

*City of Salem, Massachusetts  
Office of the City Clerk*

*Ilene Simons  
City Clerk*



March 31, 2022

**MEETING NOTICE AND AGENDA**

Notice is hereby given that a meeting of the Salem City Council Committee on Public Health, Safety and Environment co-posted with the Committee of the Whole will be held on Tuesday April 12, 2022 at 6:00 P.M. for the purpose of discussing an Ordinance to establish food ware and packaging

**This meeting shall be held as a hybrid meeting. Councillors shall meet in person while members of the public shall participate remotely in accordance with Chapter 20 of the Acts of 2021, and as amended by Chapter 22 of the Acts of 2022.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87520280995?pwd=alVScZjZaeXhpYko0eU9MbVVacVZldz09>

Password: 790383

Or Telephone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 875 2028 0995

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

The sub-committee meetings are held to take action for the purpose of making recommendations to the full council.

### **AGENDA**

- Ordinance to establish food ware and packaging

Very truly yours,

ATTEST:

ILENE SIMONS  
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and  
City Ordinance Sections 2-2028 through 2-2033.”**