

## NOTICE OF SPECIAL MEETING

You are hereby notified that the Salem Planning Board will be holding a special meeting on **Thursday, October 1, 2020 at 7:00 pm** 

via remote participation with instructions posted to <a href="www.salem.com">www.salem.com</a>
in accordance with Chapter 40A of the Massachusetts General Laws and Governor Baker's
Emergency Order dated March 12, 2020.

Ben J. Anderson, Chair

# **Important Announcement:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Salem Planning Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the city's website, at <a href="mailto:salem.com">salem.com</a>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the city's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

For this meeting, members of the public who wish to watch, listen, or provide comment during the meeting may do so in the following manner:

#### **Watching the Public Meeting:**

- Go to the website link: <a href="https://us02web.zoom.us/j/82450706998?pwd=UVhhaFMrSWpHQ21kT1N2NjNHNHVZZ">https://us02web.zoom.us/j/82450706998?pwd=UVhhaFMrSWpHQ21kT1N2NjNHNHVZZ</a>
   <a href="mailto:z09">z09</a> or
- Go to the website link <u>www.zoom.us/join</u> and enter meeting ID # 824 5070 6998, followed by meeting password 666612, if directed to do so on screen, or
- Dial toll-free phone number 877-853-5257. When prompted enter meeting ID # 824
  5070 6998, followed by meeting password 666612, if directed. Those dialing in only will
  not have access to the direct video feed of the meeting, but can follow along with the
  project materials available for download at <a href="this link">this link</a>
   (<a href="https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dropbox.com/sh/12jwfktu4twr0p5/AAAsJQqtArvIWwkLW9OPBwoca?dl="0">https://www.dro
- Watch the meeting live on Salem Access Television Channel 22.

#### **Providing Public Comment During the Meeting:**

Members of the public attending this meeting virtually will be allowed to make comments during the portion of the hearing designated for each agenda item. Members of the public will be asked to use the virtual "Raise Hand" function in Zoom to indicate that they would like to provide comment.

- Dial \*9 on your phone's dial pad to raise your hand if you are using the toll-free phone number.
- Click the "raise hand" button if you are using the Zoom application on your computer or phone.

For each agenda item, the moderator will identify attendees with raised hands by their screenname or the last 3 digits of their telephone number and will then unmute them. The moderator will then request that the attendee unmute their device to provide their full name, address, and comment for the record.

The moderator will go down the list of attendees in the order presented by the Zoom application. The attendee list is ordered so that phone numbers are first, followed by an alphabetical list of the screen names of attendees accessing Zoom through a computer, tablet, or smartphone. Anyone that speaks about an issue unrelated to the agenda items will be immediately muted.

Members of the public can alternatively email their comment before the start of the meeting to mwells@salem.com.

### **Familiarizing Yourself with Zoom**

We encourage members of the public to install and familiarize themselves with Zoom in advance of the meeting

If you plan on providing public comment and are logging into this meeting via the Zoom application, please test your speakers and microphone ahead of time. If we have trouble hearing you when you speak, we will move on to the next person and try to return to you later in the list. If this happens, we recommend that you call the toll-free number to access the meeting and provide your comment.

The zoom meeting will open 15 minutes before the start of the meeting to allow participants to connect and practice with the audio and raise hand functions.

Once again, thank you for your patience and understanding as we navigate this challenging situation for our community and the world.

#### SPECIAL MEETING AGENDA

I. **ROLL CALL** 

II. REGULAR AGENDA

Α. Location: 379, 383, and 387 Highland Avenue; 4, 10, 12, 14, and 16 Barnes

Road; 9, 12, 14-16, and 18 Cedar Road (Map 7, Lots 18-21, 49-54,

59, & 60; Map 3, Lot 66 & 67)

Applicant: **Overlook Acres LLC** 

Description: A continuation of a public hearing for all persons interested in the

application of OVERLOOK ACRES, LLC for the property located at 379, 383, and 387 Highland Avenue, 4, 10, 12, 14, and 16 Barnes Road and 9, 12, 14-16, and 18 Cedar Road (Map 7, Lots 18-21, 49-54, 59, & 60; Map 3, Lot 66 & 67) for a Site Plan Review and Planned Unit Development Special Permit in accordance with the Salem Zoning Ordinance Section 9.5 and Section 7.3. Specifically, the applicant proposes a development on the approximately 15.5 acre site along Highland Avenue at Barnes Road and Cedar Road consisting of a mix of uses, including commercial, residential, and public spaces. There is one commercial building with an approximate footprint of 8,450 square feet, four residential buildings with approximately 290 units (subsequently reduced to 282 units), and a residential club house. There are also approximately 490 parking spaces (subsequently

reduced to **453** parking spaces).

#### III. **OLD/NEW BUSINESS**

- Α. FY21 Community Preservation Plan – Request for Comment/Input
- В. Outstanding Items Requiring Board Member Signature -
  - Authorization of Tom Daniel, Director of Planning & Community Development, to endorse ANR and subdivision plans when approved to do so in each case by a majority vote of the Board, per G.L.c.41, §§81P (ANR plans) & 81X (subdivision plans)
  - Letter to City Council
- C. Receive and File: Chapter 91 License Application Notification for the project Forest River Pool restoration project at 51 Clifton Avenue
- **Planning Board Enforcement Update** D.

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# IV. APPROVAL OF MINUTES

- **A.** Regular Planning Board meeting minutes for May 21, 2020.
- **B.** Regular Planning Board meeting minutes for June 4, 2020.
- **C.** Regular Planning Board meeting minutes for June 18, 2020.
- **D.** Regular Planning Board meeting minutes for July 9, 2020.
- **E.** Regular Planning Board meeting minutes for July 23, 2020.

#### V. ADJOURNMENT

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator as soon as possible and no less than 2 business days before the meeting, program, or event.