

#### NOTICE OF MEETING

Notice is hereby given that a meeting of the Salem Planning Board will be held on Thursday, May 16, 2024, at 6:30 p.m. via remote participation in accordance with Chapter 2 of the Acts of 2023.

Bill Griset, Chair

#### **Important Announcement:**

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

#### **Watching the Public Meeting:**

- Go to the website link: https://us02web.zoom.us/j/87460376527?pwd=R3ZHWW9wM3k3QXRtSTAzWWdP
   WVF6dz09 or
- Go to the website link <u>www.zoom.us/join</u> and enter meeting ID # 874 6037 6527, followed by meeting password 999036, if directed to do so on screen, or
- Dial toll-free phone number 877-853-5257. When prompted enter meeting ID #
  874 6037 6527, followed by meeting password 999036 if directed. Those dialing in
  only will not have access to the direct video feed of the meeting, but can follow along
  with the project materials available for download at <a href="mailto:this!link">this!link</a>
  (<a href="https://cityofsalem1.sharepoint.com/:f:/s/PlanningBoard/Eiex2VK4lulDiqWrUC8UoCYBv2pwr4dBfkRaaUILXEgnog?e=AKzvGG">YBv2pwr4dBfkRaaUILXEgnog?e=AKzvGG</a>) or
- Watch the meeting live on Salem Access Television Channel 22.

## **Providing Public Comment During the Meeting:**

Members of the public attending this meeting virtually will be allowed to make comments during the portion of the hearing designated for each agenda item. Members of the public will be asked to use the virtual "Raise Hand" function in Zoom to indicate that they would like to provide comment.

- Dial \*9 on your phone's dial pad to raise your hand if you are using the toll-free phone number.
- Click the "raise hand" button if you are using the Zoom application on your computer or phone.

For each agenda item, the moderator will identify attendees with raised hands by their screenname or the last 3 digits of their telephone number and will then unmute them. The moderator will then request that the attendee unmute their device to provide their full name, address, and comment for the record. The moderator will ensure all public comments are subject to the same time limit.

The moderator will go down the list of attendees with their hands raised in the order presented by the Zoom application. The attendee list is ordered in the order that participants raise their hands.

## **Providing Public Comment Before the Meeting:**

Members of the public can alternatively email their comment before the start of the meeting to: <a href="mailto:planningboardcomments@salem.com">planningboardcomments@salem.com</a>

# Familiarizing Yourself with Zoom

We encourage members of the public to install and familiarize themselves with Zoom in advance of the meeting.

If you plan on providing public comment and are logging into this meeting via the Zoom application, please test your speakers and microphone ahead of time. If we have trouble hearing you when you speak, we will move on to the next person and try to return to you later in the list. If this happens, we recommend that you call the toll-free number to access the meeting and provide your comment.

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator as soon as possible and no less than 2 business days before the meeting, program, or event.

The zoom meeting will open 15 minutes before the start of the meeting to allow participants to connect and practice with the audio and raise hand functions.

#### **MEETING AGENDA**

#### Regular Agenda

# A. 75 North Street (Map 26, Lot 58), 2 Commercial Street (Map 26, Parcel 57), and 3 South Mason Street (Map 26, Lot 54)

**Applicant:** Scott Grover, Esq., f/b/o 75 North Street, LLC

**Description:** A continuance of a public hearing for all persons interested in the application of Scott Grover f/b/o 75 North Street, LLC, for the property located at 75 North Street (Map 26, Lot 58), 2 Commercial Street (Map 26, Parcel 57), and 3 South Mason Street (Map 26, Lot 54) in the NRCC (North River Canal Corridor) Zoning District for Site Plan Review and Special Permits in accordance with the following sections of the Salem Zoning Ordinance: Section 9.5 Site Plan Review, Section 8.1 Flood Hazard Overlay District Special Permit, 8.2 Entrance Corridor Overlay District, Section 8.4 North River Canal Corridor Neighborhood Mixed Use District, and Section 37 of the Salem Code of Ordinances, Stormwater Management Permit. Specifically, the applicant proposes a four-story, 60-unit multi-family residential building on an approximate one-acre plot of land. The building features a ground floor for a lobby, building support, commercial use, and a parking garage and three upper floors for residential use. The applicant proposes 60 on-site parking spaces, a large publicly accessible open space and surrounding landscaping, pedestrian walkways, additional lighting, and a shifted curb line along North Street.

#### B. 23 Glendale Street (Map 33, Lot 646)

**Applicant**: William F. Quinn, Esq., f/b/o Atkins Salem Realty, LLC **Description**: A continuance of a public hearing for all persons interested in the application of William F. Quinn, Esq., f/b/o Atkins Salem Realty, LLC for the property located at 23 Glendale Street, Salem, MA (Map 33, Lot 646) in the R1 (Residential One-Family) Zoning District for a Site Plan Review and Flood Hazard Overlay District (FHOD) Special Permit in accordance with the following sections of the Salem Zoning Ordinance: Section 9.5 Site Plan Review and Section 8.1 FHOD. Specifically, the applicant proposes to construct a new 17,100 square-foot boatyard shed for boat storage and servicing. This project will be a single-story addition onto a portion of an existing building to remain. The site also includes several buildings for servicing and storage for boats and yachts, a pier, a boat lift, sheds, a driveway, a seawall, utilities, and crushed stone parking that will remain.

C. 250 Highland Ave (Map 8, Lot 118) and 260 Highland Ave (Map 8, Lot 117) Applicant: Joseph Correnti, Esq., f/b/o PN Restaurants
Description: A public hearing for all persons interested in the application of Joseph Correnti f/b/o PN Restaurants for the property located at 250 Highland

Avenue (Map 8, Lot 118) and 260 Highland Avenue (Map 8, Lot 117) in the B2 (Business Highway) and ECOD (Entrance Corridor Overlay District) Zoning Districts for Site Plan Review and a Special Permit in accordance with the following sections of the Salem Zoning Ordinance: Section 9.5 Site Plan Review and Section 6.7 Drive-Through Facilities. Further, the applicant is requesting one waiver of Section 6.7.6 of the Ordinance requirements: Standard 1: 200 feet between curb cuts. Specifically, the applicant proposes a new approximately 1,995 square-foot Popeye's Louisiana Kitchen restaurant with a drive-through lane, associated parking, and landscaping. Site access will be provided through a right-in/right-out driveway on Highland Avenue and an exit-only driveway and entrance-only driveway on Verona Street. Internal circulation in the site will be one-way and operate in a counter-clockwise direction via the drive-through lane and adjacent bypass lane. The site will include 18 parking spaces and two (2) bike racks. Re-grading on the site is proposed along with reducing impervious surfaces for stormwater management.

#### II. Old/New Business

## III. Approval of Minutes

- A. Draft minutes from Joint Public Hearing, 3/29/24
- B. Draft minutes from 5/2/24

#### IV. Adjournment