City of Salem, Massachusetts Office of the City Clerk

Ilene Simons City Clerk



November 28, 2022

MEETING NOTICE AND AGENDA

Notice is hereby given that a meeting of The City Council Committee on Ordinances, Licenses and Legal Affairs will be held on Monday December 5, 2022, at 6:00 p.m. For the purpose of discussing an Ordinance relative to pick up of large items. This meeting will be held in person at City Council Chambers 93 Washington St. 2nd Floor and via remote participation in accordance with a Chapter 107 of the Act of 2022. In-person attendance of members of the public will be permitted and the public may also participate, listen and/or view this meeting while in progress via the remote participation platform Zoom, through any one of the following ways.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/89612095443?pwd=UktKcEJ2OGlONUhOcXQ1TlVoR1pHUT09

Password: 880216

Or Telephone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 896 1209 5443

The sub-committee meetings are held to take action for the purpose of making recommendations to the full council.

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Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event."

AGENDA

Very truly yours,

ATTEST: ILENE SIMONS CITY CLERK

"Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and City Ordinance Sections 2-2028 through 2-2033."