Application for a One Day Liquor License for 500 people on March 26, 2024 from 8am-12pm 45 Congress St. Dock 19/20, Shetland for the Black Cat Road Race. Applicant: B&S Fitness.
3. Application for a One Day Liquor License for 20 people on March 17, 2024 with a rain date of March 24, 2024 for a Private Wine Dinner from 6-9:30pm at ROOT NS, 35 Congress St. Suite #2350. Applicant: Charles McSweeney.
4. Application for four (4) One day liquor licenses. Applicant: NS Bartending Service.
 - *March 22- Launch party for Destination Salem 2024 Visitors Guide-70 people-4 to7pm-Espacio, 105 Congress St.
 - *March 27-Salem Main Streets Annual Meeting-100 people-6-8pm-Salem YMCA, Ames Hall, 290 Essex St.
 - *April 18-Dance party by SSU student activities-300 people-9pm-12am-SSU, Twohig Gym, 352 Lafayette St.
 - *April 27-Cabaret Night-250 people-7-9:30pm (service before and after show)-Salem YMCA, Ames Hall, 290 Essex St.

5. Adjournment

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at 978-619-5678 or lcammarata@salem.com as soon as possible and no less than two (2) business days before the meeting, program, or event.

**Know your rights under the Open Meeting Law M.G.L. c. 30A §18-25
and City Ordinance Sections 2-2028 through 2-2033**