

## **CITY OF SALEM, MASSACHUSETTS** Kimberley L. Driscoll, Mayor

Community Preservation Committee

120 Washington Street ♦ Salem, Massachusetts 01970 TELE: 978-619-5685 FAX: 978-740-0404

MEETING NOTICE AND AGENDA

TUESDAY, NOVEMBER 8, 2016 6:00 P.M. 120 WASHINGTON STREET 3<sup>RD</sup> FLOOR

## Agenda

- **Public Comment**
- Member reports on solicitation of comments from city boards/commissions and review of written comments received
- Review Draft Community Preservation Plan for release for public comment
- Other Business
  - Review of any Determination of Eligibility Applications Received
  - Approval of minutes 10/4/16 & 10/17/16

Next Meeting Date - Tuesday, December 13, 2016, 6:00pm

November 2, 2016

Jane A. (

CPA Administrator

Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A §18-25, and City Ordinance Sections 2-2028 through 2-2033

> This notice posted on "Official Bulletin Board" City Hall, Salem, Mass. on 11/2/16 at giruan in accordance with MGL Chap. 30A, Sections 18-25.