

*City of Salem, Massachusetts
Office of the City Clerk*

*Ilene Simons
City Clerk*



February 14, 2024

MEETING NOTICE AND AGENDA

The City Council Committee on Ordinances, Licenses and Legal Affairs co-posted with the Committee of the Whole will hold a Joint meeting with the Traffic and Parking Commission. They will meet in person on Thursday February 29, 2024, at 6:30 PM for the purpose of meeting to discuss right-on-red for traffic lights in Northwest Salem (see maps in in back up documentation) This meeting will be held in the City Council Chambers. 93 Washington St., Salem, MA, 2nd Floor.

Back-up Documentation:

https://cityofsalem1.sharepoint.com/:b:/s/CityCouncil/EXKx8H6jw7dImU0AbjgXHGYBv-mif4m8R9vUcEdpl_jA?e=c3mXrL

<https://cityofsalem1.sharepoint.com/:b:/s/CityCouncil/EQfCu3ALBM5Ln2ihLk6JBsoBxxARJ4oTeyiWtxsleI6QSg?e=qZV4id>

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87618046365?pwd=VWgxYzRsMHNiaUFOVzF6Vmp1clgzZz09>

Password: 534208

Or Telephone:

US: 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 876 1804 6365

In-Person shall be the primary method of public access to such meetings. A secondary method of public access may be provided, if technologically feasible through Salem Access Television, and or remotely through Zoom. See below for remote access and SATV Information.

City of Salem City Council on
Ordinances, Licenses and Legal Affairs
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“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

AGENDA

- right-on-red for traffic lights in Northwest Salem

Very truly yours,

ATTEST:

ILENE SIMONS
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and
City Ordinance Sections 2-2028 through 2-2033.”**