

*City of Salem, Massachusetts
Office of the City Clerk*

*Ilene Simons
City Clerk*



November 14, 2023

MEETING NOTICE AND AGENDA

The City Council Committee on Administration and Finance co-posted with the Committee of the Whole will meet in person on Thursday November 16, 2023, at 6:00 PM for the purpose of discussing \$2,000,000.00 Bond Order for the purpose of paying costs associated with a feasibility study regarding a potential new school building at the existing Salem High School site, and Appropriation \$145,750.00 from the General Fund for Fiscal Year 2024 supplemental budget appropriations. This meeting will be held in the City Council Chambers. 93 Washington St., Salem, MA, 2nd Floor.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81695633259?pwd=bFkxeHYxTWdEbDRjb2VqYTM5dzB6UT09>

Password: 362694

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 816 9563 3259

In-Person shall be the primary method of public access to such meetings. A secondary method of public access may be provided, if technologically feasible through Salem Access Television, and or remotely through Zoom. See below for remote access and SATV Information.

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“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

AGENDA

- \$2,000,000.00 Bond Order for the purpose of paying costs associated with a feasibility study regarding a potential new school building at the existing Salem High School site.
- Appropriation \$145,750.00 from the General Fund for Fiscal Year 2024 supplemental budget appropriations

Very truly yours,

ATTEST:

ILENE SIMONS
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and
City Ordinance Sections 2-2028 through 2-2033.”**