Essex North Shore Agricultural and Technical School District

Essex Technical High School

P.O. Box 346, 565 Maple Street, Hathorne, MA 01937 (978) 304-4700 phone (978) 304-4712 fax <u>www.essextech.ne</u>

Posting of Public Meeting

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General Advisory Committee

will meet on Wednesday, March 1, 2017 at 5:15 pm in the Maple Street Bistro at Essex Technical High School

Agenda

• Introduction of Essex Tech Staff

John Alden, Chairman Essex Tech General Advisory Committee

 Greetings from the Principal and Career & Technical Education Coordinators Brad Morgan, Principal Carissa Karakaedos, CTE Coordinator Kathleen Holman, CTE Coordinator

NEASC Accreditation Preparation

Brad Morgan, Principal

Career & Technical Education Update

Grant

Grade 9 Technical Program Placement

• Senior Showcase Portfolio Industry Representatives

Carissa Karakaedos, CTE Coordinator Kathleen Holman, CTE Coordinator

 Program Advisory Committees Minutes from Fall CTE/Agricultural Programs Meetings

This notice posted on "Official Bulletin Board" City Hall, Salem, Mass. on **FEB 1 7 2017** at 12.04PM in accordance with MGL Chap. 30A, Sections 18-25.

Other

Please note that the listing of topics that the chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will have been discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law. The Board may vote to enter into Executive Session at any time during a scheduled meeting for the purpose of litigation, contract negotiations, or security.

ESSEX TECHNICAL HIGH SCHOOL

P.O. Box 346, 565 Maple St., Hathorne (Danvers), Massachusetts 01937 978-304-4700 phone www.essextech.net

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PUBLIC NOTICE

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Essex Technical High School will hold Program Advisory Committee Meetings for each Career and Technical Program area at Essex Technical High School, 565 Maple Street, Danvers, MA 01937.

Date:

Wednesday, March 1, 2017

Time:

6:00 pm

Location:

Essex Technical High School, Main Dining Area

Agenda:

5:45 p.m. Pastries and Coffee

6:00 p.m. Greetings - Brad Morgan, Principal

Salute to the Flag

Co-op Update - Carol Sullivan, Co-op Coordinator

6:30 p.m. Career and Technical Program Specific Breakout Meetings

Advanced Manufacturing	Design & Visual Communication
Animal Science-Companion Animals	Electrical
Animal Science-Equine	Environmental Science/Natural Resources
Animal Science-Veterinary Technology	Graphic Communications
Arboriculture	Health Assisting
Automotive Collision Repair & Refinishing	HVAC/Refrigeration
Automotive Technology	Information Technology
Biotechnology	Landscape & Turf Management
Carpentry	Mason and Tile Setting
Cosmetology	Plumbing
Culinary Arts	Sustainable Horticulture
Dental Assisting	

Agenda for program specific sessions:

- Review and approve Fall meeting minutes. Provide updates
- Update program curriculum
- Equipment needs
- Discuss and continue to develop a plan to create internships, co-op placement, and collaborative industry partnerships.
- Recruitment of trade specific substitute teachers
- Advisory Board membership makeup

Program specific items

Other

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City Hall, Salem, Mass. on FEB 1 7 2017 at 17:04 PM in accordance with MGL Chap. 30A, Sections 18-25.

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