

# PLEASE POST - NOTICE OF PUBLIC MEETING

## ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT

### FINANCE SUBCOMMITTEE MEETING MONDAY, NOVEMBER 9, 2015 – 5:30 P.M.

at

562 Maple Street  
Hathorne, Massachusetts 019137  
Smith Hall Conference Room

### AGENDA

1. *Call to Order*
2. *Approval of Meeting Minutes (September 30, 2015)\**
3. *Gymnastics\**
4. *STEM Solar Lab\**
5. *Essex Heritage Partnership Grant\**
6. *Child Care Center\**
7. *Adult Education Program Update*
8. *Early College Partnership Program\**
9. *Essex Regional Retirement System Update*
10. *FY2016 Budget Update*
11. *Pole Barn\**
12. *FY2015 Outstanding Invoices\**
13. *Proposed FY2017 Budget Development Process (Draft)*
14. *Discussion items that were not reasonably anticipated by the Chairperson (M.G.L., Chapter 30A – Sections 18-25)*
15. *Adjourn\**

FILE #  
CITY CLERK, SALEM, MASS  
2015 NOV -4 P 3: 27

\*Action Required by Sub-Committee

The listing of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**This notice posted on "Official Bulletin Board"**  
**City Hall, Salem, Mass. on NOV 04 2015**  
**at 3:27 PM in accordance with MGL Chap. 30A,**  
**Sections 18-25.**