## City of Salem, Massachusetts Office of the City Clerk

Ilene Simons City Clerk



# **REVISED**

(adding Board of Registrars and co-posting Committee of the Whole)

January 24, 2024

#### **MEETING NOTICE AND AGENDA**

The City Council Committee on Government Services co-posted with the Committee of the Whole, also in attendance will be members of the Board of Registrars, will meet in person on Monday January 29, 2024 at 6:00 PM for the purpose of discussing creating an Elections Commission and the process involved. This meeting will be held in the City Council Chambers. 93 Washington St., Salem, MA, 2nd Floor.

#### See link for back up:

 $\frac{https://cityofsalem1.sharepoint.com/:b:/s/CityCouncil/ETtwuf3wMvBAjo8uDQMojMAB}{kjfCCqKpNY1Yv4mKIUf6wg?e=YjZPDd}$ 

Please click the link below to join the webinar: https://us02web.zoom.us/j/84376398967?pwd=ZkZuV2t3YlJicFdzM2dHeCtOMUZOZz09

Password: 060360

Or Telephone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 843 7639 8967

In-Person shall be the primary method of public access to such meetings. A secondary method of public access may be provided, if technologically feasible through Salem Access Television, and or remotely through Zoom. See below for remote access and SATV Information.

City of Salem City Council Committee on Government Services co- posted with COW Agenda January 29, 2024 Page 2 of 2

"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event."

### **AGENDA**

• Creating an Elections Commission and the process involved.

Very truly yours,

ATTEST: ILENE SIMONS CITY CLERK

"Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and City Ordinance Sections 2-2028 through 2-2033."