City of Salem, Massachusetts Office of the City Clerk

Ilene Simons City Clerk



April 27, 2023

MEETING NOTICE AND AGENDA

The City Council Committee on Ordinances, Licenses and Legal Affairs will meet in person. On Wednesday May 17, 2023, at 6:00 PM for the purpose of discussing Taxi License Denial Hearings for Luz Sanchez, Dennis Duval & Alexie Quinones. An Executive Session May be held. This meeting will be held in the City Council Chambers. 93 Washington St., Salem, MA, 2nd Floor.

Individuals may listen, view or participate remotely in the meeting via a remote participation platform called Zoom through either of the following ways:

Please click the link below to join the webinar: https://us02web.zoom.us/j/87942451094?pwd=Z3RVYUVHcXBldno5MS9tc2hOTUpLUT09

Password: 677587

Or Telephone:

US: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 879 4245 1094

City of Salem City Council on Ordinances, Licenses and Legal Affairs Agenda May 17, 2023 Page 2 of 2

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event."

AGENDA

• Taxi License Denial Hearings for Luz Sanchez, Dennis Duval & Alexie Quinones. An Executive Session May be held.

Very truly yours,

ATTEST: ILENE SIMONS CITY CLERK

"Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and City Ordinance Sections 2-2028 through 2-2033."