## DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM

## Notice of License Application pursuant to M.G.L. Chapter 91 Waterways License Application Number W17-4957-N

Applicant: Juniper Point 9 South Mason Street, LLC

Project Location: 9 South Mason St., 3A Buffum St. Ext., & 23 Mason St., Salem, Essex County

**Scheduled Public Hearing:** Thursday, May 18, 2017

**Public Comments Deadline:** Friday, June 9, 2017

NOTIFICATION DATE: Wednesday, May 10, 2017

Public notice is hereby given of the Waterways License Application by Juniper Point 9 South Mason Street, LLC to rehabilitate and expand an existing industrial building and convert into ten (10) residential units and construct and maintain a new townhouse-style building with six (6) residential units and associated parking, utilities, landscaping, and stormwater management system at 9 South Mason St., 3A Buffum St. Ext., and 23 Mason St. partially located on filled tidelands of the North River in Salem, Essex County. The Department has determined that said project is nonwater-dependent.

The Department of Environmental Protection Waterways Regulation Program, will conduct a public hearing on the aforesaid Project proposal on Thursday, May 18, 2017 at 4:00pm at Salem City Hall Annex, Meeting Room 313, 120 Washington St, Salem. The Department will conduct this public hearing in order to receive information to be used in its decision on whether to grant a Waterways License pursuant to M.G.L. Chapter 91.

The Department will consider all written comments on this Waterways Application received by Friday, June 9, 2017 (Public Comments Deadline). Failure of any aggrieved person or group of ten (10) citizens or more to submit written comments to the Waterways Regulation Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c). The group of citizens must include no less than five (5) citizens who are residents of the municipality in which the project is located.

Additional information regarding this application may be obtained by contacting Frank Taormina of the Waterways Regulation Program at (617)292-5551. Project plans and documents for this application are on file for public viewing, by appointment only, at the address below. Written comments must be addressed to: Frank Taormina, MassDEP Waterways Regulation Program, One Winter Street - 5th Floor, Boston, MA 02108 or to <a href="mailto:frank.taormina@state.ma.us">frank.taormina@state.ma.us</a>