

*City of Salem, Massachusetts  
Office of the City Clerk*

*Ilene Simons  
City Clerk*



*Room 1  
City Hall*

**Revised Meeting Notice**  
**Correction of Time - 6:00 P.M.**

January 28, 2024

**MEETING NOTICE AND AGENDA**

The City of Salem Board of Registrars will be attending a meeting with the Salem City Council Committee on Government Services co-posted with the Committee of the Whole. This meeting will take place in person on Monday, January 29, 2024, at 6:00 PM (not 6:30 pm) for the purpose of discussing the creation of an Election Commission and the process involved. This meeting will be held in the City Council Chambers, 93 Washington St., Salem, MA, 2nd Floor.

In-Person shall be the primary method of public access to such meetings. A secondary method of public access may be provided, if technologically feasible through Salem Access Television, and or remotely through Zoom. See below for remote access and SATV Information.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84376398967?pwd=ZkZuV2t3YlJicFdzM2dHeCtOMUZOZz09>  
Password: 060360

Go to the website link <https://zoom.us/join>. Enter Webinar ID: 843 7639 8967 followed by the password above if necessary.

Or Telephone:

US: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)  
Webinar ID: 843 7639 8967

The public may also watch the meeting live on SATV on Channel 22.

“Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event.”

**AGENDA**

- To discuss the Creation of an Election Commission and the process involved.

Very truly yours,

ATTEST:

ILENE SIMONS  
CITY CLERK

**“Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and  
City Ordinance Sections 2-2028 through 2-2033.”**