

DOMINICK PANGALLO MAYOR

TOM DANIEL, AICP DIRECTOR

CITY OF SALEM, MASSACHUSETTS

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

98 Washington Street, 2ND floor \blacklozenge Salem, Massachusetts 01970 tele: 978-619-5685

HOUSING REHABILITATION LOAN PROGRAM

TENANT APPLICATION

INSTRUCTIONS

Please complete <u>all</u> items on this application. If the information requested does not apply to you, please write "not applicable" or "n/a." Please submit your completed Application with the required documentation in a sealed envelope either to your landlord or directly to our office at the above address. Please contact our office at (978) 617-5685 if you have any questions. *All information will be kept confidential*.

PROPERTY INFORMATION				
Apartment Number:				
Number of Bedrooms:				
Co-Tenant Name:				
Marital Status:				
elow:				
Relationship:				





Is anyone else in the household a handicapped person? \square No \square Yes





RENTAL INFORMATION					
Am	ount of rent yo	pay per month? \$			
Wh	at utilities are y	ou responsible to pay? \square electricity \square heat \square water Total cost of utilities? $\underline{\$}$			
Do	you receive rer	tal assistance? No Yes	8		
Wh	at type of renta	l assistance do you receive?			
	Section 8 Voucl	Tenant Based Rental Assistance (through NSCAP, HAWC, or Salvation Army) (Specify):			
SO	URCES OF IN	ICOME			
A. I	EMPLOYMENT :	INFORMATION			
		is section for ALL household members age 18 and over. You must include tips, bond and part time employment. (Please list additional employers on a separate sheet.)			
1.	Name:				
	Employer:	Gross Annual Earnings: \$			
2.	Name:				
	Employer:	Gross Annual Earnings: \$			
3.	Name:				
	Employer:	Gross Annual Earnings: \$			

B. OTHER SOURCES OF INCOME: (Include income for all household members.)

Source	Gross Amount Received per Year	Source	Gross Amount Received per Year
Social Security:	\$	Welfare:	\$
Social Security Disability:	\$	Worker's Compensation:	\$
Pension:	\$	Unemployment:	\$
Retirement:	\$	Alimony:	\$
Veterans Benefits:	\$	Child Support:	\$
Other:	\$		





INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans in order to monitor the City of Salem's compliance with equal credit opportunity and fair housing laws. While you are not required to supply this information, you are encouraged to do so. The law provides that a lender may neither discriminate on the basis of the information, nor on whether you chose to supply it.

Under Federal regulations, the City of Salem is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish this information, please check the box below.							
☐ I do not wish to provide this information.							
HEAD OF HOUSEHOLD:							
1. What is your gender? ☐ Male ☐ Female							
2. Are you Hispanic/Latino? ☐ Yes* ☐ No	* Even if you checked Yes to this question on ethnicity, please answer Question 3 which asks about race.						
3. What is your race? Please check only ONE box.							
□ White □	Black/African American & White						
□ Black/African American □	Asian & White						
□ Asian □	American Indian/Alaskan Native & White						
☐ American Indian or Alaskan Native ☐	American Indian/Alaskan Native & Black/African American						
☐ Native Hawaiian or Pacific Islander ☐	Other multi-racial						
ACKNOWLEDGEMENT AND AGREEMENT							
my/our signatures on this application and acknow misrepresentation(s) of the information contained penalties including, but not limited to, fine or imp States Code, Section 1001, and liability for monet assigns, insurers and any other person who may so	application is true and correct as of the date set forth opposite ledge my/our understanding that any intentional or negligent in this application may result in civil liability and/or criminal risonment or both under the provisions of Title 18, United ary damages to the City of Salem, its agents successors and affer any loss due to reliance upon any misrepresentation, ag this document gives the City of Salem's Department of						

IMPORTANT: ALL APPLICANTS MUST PROVIDE THE REQUIRED INCOME DOCUMENTATION (SPECIFIED ON THE ENCLOSED CHECKLIST) <u>WITH</u> THEIR APPLICATION.

Date:

Planning and Community Development the authorization to obtain verification from any source herein.

Co- Applicant's Signature:

ALL APPLICANTS MUST SIGN BELOW.





Applicant's Signature:



TOM DANIEL, AICP DIRECTOR

CITY OF SALEM, MASSACHUSETTS

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

98 WASHINGTON STREET, 2ND FLOOR ◆ SALEM, MASSACHUSETTS 01970 TELE: 978-619-5685

HOUSING REHABILITATION LOAN PROGRAM TENANT ACKNOWLEDGMENT OF OWNER'S APPLICATION FOR ASSISTANCE

I/we,		and	, reside	nt(s) of	
	(Tenant)	(Co	o-Tenant)		
		, Salem, Massachusett	s, certify awareness that the ow	ner of this	
renta					
	(Street Address)				
unit i	is submitting an application to th	e City of Salem's Housing	Rehabilitation Loan Program.		
I/we	understand that:				
•	I will be required to submit ho	ousehold income information	on to the City of Salem as part of	f the application	
	process. All of the income in	formation given to the City	of will be kept confidential.		
				•	
•	•		ain reasonable requests to accon	nmodate	
	construction. I am willing to	comply with such requests.			
•	During construction, I may be required to temporarily relocate for a period of time to accommod				
	·	• •	required, relocation assistance		
	available through the City.	. If temperary resocution is	required, resocution assistance	Will be linde	
	avanaore infough the City.				
•	I will be required on an annua	l basis to provide informati	on about the amount of rent and	l utilities that I	
	pay and my gross annual hous	sehold income.			
	Tenant's Signature:		Date:		
C	- T		Data		
C	o-Tenant's Signature:		Date:		



