



**CITY OF SALEM, MASSACHUSETTS
SalemRecycles Committee**

SalemRecycles Committee Meeting Notice and Agenda

Notice is hereby given that a meeting of SalemRecycles will be held in person on **April 2, 2024, at 6:30 p.m.**, City Hall Annex, first floor medium conference room and via remote participation through the Zoom platform. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86403814130?pwd=NUNtMmpJWEJyOGtPbzV0QmlvZlU4Zz09>

Password: 715683

Or iPhone one-tap :

US: 8778535257,,86403814130# (Toll Free) or 8884754499,,86403814130# (Toll Free)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 864 0381 4130

International numbers available: <https://us02web.zoom.us/j/86403814130?pwd=NUNtMmpJWEJyOGtPbzV0QmlvZlU4Zz09>

Old Business

- Approve March 2024 Meeting Minutes
- Event Recap:
 - o Book Swap & TerraCycle Collection Event (3/23)
 - o Zero Waste Week Events (3/20-3/24)
 - o MassRecycle Conference 3/19
- Review Prep for Upcoming Events:
 - o Repair Café & TerraCycle Collection Event (5/18)

New Business

- Conversation with Guest: Swampscott SWAC Chair Wayne Spritz
- Draft Agreements (continued conversation)

Newsletter

- Discuss Content: April, Earth Day/Week/Month, Spring

Open Time: General Announcements & Guest Participation Welcome

- Agenda Items for Next Meeting

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator as soon as possible and no less than two (2) business days before the meeting, program, or event.

**Know your rights under the Open Meeting Law M.G.L. c. 30A §18-25
and City Ordinance Sections 2-2028 through 2-2033**

