

PLEASE POST - NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District  
District Policy Subcommittee

Essex Technical High School  
565 Maple Street  
Hathorne, Massachusetts 01937  
Media Center Conference Room (Upper Level)

Thursday, March 9, 2017  
5:00 p.m.

Agenda

2017 MAR -8 AM 11:35  
CITY CLERK  
SALEM, MASS

1. *Call to Order*
2. *Review and Possible Recommendation of the Following Policies*
  - a. Alcohol, Tobacco, and Drug Use by Students Prohibited (File: JICH)
  - b. Student Activities Account (File: JJF)
3. *Review By-Laws Governing the Operation of the Essex North Shore Agricultural and Technical School District*
4. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*
5. *Adjourn*

*The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

This notice posted on "Official Bulletin Board"  
City Hall, Salem, Mass. on **MAR 08 2017**  
at **11:35AM** in accordance with MGL Chap. 30A,  
Sections 18-25.

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City Hall, Salem, Mass. on **MAR 08 2017**  
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**Sections 18-25**  
PLEASE POST - NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District  
Regular School Committee Meeting

Essex Technical High School  
565 Maple Street  
Hathorne, Massachusetts 01937  
Media Center (Upper Level)

Thursday, March 9, 2017  
6:30 p.m.

2017 MAR -8 AM 11:35  
CITY CLERK  
SALEM, MASS

Agenda

1. *Call to Order*
2. *Salute to the Flag*
3. *Overview of the Proposed FY2018 Budget*  
Recommendation: To accept the proposed FY2018 budget for the purpose of holding a public hearing.
4. *Public Hearing on the Proposed FY2018 Budget*
5. *Student Representatives Report*
6. *Public Comment\**
7. *New England Association of Schools and Colleges (NEASC) Accreditation Update*  
Shannon Donnelly, Associate Principal (Academy D) and Jennifer Skane, Associate Principal (Academy A)
8. *Approval of Meeting Minutes*  
The School Committee will consider approval of the February 9, 2017 Regular Meeting.
9. *Communications*
  - a. Notice of School Committee Reappointment
    - Mr. Gene N. Demsey, Massachusetts Department of Agricultural Resources Representative
  - b. Letter Received from The Commonwealth of Massachusetts Workforce Skills Cabinet
10. *Superintendent-Director Report*
11. *Principal Report*  
Out of State Field Trip Requests
  - a. Administrative Recommendation: To approve an Out-of-State Field Trip Request for grade 9 Natural Resource Management students to Pawtuckaway State Park, Nottingham, New Hampshire on March 27, 2017.
  - b. Administrative Recommendation: To approve an Overnight Field Trip Request Field for two students to attend the Key Club New England Conference March 31, 2017 to April 2, 2017 in Springfield, Massachusetts.

12. *Subcommittee Reports*

Finance Subcommittee

a. Financial Statements

Recommendation: To approve the December 31, 2016 financial statements and place on file for audit.

Next Meeting: Wednesday, April 5, 2017 (5:30 p.m.)

Policy Subcommittee

- Proposed Policy: Alcohol, Tobacco, and Drug Use by Students Prohibited
- Proposed Policy: Student Activities Account

Next Meeting: May 11, 2017 (5:30 p.m.)

Personnel Subcommittee

Next Meeting: To be determined

13. *FY2018 Preliminary Budget Review*

The administration will present the FY2018 Preliminary Budget for approval.

14. *Old Business*

15. *New Business*

16. *Warrant*

17. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*

18. *Adjourn*

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\*Public Participation at School Committee Meetings (File: BEDH)

1. At the start of each regularly scheduled School Committee meeting, individuals or group representative will be invited to address the Committee.
2. Public Comment shall be for a period of 20 minutes and shall generally follow the opening of the meeting. The Committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
3. Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
4. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for public comment.
5. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chair may terminate that individual's privilege of address.
6. All remarks will be addressed through the Chair of the meeting.
7. Speakers may offer such objective criticisms of the school operations and programs as concern them, but in public session the Committee will not hear personal complaints of school personnel nor against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.
8. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.
9. The Chair shall have discretion to allow public comment during discussion of items appearing on the meeting agenda.