

*City of Salem, Massachusetts
Office of the City Clerk*

*Cheryl A. LaPointe
City Clerk*



July 13, 2016

MEETING NOTICE AND AGENDA

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and
City Ordinance Sections 2-2028 through 2-2033.”**

The sub-committee meetings are held to take action for the purpose of making recommendations to the full council.

The City Council Committee on Public Health, Safety & Environment co-posted with the Committee of the Whole will meet in the City Council Chamber on Thursday, July 21, 2016 at 6:45 P.M. for the purpose of discussing the Memorandum of Understanding submitted by the Salem State University Students relative to Clean Energy.

Very truly yours,

ATTEST:

CHERYL A. LAPOINTE
CITY CLERK